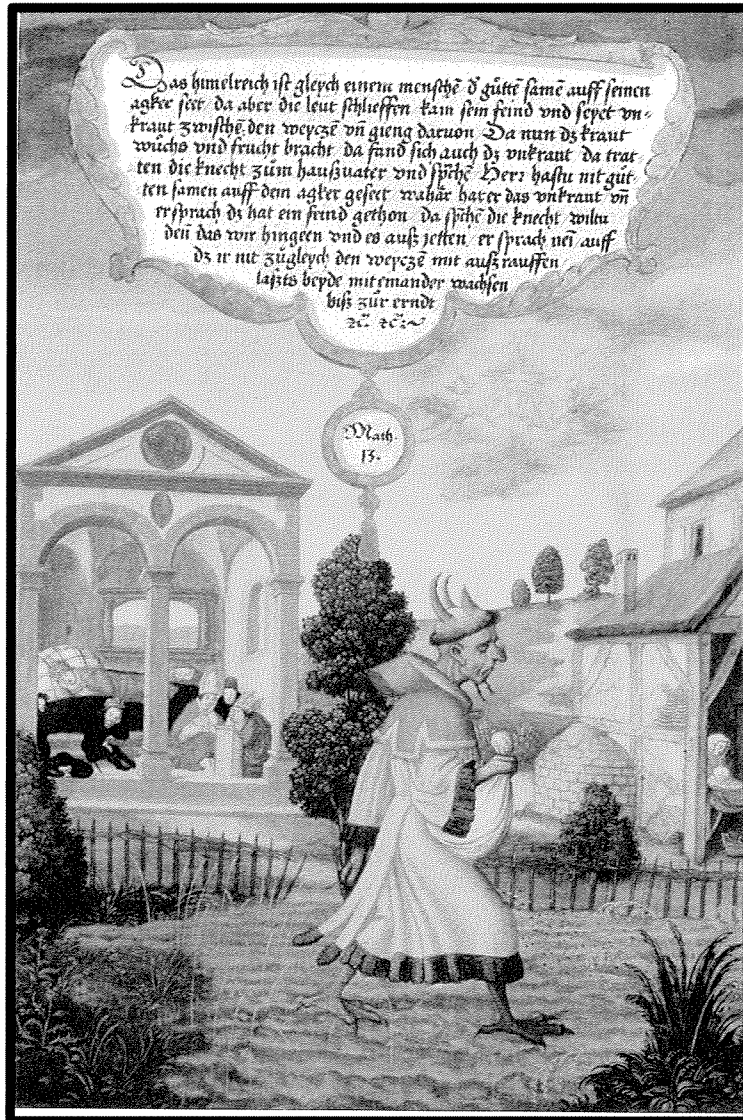


EMMANUEL LUTHERAN CHURCH

A TRADITIONAL CHURCH FOR A CONTEMPORARY WORLD



EIGHTH SUNDAY AFTER
PENTECOST

JULY 19, 2026, 10:30 AM

EMMANUEL LUTHERAN CHURCH

A TRADITIONAL CHURCH FOR A CONTEMPORARY WORLD

PEOPLE OF EMMANUEL, MINISTERS

PASTOR TIM SCHOLL

DAVID KAZIMIR, ORGANIST

BRIAN HULL, CANTOR

EIGHTH SUNDAY AFTER PENTECOST

JULY 19, 2026, 10:30 AM

* INDICATES TO PLEASE KNEEL OR STAND, AS YOU ARE ABLE

PRELUDE

ENTRANCE RITE

*CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✠ one God,
whose compassion endures forever.

Amen.

Let us confess our sin to God.

Silence is kept for reflection.

Compassionate God,

we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray,

Amen.

Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, ✠ Son, and Holy Spirit, your sins are forgiven. Rest in God's love.

Amen.

*GATHERING SONG — O HOLY SPIRIT, ROOT OF LIFE ELW NO. 399

*GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

*GLORIA

ELW P. 139

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je-sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God,



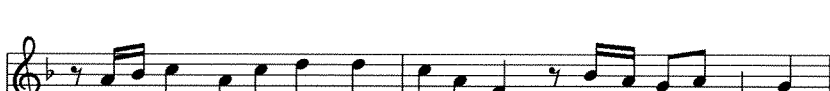
you take a-way the sin of the world: have mer - cy on us;



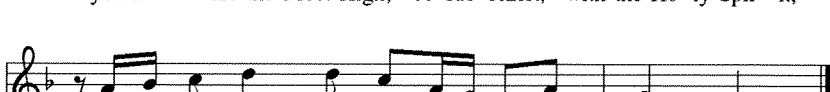
you are seat-ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je-sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

*PRAYER OF THE DAY

Faithful God, most merciful judge, you care for your children with firmness and compassion. By your Spirit nurture us who live in your kingdom, that we may be rooted in the way of your Son, Jesus Christ, our Savior and Lord. **Amen.**

THE LITURGY OF THE WORD

FIRST READING

ISAIAH 44:6-8

A Reading from Isaiah.

⁶ Thus says the Lord, the King of Israel,
and his Redeemer, the Lord of hosts:
I am the first, and I am the last;
besides me there is no god.

⁷ Who is like me? Let them proclaim it;
let them declare and set it forth before me.
Who has announced from of old the things to come?
Let them tell us what is yet to be.

⁸ Do not fear or be afraid;
have I not told you from of old and declared it?
You are my witnesses!
Is there any god besides me?
There is no other rock; I know not one.

The word of the Lord.

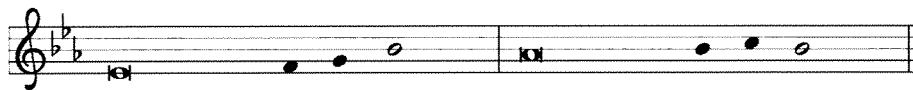
Thanks be to God.

Silence for reflection follows the reading.

PSALM – SUNG RESPONSIVELY

PSALM 86:11-17

*The Cantor introduces the refrain which is repeated by the Assembly.
All join in repeating the Refrain where indicated.*



¹¹ Teach me your way, O Lord, and I will walk [|] in your truth;
give me an undivided heart to re- [|] vere your name.

¹² **I will thank you, O Lord my God, with [|] all my heart,
and glorify your name for- [|] evermore. R**

¹³ For great is your [|] love toward me;
you have delivered me from the [|] pit of death.

¹⁴ **The arrogant rise up against me, O God, and a band of violent
people [|] seeks my life; they have not set you be- [|] fore their eyes.**

¹⁵ But you, O Lord, are gracious and full [|] of compassion,
slow to anger, and full of kind- [|] ness and truth.

- ¹⁶ Turn to me and have mer- | cy on me;
give your strength to your servant, and save the child | of your handmaid.
¹⁷ Show me a sign of your favor, so that those who hate me may see it and
be | put to shame; because you, Lord, have helped me and com- | forted
me. R

SECOND READING

ROMANS 8:12-25

A reading from Romans.

¹² So then, brothers and sisters, we are obligated, not to the flesh, to live according to the flesh—¹³ for if you live according to the flesh, you will die, but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴ For all who are led by the Spirit of God are children of God. ¹⁵ For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption. When we cry, “Abba! Father!” ¹⁶ it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷ and if children, then heirs: heirs of God and joint heirs with Christ, if we in fact suffer with him so that we may also be glorified with him.

¹⁸ I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. ¹⁹ For the creation waits with eager longing for the revealing of the children of God, ²⁰ for the creation was subjected to futility, not of its own will, but by the will of the one who subjected it, in hope ²¹ that the creation itself will be set free from its enslavement to decay and will obtain the freedom of the glory of the children of God. ²² We know that the whole creation has been groaning together as it suffers together the pains of labor, ²³ and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴ For in hope we were saved. Now hope that is seen is not hope, for who hopes for what one already sees? ²⁵ But if we hope for what we do not see, we wait for it with patience.

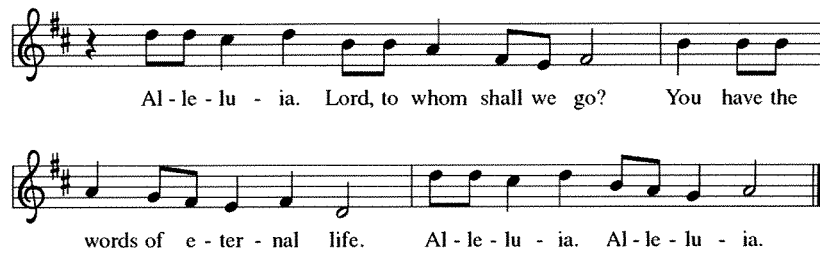
The word of the Lord.

Thanks be to God.

Silence for reflection follows the reading.

*GOSPEL ACCLAMATION

*The Cantor introduces the Gospel Acclamation which is repeated by the Assembly.
The verse is sung by the Cantor. All repeat the Acclamation following the verse.*



Alleluia. My word shall accomplish that ¹ which I purpose,* and succeed in the thing for ¹ which I sent it. *Alleluia.* (Isa. 55:11)

*GOSPEL READING

MATTHEW 13:24-30, 36-43

The holy gospel according to Matthew.
Glory to you, O Lord.

²⁴ [Jesus] put before [the crowds] another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field,²⁵ but while everybody was asleep an enemy came and sowed weeds among the wheat and then went away. ²⁶ So when the plants came up and bore grain, then the weeds appeared as well. ²⁷ And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ ²⁸ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ ²⁹ But he replied, ‘No, for in gathering the weeds you would uproot the wheat along with them. ³⁰ Let both of them grow together until the harvest, and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’”

³⁶ Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” ³⁷ He answered, “The one who sows the good seed is the Son of Man; ³⁸ the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, ³⁹ and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. ⁴⁰ Just as the weeds are collected and burned up with fire, so will it be at the end of the age. ⁴¹ The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, ⁴² and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. ⁴³ Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

The gospel of the Lord.
Praise to you, O Christ.

SERMON

THE REV. TIM SCHOLL

Silence for reflection follows the sermon

*HYMN OF THE DAY — FOR THE FRUIT OF ALL CREATION

ELW NO. 679

*APOSTLES' CREED

ELW P. 105

*PRAYERS OF INTERCESSION

*After "God of grace," congregation responds, "**Hear our prayer.**"*

LITURGY OF THE EUCHARIST

*PEACE

The peace of Christ be with you always.

And also with you.

OFFERING

*An offering is gathered for the mission of the church, including the care of those in need.
During this time, the table is set. After the offering is gathered, the assembly stands. Bread,
wine, money, and other gifts may be brought forward.*

*HYMN AT THE PRESENTATION



Cre-ate in me a clean heart, O God, and re - new a right spir-it with in me. Cast me not a -
way from your pres-ence, and take not your Ho - ly Spir - it from me. Re - store un - to
me the joy of your sal - va - tion, and up - hold me with your free Spir - it.

This is Hymn No. 188 from *Evangelica Lutheran Worship*

Text: Psalm 51:11-13

Music: J. A. Freylinghausen (1670-1739), adapted

*OFFERTORY PRAYER

Let us pray.

Loving God,

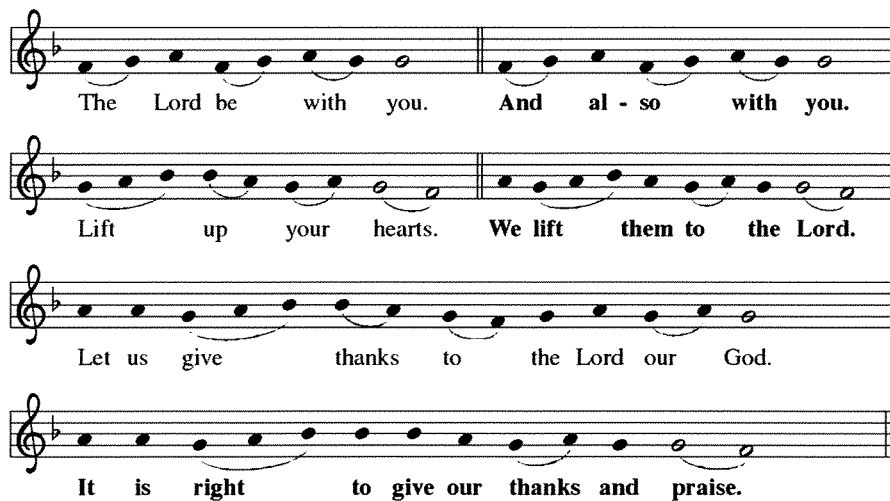
we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever.

Amen.

*THE GREAT THANKSGIVING

All who are baptized and believe with us that Christ is truly present in the bread and wine are invited to communion. Ushers will assist with the communion. Please pick up an empty cup from the small table at the altar rail to receive the wine. Baskets will be placed on either side to dispose of your cup. Individual communion kits will be available from the ushers for those who prefer them. We serve low-gluten bread. If you are unable to come to the Communion rail, please inform an usher and the ministers will bring Communion to you in your pew.

*DIALOGUE



The Lord be with you. And al - so with you.

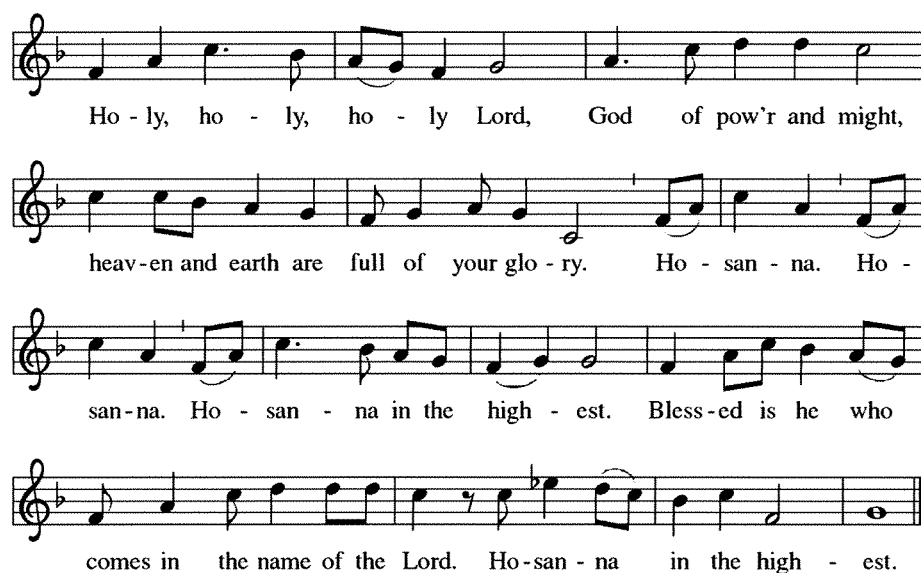
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

*PREFACE

*SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full of your glo - ry. Ho - san - na. Ho -

san-na. Ho - san - na in the high - est. Bless-ed is he who

comes in the name of the Lord. Ho-san - na in the high - est.

*EUCCHARISTIC PRAYER

The presiding minister continues, using one of the following or another appropriate form.

God of our weary years, God of our silent tears,
you have brought us this far along the way.

In times of bitterness you did not abandon us,
but guided us into the path of love and light.
In every age you sent prophets
to make known your loving will for all humanity.
The cry of the poor has become your own cry;
our hunger and thirst for justice is your own desire.
In the fullness of time, you sent your chosen servant
to preach good news to the afflicted,
to break bread with the outcast and despised,
and to ransom those in bondage to prejudice and sin.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup
we proclaim the Lord's death until he comes.

Christ has died.

Christ is risen.

Christ will come again.

Remembering, therefore, his death and resurrection,
we await the day when Jesus shall return
to free all the earth from the bonds of slavery and death.
Come, Lord Jesus! And let the church say, Amen.

Amen.

Send your Holy Spirit, our advocate,
to fill the hearts of all who share this bread and cup
with courage and wisdom to pursue love and justice in all the world.
Come, Spirit of freedom! And let the church say, Amen.

Amen.

Join our prayers and praise with your prophets and martyrs of every age,
 that, rejoicing in the hope of the resurrection,
 we might live in the freedom and hope of your Son.
 Through him, with him, in him, in the unity of the Holy Spirit,
 all glory and honor is yours, almighty Father, now and forever.
Amen.

*THE LORD'S PRAYER

ELW P. 145

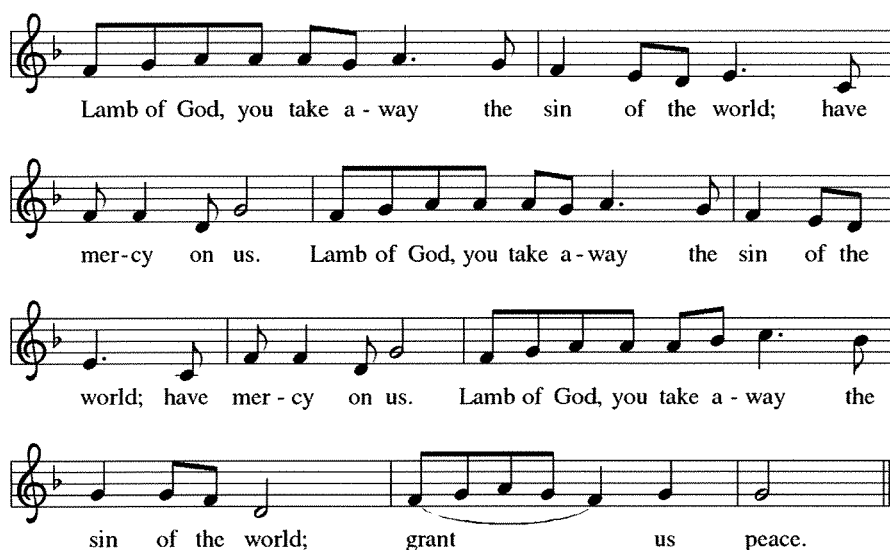
Presider

Lord, remember us in your kingdom and teach us to pray.

INVITATION TO COMMUNION

Heaven has come near.
 Come, share in the feast!

AGNUS DEI



Lamb of God, you take a - way the sin of the world; have
 mer-cy on us. Lamb of God, you take a - way the sin of the
 world; have mer - cy on us. Lamb of God, you take a - way the
 sin of the world; grant us peace.

MUSIC AT THE COMMUNION — O HOLY SPIRIT, ENTER IN ELW NO 786

*TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen
 you and keep you in his grace.
Amen.

*POST-COMMUNION PRAYER

Let us pray.

Compassionate God,

through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever.

Amen.

*BENEDICTION

Creator, Redeemer, Sustainer,

✠ one God,

bless, heal, and hold you
today and always.

Amen.

*SENDING HYMN — LORD, KEEP US STEADFAST IN YOUR WORD
ELW NO. 517

*DISMISSAL

Heaven has come near. Go, share the good news!

Thanks be to God.

*POSTLUDE

*You are invited to remain for the postlude that concludes our worship.
If you do not wish to stay, please be respectful of those who are listening.*

SERVING YOU TODAY

The assisting minister for the service is **Greg Hull**. The reader for the service is **Jeff Eby**. The technology minister is **Nate Sears**. All are sharing service on the altar guild.

CREDITS

Selected prayers and portions of the service: *From Sundays & Seasons*, copyright © 2026 Augsburg Fortress. Setting three ELW, Psalm 86:11 refrain reproduced from *Psalter for Worship Year A* © 2007 Augsburg Fortress, Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress, Cover Art: Heinrich Füllmaurer (1497–1548) Mömpelgarder Altar, circa 1540, *Das Gleichnis vom bösen Feind*, 'The Parable of the Evil Enemy.' Kunsthistorisches Museum, Vienna

UPCOMING COMMEMORATIONS

BARTOLOMÉ DE LAS CASAS, MISSIONARY TO THE INDIES, DIED 1566
FRIDAY, JULY 17, 2026

A native of Spain, Las Casas first came to the Western hemisphere while serving in the military. Upon arriving in the West, Las Casas was granted a large estate with Indigenous enslaved people whom he freed after he was ordained a priest. He worked in the Caribbean and Central America to improve the lives of the native peoples.

MARY MAGDALENE, APOSTLE
WEDNESDAY, JULY 22, 2026

Sometimes called "the apostle to the apostles" because she told them of her encounter with the risen Lord, Mary was a woman of Galilee who followed Jesus throughout his ministry. She was present at Jesus' crucifixion and his burial.

BIRGITTA OF SWEDEN, RENEWER OF THE CHURCH, DIED 1373
THURSDAY, JULY 23, 2026

Birgitta married at age thirteen and had four daughters. Widowed at age thirty-eight, she gave all that she owned to the poor, and founded a community of monks and nuns led by a woman. Her work is continued today by the Society of St. Birgitta.

JAMES, APOSTLE
SATURDAY, JULY 25, 2026

James and his brother John were the sons of Zebedee, fishermen by trade before their call from Jesus. He was the first of the twelve apostles to be martyred, and his death is the only one recorded in scripture (Acts 12:1-2).

BIBLE STUDY IS BACK

Has it been some time since you dug into the Bible? Are you looking for clarity? Wednesday morning at 10:30 at the church, Pastor Tim leads a discussion on the scripture readings for the upcoming Sunday worship. You may join in or just listen in. You may come away with a different perspective.

HOSPITALITY HOUSE REQUESTS

For the month of July, Hospitality House is requesting vegetables. The collection boxes are located under the coat rack by the elevator at the entrance. Thank you for your continued support of this mission.