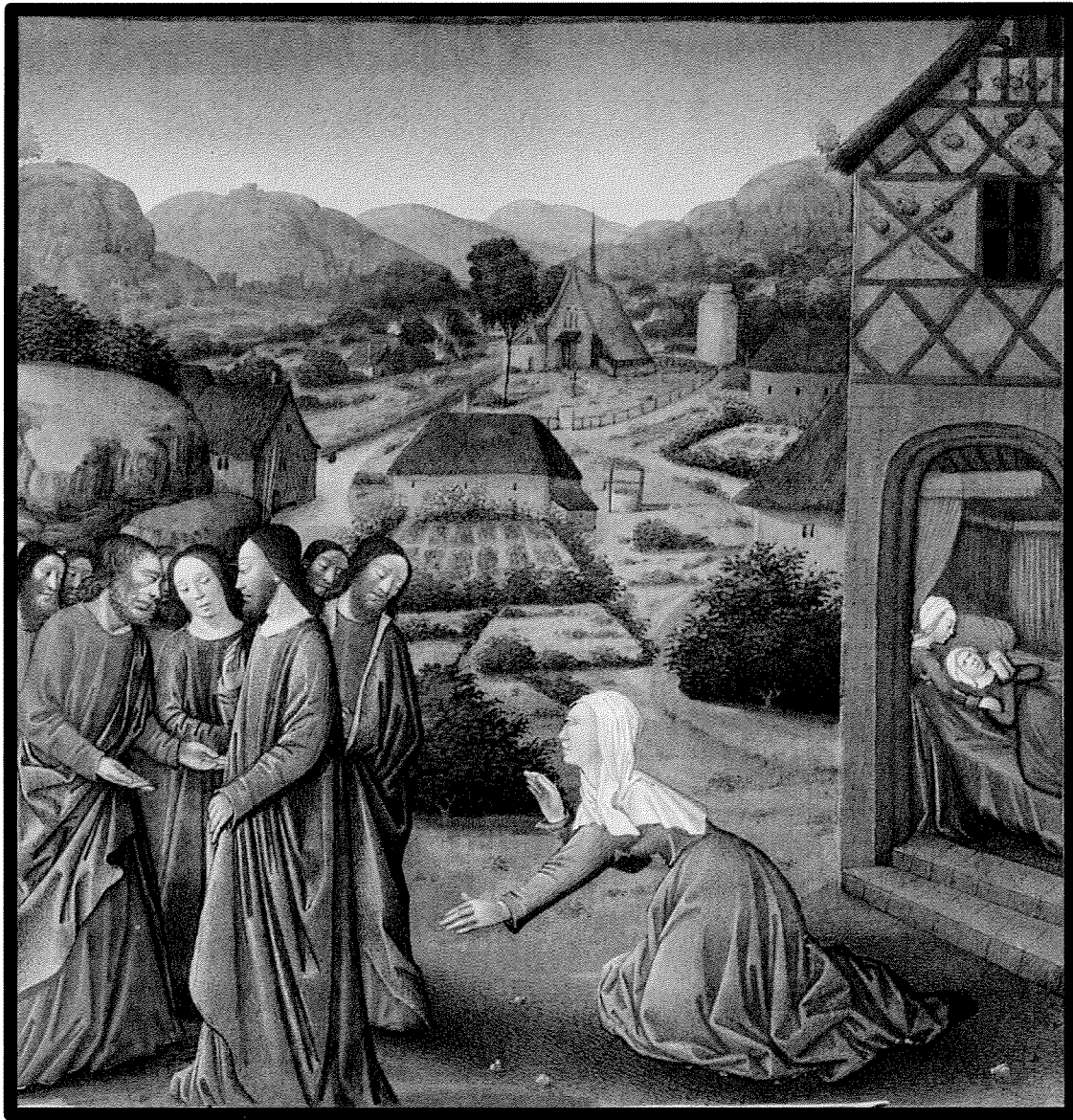


EMMANUEL LUTHERAN CHURCH

A TRADITIONAL CHURCH FOR A CONTEMPORARY WORLD



TWELFTH SUNDAY AFTER
PENTECOST

AUGUST 16, 2026, 10:30 AM

EMMANUEL LUTHERAN CHURCH

A TRADITIONAL CHURCH FOR A CONTEMPORARY WORLD

PEOPLE OF EMMANUEL, MINISTERS

PASTOR TIM SCHOLL

DAVID KAZIMIR, ORGANIST

PAULETTE GOYTOWSKI, CANTOR

TWELFTH SUNDAY AFTER PENTECOST

AUGUST 16, 2026, 10:30 AM

* INDICATES TO PLEASE KNEEL OR STAND, AS YOU ARE ABLE

PRELUDE

ENTRANCE RITE

*CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✠ one God,
whose compassion endures forever.

Amen.

Let us confess our sin to God.

Silence is kept for reflection.

Compassionate God,
we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray,
Amen.

Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, ✠ Son, and Holy Spirit, your sins are forgiven. Rest in God's love.

Amen.

*GATHERING SONG — IN CHRIST THERE IS NO EAST OR WEST

ELW No. 650

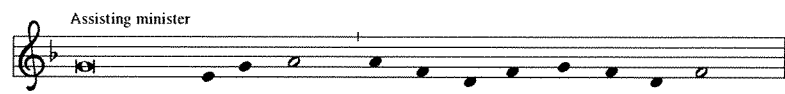
*GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

*GLORIA

ELW p. 139

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

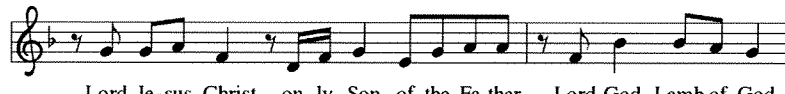
All



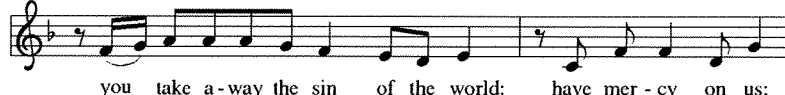
Lord God, heav - en - ly King, al - might - y God and Fa - ther,



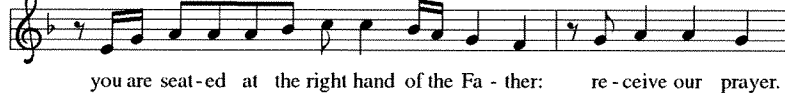
we wor - ship you, we give you thanks, we praise you for your glo - ry.



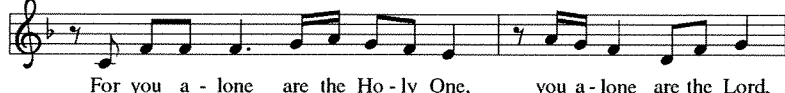
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



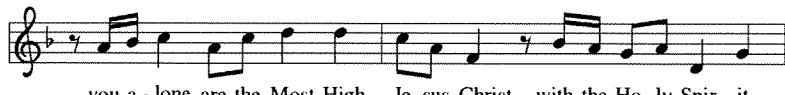
you take a - way the sin of the world: have mer - cy on us;



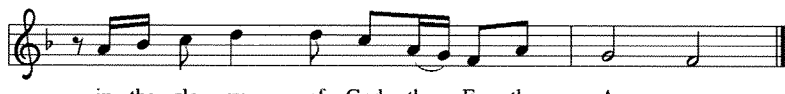
you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

*PRAYER OF THE DAY

God of all peoples, your arms reach out to embrace all those who call upon you.
Teach us as disciples of your Son to love the world with compassion and
constancy, that your name may be known throughout the earth, through Jesus
Christ, our Savior and Lord.
Amen.

LITURGY OF THE WORD

FIRST READING

ISAIAH 56:1, 6-8

A Reading from Isaiah.

¹ Thus says the Lord:

Maintain justice, and do what is right,
for soon my salvation will come
and my deliverance be revealed.

⁶ And the foreigners who join themselves to the Lord,
to minister to him, to love the name of the Lord,
and to be his servants,
all who keep the Sabbath and do not profane it
and hold fast my covenant—

⁷ these I will bring to my holy mountain
and make them joyful in my house of prayer;
their burnt offerings and their sacrifices
will be accepted on my altar,
for my house shall be called a house of prayer
for all peoples.

⁸ Thus says the Lord God,
who gathers the outcasts of Israel:
I will gather others to them
besides those already gathered.

The word of the Lord.

Thanks be to God.

Silence for reflection follows the reading.

PSALM – SUNG RESPONSIVELY

PSALM 67

The Cantor introduces the refrain which is repeated by the Assembly.

All join in repeating the Refrain where indicated.

Let all the peo - ples praise you, O

God, let all the peo - ples praise you.

The musical notation consists of three staves. The first staff has a treble clef and a key signature of one flat (B-flat). It contains the melody for the first line of the refrain, with lyrics 'Let all the peo - ples praise you, O'. The second staff also has a treble clef and a key signature of one flat, and contains the melody for the second line of the refrain, with lyrics 'God, let all the peo - ples praise you.'. The third staff has a treble clef and a key signature of one flat, and contains the melody for the end of the refrain, with lyrics 'God, let all the peo - ples praise you.'.

- ¹ May God be merciful to | us and bless us;
may the light of God's face | shine upon us.
- ² **Let your way be known | upon earth,
your saving health a- | mong all nations.**
- ³ Let the peoples praise | you, O God;
let all the | peoples praise you.
- ⁴ **Let the nations be glad and | sing for joy,
for you judge the peoples with equity and guide all the
na- | tions on earth. R**
- ⁵ Let the peoples praise | you, O God;
let all the | peoples praise you.
- ⁶ **The earth has brought | forth its increase;
God, our own | God, has blessed us.**
- ⁷ May God | give us blessing,
and may all the ends of the earth | stand in awe. **R**

SECOND READING

ROMANS II:2A, 29-32

A reading from Romans.

[Paul writes:] ¹ I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. ^{2a} God has not rejected his people whom he foreknew.

²⁹ For the gifts and the calling of God are irrevocable. ³⁰ Just as you were once disobedient to God but have now received mercy because of their disobedience, ³¹ so also they have now been disobedient in order that, by the mercy shown to you, they also may now receive mercy. ³² For God has imprisoned all in disobedience so that he may be merciful to all.

The word of the Lord.

Thanks be to God.

Silence for reflection follows the reading.

*GOSPEL ACCLAMATION

*The Cantor introduces the Gospel Acclamation which is repeated by the Assembly.
The verse is sung by the Cantor. All repeat the Acclamation following the verse.*



Alleluia. Jesus preached the good news ¹ of the kingdom* and cured every sickness a- ¹ mong the people. *Alleluia.* (Matt. 4:23)

*GOSPEL READING

MATTHEW 15: 10-28

The holy gospel according to Matthew.

Glory to you, O Lord.

¹⁰ [Jesus] called the crowd to him and said to them, “Listen and understand:¹¹ it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles.” ¹² Then the disciples approached and said to him, “Do you know that the Pharisees took offense when they heard what you said?” ¹³ He answered, “Every plant that my heavenly Father has not planted will be uprooted. ¹⁴ Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit.” ¹⁵ But Peter said to him, “Explain this parable to us.” ¹⁶ Then he said, “Are you also still without understanding? ¹⁷ Do you not see that whatever goes into the mouth enters the stomach and goes out into the sewer? ¹⁸ But what comes out of the mouth proceeds from the heart, and this is what defiles. ¹⁹ For out of the heart come evil intentions, murder, adultery, sexual immorality, theft, false witness, slander. ²⁰ These are what defile a person, but to eat with unwashed hands does not defile.”

²¹ Jesus left that place and went away to the district of Tyre and Sidon. ²² Just then a Canaanite woman from that region came out and started shouting, “Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.” ²³ But he did not answer her at all. And his disciples came and urged him, saying, “Send her away, for she keeps shouting after us.” ²⁴ He answered, “I was sent only to the lost sheep of the house of Israel.” ²⁵ But she came and knelt before him, saying, “Lord, help me.” ²⁶ He answered, “It is not fair to take the children’s food and throw it to the dogs.” ²⁷ She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” ²⁸ Then Jesus answered her, “Woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed from that moment.

The gospel of the Lord.

Praise to you, O Christ.

Silence for reflection follows the sermon

*HYMN OF THE DAY — HEALER OF OUR EVERY ILL

ELW NO. 612

*APOSTLES' CREED

ELW P. 105

*PRAYERS OF INTERCESSION

After "Merciful God," congregation responds, "Receive our prayer."

LITURGY OF THE EUCHARIST

*PEACE

The peace of Christ be with you always.

And also with you.

OFFERING

*An offering is gathered for the mission of the church, including the care of those in need.
During this time, the table is set. After the offering is gathered, the assembly stands. Bread,
wine, money, and other gifts may be brought forward.*

*HYMN AT THE PRESENTATION



Cre-ate in me a clean heart, O God, and re - new a right spir-it with in me. Cast me not a -
way from your pres - ence, and take not your Ho - ly Spir - it from me. Re - store un - to
me the joy of your sal - va - tion, and up - hold me with your free Spir - it.

This is Hymn No. 188 from *Evangelica Lutheran Worship*

Text: Psalm 51:11-13

Music: J. A. Freylinghausen (1670-1739), adapted

*OFFERTORY PRAYER

Let us pray.

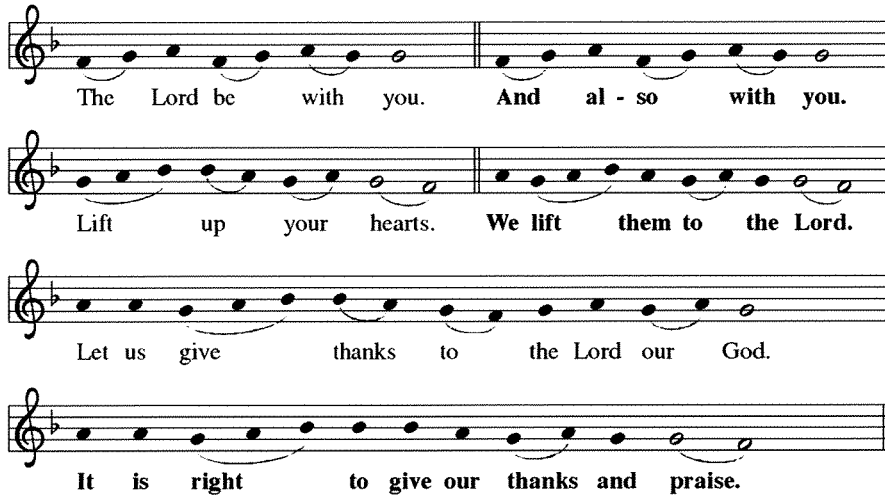
Loving God,

we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever.

Amen.

*THE GREAT THANKSGIVING

All who are baptized and believe with us that Christ is truly present in the bread and wine are invited to communion. Ushers will assist with the communion. Please pick up an empty cup from the small table at the altar rail to receive the wine. Baskets will be placed on either side to dispose of your cup. Individual communion kits will be available from the ushers for those who prefer them. We serve low-gluten bread. If you are unable to come to the Communion rail, please inform an usher and the ministers will bring Communion to you in your pew.



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

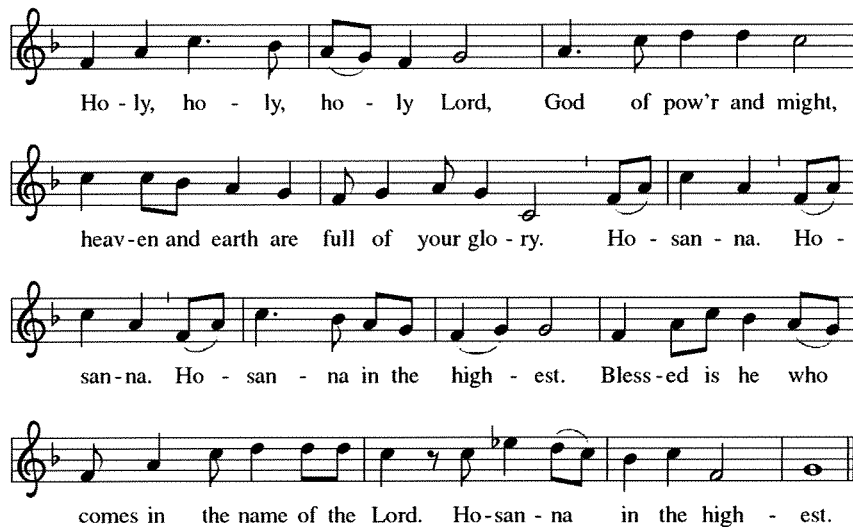
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

*DIALOGUE

*PREFACE

*SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full of your glo - ry. Ho - san - na. Ho -

san-na. Ho - san - na in the high - est. Bless-ed is he who

comes in the name of the Lord. Ho-san - na in the high - est.

*EUCCHARISTIC PRAYER

The presiding minister continues, using one of the following or another appropriate form.

God of our weary years, God of our silent tears,
you have brought us this far along the way.

In times of bitterness you did not abandon us,
but guided us into the path of love and light.

In every age you sent prophets
to make known your loving will for all humanity.
The cry of the poor has become your own cry;
our hunger and thirst for justice is your own desire.
In the fullness of time, you sent your chosen servant
to preach good news to the afflicted,
to break bread with the outcast and despised,
and to ransom those in bondage to prejudice and sin.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup
we proclaim the Lord's death until he comes.

Christ has died.

Christ is risen.

Christ will come again.

Remembering, therefore, his death and resurrection,
we await the day when Jesus shall return
to free all the earth from the bonds of slavery and death.
Come, Lord Jesus! And let the church say, Amen.

Amen.

Send your Holy Spirit, our advocate,
to fill the hearts of all who share this bread and cup
with courage and wisdom to pursue love and justice in all the world.
Come, Spirit of freedom! And let the church say, Amen.

Amen.

Join our prayers and praise with your prophets and martyrs of every age,
 that, rejoicing in the hope of the resurrection,
 we might live in the freedom and hope of your Son.
 Through him, with him, in him, in the unity of the Holy Spirit,
 all glory and honor is yours, almighty Father, now and forever.
Amen.

*THE LORD'S PRAYER

ELW P. 145

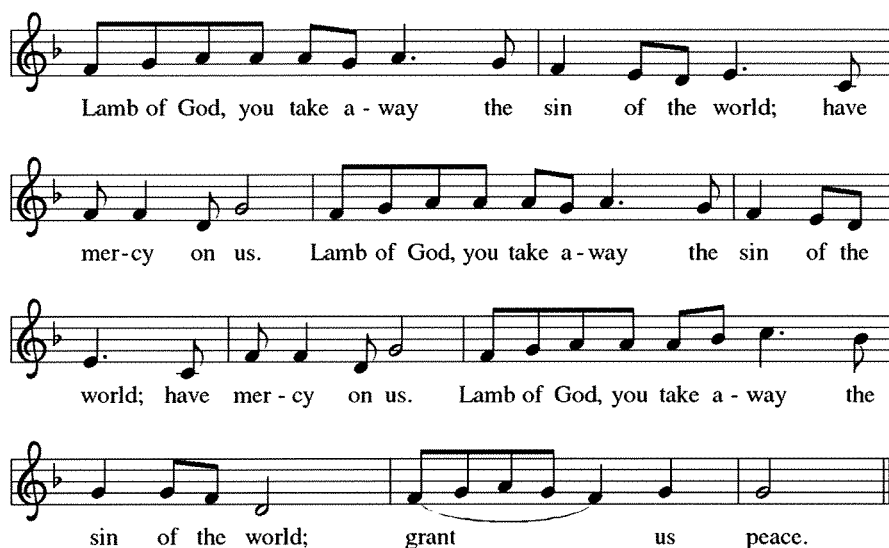
Presider

Lord, remember us in your kingdom and teach us to pray.

INVITATION TO COMMUNION

Heaven has come near.
 Come, share in the feast!

AGNUS DEI



MUSIC AT THE COMMUNION — ONE BREAD, ONE BODY ELW NO 496

*TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen
 you and keep you in his grace.
Amen.

*POST-COMMUNION PRAYER

Let us pray.

Compassionate God,
through the gifts of bread and wine our hearts are filled with the abundance of
your love. Strengthen us that we, through this holy meal, may share your love
freely, as you have shared with us. We ask this in the name of Jesus, through the
Spirit nourishing us now and forever.

Amen.

*BENEDICTION

Creator, Redeemer, Sustainer,
✠ one God,
bless, heal, and hold you
today and always.

Amen.

*SENDING HYMN — JESUS SHALL REIGN

ELW NO. 434

*DISMISSAL

Heaven has come near. Go, share the good news!
Thanks be to God.

*POSTLUDE

*You are invited to remain for the postlude that concludes our worship.
If you do not wish to stay, please be respectful of those who are listening.*

SERVING YOU TODAY

The assisting minister for the service is **Paulette Goytowski**. The reader
for the service is **Jackie Kokai**. The technology minister is **Nate Sears**.
All are sharing service on the altar guild.

CREDITS

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of John

PRAYER LIST

Heal your people, O God. Look with compassion on immigrants, exiles, and all who are afraid or feel lost. Give rest to those who are weary, comfort to those who are grieving, and recovery to those who are ill. We especially pray for: Karl, Debbie, Laura, Paula, Alex, Kendra, Gene, Bryan, Dennis, Janet, Libby, JoAnn, Ron, and all those whom we now name before you. Hear us, O God, your mercy is great.

If you would like to have a family member or friends name added to the list, please be sure to get their permission before having their name(s) added. Names will be listed for a month and removed. You can then request to have them added again for continued prayers. Thank you.

UPCOMING COMMEMORATIONS

BERNARD, ABBOT OF CLAIRVAUX, DIED 1153
THURSDAY, AUGUST 20, 2026

Bernard, a Cistercian monk, was a man of great spirituality who wrote mystical works and criticized those whom he thought took an overly intellectual approach to the faith. He became an abbot, and wrote several hymns that are still beloved today.

FLOWERS AND CANDLE

The Altar Flowers are to the Glory to God,
in celebration of the anniversary of Bob & Bonnie Mathias.

The Sanctuary Candle to the Glory to God.

THIS WEEK AT EMMANUEL AUGUST 16 TO AUGUST 23

Sunday (16)	10:30 AM –	Worship Service
Tuesday (18)	6:00 PM –	TOPS
Wednesday (19)	9:00 AM –	Women's Breakfast at Sugarcreek Restaurant
	10:30 AM –	Adult Bible Study
Thursday (20)	9:30 AM –	LORCORTA room 1
	6:30 PM –	Elyria Family of 4H'ers
Sunday (23)	10:30 AM –	Worship Service
	1:00 PM –	Abbewood Service