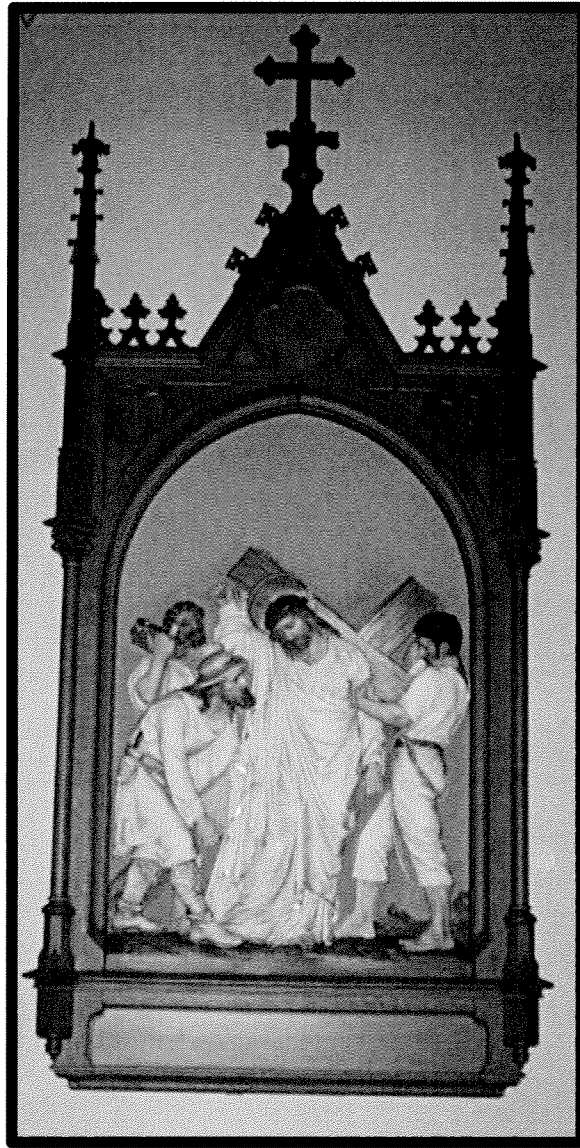


EMMANUEL LUTHERAN CHURCH

A TRADITIONAL CHURCH FOR A CONTEMPORARY WORLD



FOURTEENTH SUNDAY AFTER
PENTECOST

AUGUST 30, 2026, 10:30 AM

EMMANUEL LUTHERAN CHURCH

A TRADITIONAL CHURCH FOR A CONTEMPORARY WORLD

PEOPLE OF EMMANUEL, MINISTERS

PASTOR TIM SCHOLL

DAVID KAZIMIR, ORGANIST

PAULETTE GOYTOWSKI, CANTOR

FOURTEENTH SUNDAY AFTER PENTECOST

AUGUST 30, 2026, 10:30 AM

* INDICATES TO PLEASE KNEEL OR STAND, AS YOU ARE ABLE

PRELUDE

ENTRANCE RITE

*CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✠ one God,
whose compassion endures forever.

Amen.

Let us confess our sin to God.

Silence is kept for reflection.

Compassionate God,
we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray,
Amen.

Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, ✠ Son, and Holy Spirit, your sins are forgiven. Rest in God's love.

Amen.

*GATHERING SONG — WILL YOU COME AND FOLLOW ME

ELW NO. 798

*GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

*GLORIA

ELW p. 139

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.



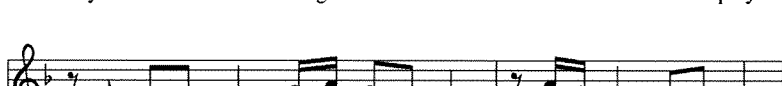
Lord Je-sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



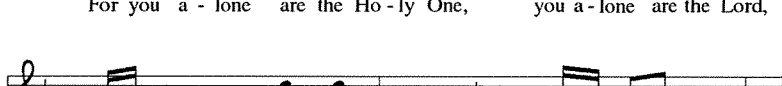
you take a - way the sin of the world: have mer - cy on us;



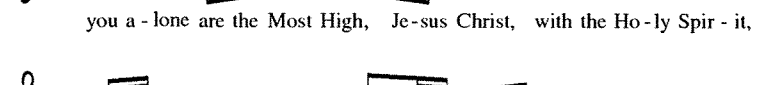
you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

*PRAYER OF THE DAY

O God, we thank you for your Son, who chose the path of suffering for the sake of the world. Humble us by his example, point us to the path of obedience, and give us strength to follow your commands, through Jesus Christ, our Savior and Lord. **Amen.**

THE LITURGY OF THE WORD

FIRST READING

JEREMIAH 15:15-21

A Reading from Jeremiah.

- ¹⁵ O Lord, you know;
remember me and visit me,
and bring down retribution for me on my persecutors.
In your forbearance do not take me away;
know that on your account I suffer insult.
- ¹⁶ Your words were found, and I ate them,
and your words became to me a joy
and the delight of my heart,
for I am called by your name,
O Lord, God of hosts.
- ¹⁷ I did not sit in the company of merry-makers,
nor did I rejoice; under the weight of your hand I sat alone,
for you had filled me with indignation.
- ¹⁸ Why is my pain unceasing,
my wound incurable,
refusing to be healed?
Truly, you are to me like a deceitful brook,
like waters that fail.
- ¹⁹ Therefore thus says the Lord:
If you turn back, I will take you back,
and you shall stand before me.
If you utter what is precious and not what is worthless,
you shall serve as my mouth.
It is they who will turn to you,
not you who will turn to them.
- ²⁰ And I will make you to this people
a fortified wall of bronze;
they will fight against you,
but they shall not prevail over you,
for I am with you to save you and deliver you,
says the Lord.
- ²¹ I will deliver you out of the hand of the wicked
and redeem you from the grasp of the ruthless.

The word of the Lord.

Thanks be to God.

Silence for reflection follows the reading.

PSALM – SUNG RESPONSIVELY

PSALM 26:1-8

*The Cantor introduces the refrain which is repeated by the Assembly.
All join in repeating the Refrain where indicated.*



- ¹ Give judgment for me, O Lord, for I have lived ¹ with integrity;
I have trusted in the Lord and ¹ have not faltered.
- ² **Test me, O ¹ Lord, and try me;
examine my heart ¹ and my mind.**
- ³ For your steadfast love is be- ¹ fore my eyes;
I have walked faithful- ¹ ly with you.
- ⁴ **I have not sat ¹ with the worthless,
nor do I consort with ¹ the deceitful. R**
- ⁵ I have hated the company of ¹ evildoers;
I will not sit down ¹ with the wicked.
- ⁶ **I will wash my hands in inno- ¹ cence, O Lord,
that I may go in procession ¹ round your altar,**
- ⁷ singing aloud a song ¹ of thanksgiving
and recounting all your won- ¹ derful deeds.
- ⁸ **Lord, I love the house in ¹ which you dwell
and the place where your glo- ¹ ry abides. R**

SECOND READING

ROMANS 12:9-21

A reading from Romans.

⁹ Let love be genuine; hate what is evil; hold fast to what is good; ¹⁰ love one another with mutual affection; outdo one another in showing honor. ¹¹ Do not lag in zeal; be ardent in spirit; serve the Lord. ¹² Rejoice in hope; be patient in affliction; persevere in prayer. ¹³ Contribute to the needs of the saints; pursue hospitality to strangers.

¹⁴ Bless those who persecute you; bless and do not curse them. ¹⁵ Rejoice with those who rejoice; weep with those who weep. ¹⁶ Live in harmony with one another; do not be arrogant, but associate with the lowly; do not claim to be wiser

than you are. ¹⁷ Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. ¹⁸ If it is possible, so far as it depends on you, live peaceably with all. ¹⁹ Beloved, never avenge yourselves, but leave room for the wrath of God, for it is written, “Vengeance is mine; I will repay, says the Lord.” ²⁰ Instead, “if your enemies are hungry, feed them; if they are thirsty, give them something to drink, for by doing this you will heap burning coals on their heads.” ²¹ Do not be overcome by evil, but overcome evil with good.

The word of the Lord.

Thanks be to God.

Silence for reflection follows the reading.

***GOSPEL ACCLAMATION**

The Cantor introduces the Gospel Acclamation which is repeated by the Assembly.

The verse is sung by the Cantor. All repeat the Acclamation following the verse.



Alleluia. May the God of our Lord Jesus Christ enlighten the eyes ¹ of our hearts,* so that we may know the hope to which ¹ God has called us. *Alleluia.* (Eph. 1:17,18)

***GOSPEL READING**

MATTHEW 16:21-28

The holy gospel according to Matthew.

Glory to you, O Lord.

²¹ From that time on, [after Peter confessed that Jesus was the Messiah,] Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes and be killed and on the third day be raised. ²² And Peter took him aside and began to rebuke him, saying, “God forbid it, Lord! This must never happen to you.” ²³ But he turned and said to Peter, “Get behind me, Satan! You are a hindrance to me, for you are setting your mind not on divine things but on human things.”

²⁴ Then Jesus told his disciples, “If any wish to come after me, let them deny themselves and take up their cross and follow me. ²⁵ For those who want to save their life will lose it, and those who lose their life for my sake will find it. ²⁶ For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

²⁷ “For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. ²⁸ Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”

The gospel of the Lord.
Praise to you, O Christ.

SERMON

IAN HAMILTON

Silence for reflection follows the sermon

*HYMN OF THE DAY — CHRIST, BE OUR LIGHT

ELW NO. 715

*APOSTLES’ CREED

ELW P. 105

*PRAYERS OF INTERCESSION

*After ‘Merciful God,’ congregation responds, “**Receive our prayer.**”*

LITURGY OF THE EUCHARIST

*PEACE

The peace of Christ be with you always.
And also with you.

OFFERING

*An offering is gathered for the mission of the church, including the care of those in need.
During this time, the table is set. After the offering is gathered, the assembly stands. Bread,
wine, money, and other gifts may be brought forward.*

*HYMN AT THE PRESENTATION



Cre-ate in me a clean heart, O God, and re - new a right spir-it with in me. Cast me not a -
way from your pres - ence, and take not your Ho - ly Spir - it from me. Re - store un - to
me the joy of your sal - va - tion, and up - hold me with your free Spir - it.

This is Hymn No. 188 from *Evangelica Lutheran Worship*
Text: Psalm 51:11-13
Music: J. A. Freylinghausen (1670-1739), adapted

*OFFERTORY PRAYER

Let us pray.

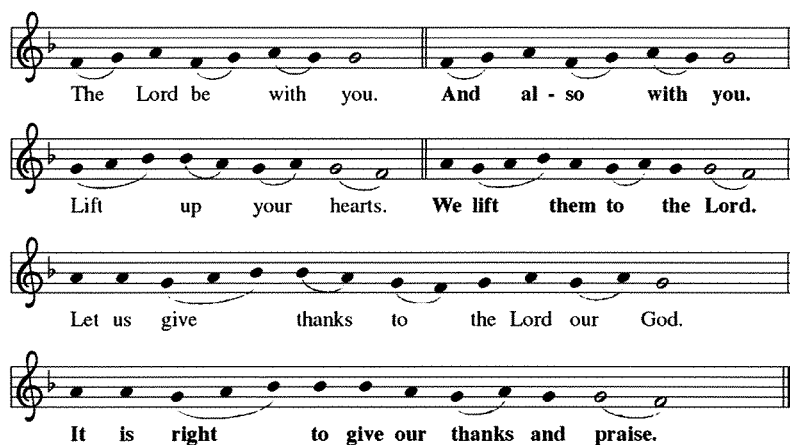
Loving God,

we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. **Amen.**

*THE GREAT THANKSGIVING

All who are baptized and believe with us that Christ is truly present in the bread and wine are invited to communion. Ushers will assist with the communion. Please pick up an empty cup from the small table at the altar rail to receive the wine. Baskets will be placed on either side to dispose of your cup. Individual communion kits will be available from the ushers for those who prefer them. We serve low-gluten bread. If you are unable to come to the Communion rail, please inform an usher and the ministers will bring Communion to you in your pew.

*DIALOGUE



The Lord be with you. And al - so with you.

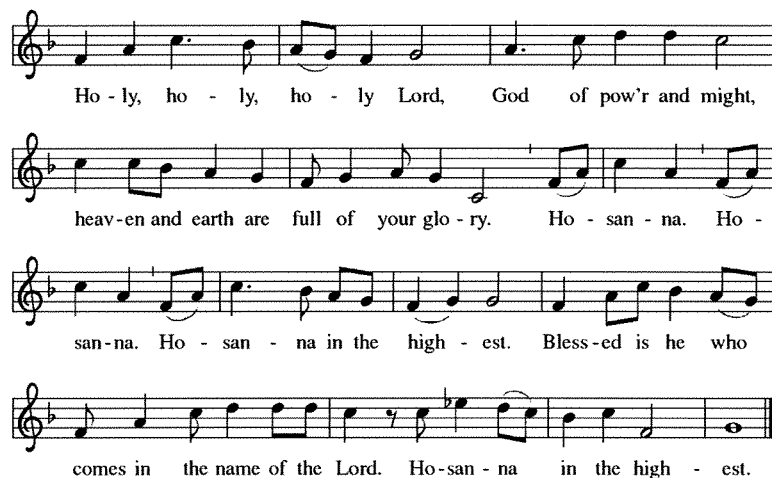
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

*PREFACE

*SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full of your glo - ry. Ho - san - na. Ho -

san-na. Ho - san - na in the high - est. Bless-ed is he who

comes in the name of the Lord. Ho-san - na in the high - est.

*EUCCHARISTIC PRAYER

The presiding minister continues, using one of the following or another appropriate form.

God of our weary years, God of our silent tears,
you have brought us this far along the way.

In times of bitterness you did not abandon us,
but guided us into the path of love and light.

In every age you sent prophets
to make known your loving will for all humanity.

The cry of the poor has become your own cry;
our hunger and thirst for justice is your own desire.

In the fullness of time, you sent your chosen servant
to preach good news to the afflicted,
to break bread with the outcast and despised,
and to ransom those in bondage to prejudice and sin.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup
we proclaim the Lord's death until he comes.

Christ has died.

Christ is risen.

Christ will come again.

Remembering, therefore, his death and resurrection,
we await the day when Jesus shall return
to free all the earth from the bonds of slavery and death.
Come, Lord Jesus! And let the church say, Amen.

Amen.

Send your Holy Spirit, our advocate,
to fill the hearts of all who share this bread and cup
with courage and wisdom to pursue love and justice in all the world.
Come, Spirit of freedom! And let the church say, Amen.

Amen.

Join our prayers and praise with your prophets and martyrs of every age,
 that, rejoicing in the hope of the resurrection,
 we might live in the freedom and hope of your Son.
 Through him, with him, in him, in the unity of the Holy Spirit,
 all glory and honor is yours, almighty Father, now and forever.
Amen.

*THE LORD'S PRAYER

ELW P. 145

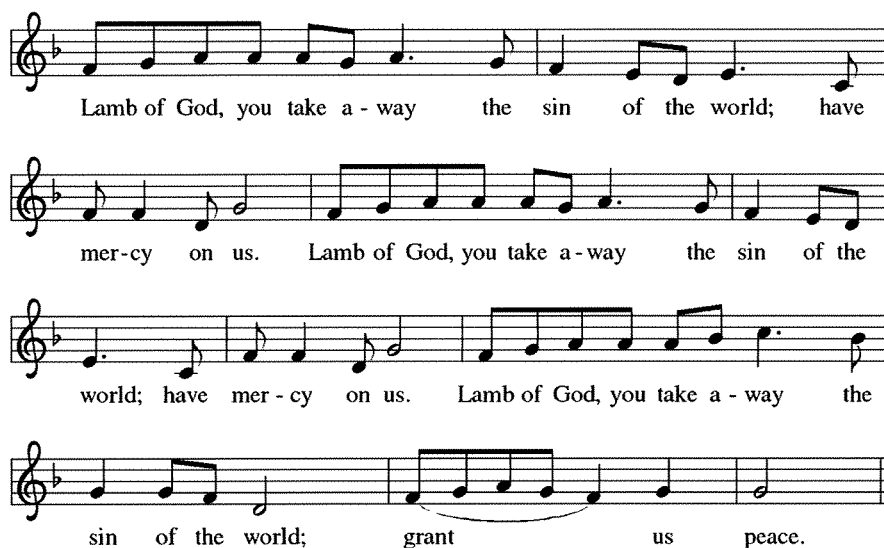
Presider

Lord, remember us in your kingdom and teach us to pray.

INVITATION TO COMMUNION

Heaven has come near.
 Come, share in the feast!

AGNUS DEI



MUSIC AT THE COMMUNION — WE COME TO THE HUNGRY FEAST ELW No. 479

*TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen
 you and keep you in his grace.
Amen.

***POST-COMMUNION PRAYER**

Let us pray.

Compassionate God,
through the gifts of bread and wine our hearts are filled with the abundance of
your love. Strengthen us that we, through this holy meal, may share your love
freely, as you have shared with us. We ask this in the name of Jesus, through the
Spirit nourishing us now and forever.

Amen.

FAREWELL AND GODSPEED

Ian and Alexis, as you leave our congregation, we wish to bid you farewell.

A reading from Isaiah: Thus says the LORD, who created you, O Jacob, who
formed you, O Israel: Do not fear, for I have redeemed you; I have called you by
name, you are mine. When you pass through the waters, I will be with you; and
through the rivers, they shall not overwhelm you; when you walk through fire you
shall not be burned, and the flame shall not consume you. For I am the LORD your
God, the Holy One of Israel, your Savior. (*Isaiah 43:1-3*)

[In holy baptism our Lord Jesus Christ received you and made you members of his
church.] When you came to this congregation, we rejoiced to welcome you into
the mission we share as the people of God. In this community you have come to
know and to share in God's loving purpose for you and for all creation. God has
blessed you in this community, and God has blessed us through you.

We encourage you to continue to receive and share God's gifts in St. Paul
Lutheran Church and All Saints Episcopal Church in Massachusetts, united with
us in the body of Christ and the mission we share.

Let us pray.

Eternal God, we thank you for Ian and Alexis
and for the time we have shared with them.

As they have been a blessing to us,
so now send them forth to be a blessing to others;
through Jesus Christ, our Savior and Lord.

Amen.

***BENEDICTION**

Creator, Redeemer, Sustainer,

✠ one God,

bless, heal, and hold you
today and always.

Amen.

*DISMISSAL

Heaven has come near. Go, share the good news!
Thanks be to God.

*POSTLUDE

*You are invited to remain for the postlude that concludes our worship.
If you do not wish to stay, please be respectful of those who are listening.*

SERVING YOU TODAY

The assisting minister for the service is **Paulette Goytowski**. The reader for the service is **Marilyn Penvose**. The technology minister is **Nate Sears**. All are sharing service on the altar guild.

CREDITS

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FLOWERS AND CANDLE

The Altar Flowers are to the Glory to God,
In memory of Fred, from Judy Rice.

The Sanctuary Candle to the Glory to God,
in celebration of Ian and Alexis

THIS WEEK AT EMMANUEL
AUGUST 30 TO SEPTEMBER 6

Sunday (30)	10:30 AM –	Worship Service
Tuesday (01)	6:00 PM –	TOPS
Sunday (06)	10:30 AM –	Worship Service
