

EMMANUEL LUTHERAN CHURCH

A TRADITIONAL CHURCH FOR A CONTEMPORARY WORLD



SIXTH SUNDAY AFTER
PENTECOST

JULY 5, 2026, 10:30 AM

EMMANUEL LUTHERAN CHURCH

A TRADITIONAL CHURCH FOR A CONTEMPORARY WORLD

PEOPLE OF EMMANUEL, MINISTERS

PASTOR TIM SCHOLL

DAVID KAZIMIR, ORGANIST

IAN HAMILTON, CANTOR

SIXTH SUNDAY AFTER PENTECOST

JULY 5, 2026, 10:30 AM

* INDICATES TO PLEASE KNEEL OR STAND, AS YOU ARE ABLE

PRELUDE

ENTRANCE RITE

*CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God,
whose compassion endures forever.

Amen.

Let us confess our sin to God.

Silence is kept for reflection.

Compassionate God,
we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray,
Amen.

Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, † Son, and Holy Spirit, your sins are forgiven. Rest in God's love.

Amen.

*GATHERING SONG — CROWN HIM WITH MANY CROWNS

ELW NO. 855

*GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

*GLORIA

ELW p. 139

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

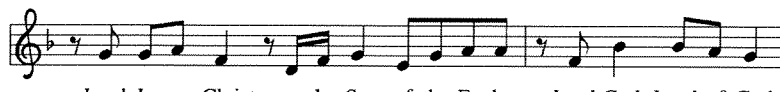
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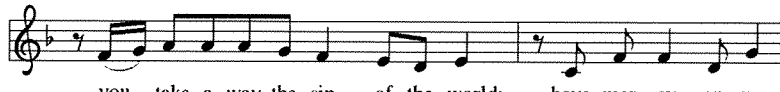
Lord God, heav - en - ly King, al - might - y God and Fa - ther,



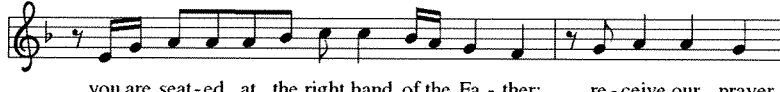
we wor - ship you, we give you thanks, we praise you for your glo - ry.



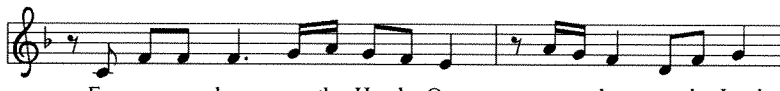
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

*PRAYER OF THE DAY

Lord God Almighty, you have made all the peoples of the earth for your glory, to serve you in freedom and in peace: Give to the people of our country a zeal for justice and the strength of forbearance, that we may use our liberty in accordance with your gracious will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

FIRST READING

DEUTERONOMY 10:17-21

A Reading from Deuteronomy.

¹⁷For the Lord your God is God of gods and Lord of lords, the great God, mighty and awesome, who is not partial and takes no bribe, ¹⁸who executes justice for the orphan and the widow, and who loves the strangers, providing them food and clothing. ¹⁹You shall also love the stranger, for you were strangers in the land of Egypt. ²⁰You shall fear the Lord your God; him you shall serve; to him you shall hold fast; and by his name you shall swear. ²¹He is your praise; he is your God who has done for you these great and awesome things that your own eyes have seen.

The word of the Lord.

Thanks be to God.

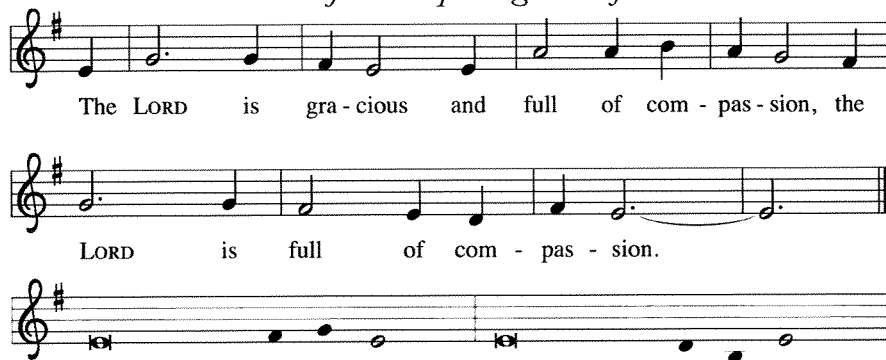
Silence for reflection follows the reading.

PSALM – SUNG RESPONSIVELY

PSALM 145:8-14

The Cantor introduces the refrain which is repeated by the Assembly.

All join in repeating the Refrain where indicated.



⁸The Lord is gracious and full [|] of compassion,
slow to anger and abounding in [|] steadfast love.

⁹**Lord, you are [|] good to all,
and your compassion is over [|] all your works. R**

¹⁰All your works shall praise [|] you, O Lord,
and your faithful [|] ones shall bless you.

¹¹**They shall tell of the glory [|] of your kingdom
and speak [|] of your power,**

¹²that all people may know [|] of your power
and the glorious splendor [|] of your kingdom.

¹³ Your kingdom is an everlasting kingdom; your dominion endures through-¹ out all ages. You, Lord, are faithful in all your words, and loving in¹ all your works.

¹⁴ The Lord upholds all¹ those who fall and lifts up those who¹ are bowed down. **R**

SECOND READING

HEBREWS 11:8-16

A reading from Hebrews.

⁸ By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance, and he set out, not knowing where he was going. ⁹ By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. ¹⁰ For he looked forward to the city that has foundations, whose architect and builder is God. ¹¹ By faith, with Sarah's involvement, he received power of procreation, even though he was too old, because he considered him faithful who had promised. ¹² Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

¹³ All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, ¹⁴ for people who speak in this way make it clear that they are seeking a homeland. ¹⁵ If they had been thinking of the land that they had left behind, they would have had opportunity to return. ¹⁶ But as it is, they desire a better homeland, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

The word of the Lord.

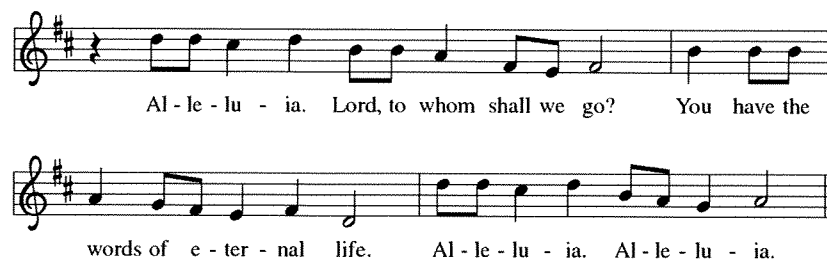
Thanks be to God.

Silence for reflection follows the reading.

*GOSPEL ACCLAMATION

The Cantor introduces the Gospel Acclamation which is repeated by the Assembly.

The verse is sung by the Cantor. All repeat the Acclamation following the verse.



Alleluia. Blessed are you, Lord of¹ heav'n and earth;* you have revealed these¹ things to infants. *Alleluia.* (Matt. 11:25)

The holy gospel according to Matthew.

Glory to you, O Lord.

¹⁶ “But to what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

¹⁷ ‘We played the flute for you, and you did not dance;
we wailed, and you did not mourn.’

¹⁸ “For John came neither eating nor drinking, and they say, ‘He has a demon’; ¹⁹ the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.”

²⁰ Then he began to reproach the cities in which most of his deeds of power had been done because they did not repent. ²¹ “Woe to you, Chorazin! Woe to you, Bethsaida! For if the deeds of power done in you had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. ²² But I tell you, on the day of judgment it will be more tolerable for Tyre and Sidon than for you. ²³ And you, Capernaum,

will you be exalted to heaven?

No, you will be brought down to Hades.

“For if the deeds of power done in you had been done in Sodom, it would have remained until this day. ²⁴ But I tell you that on the day of judgment it will be more tolerable for the land of Sodom than for you.”

²⁵ At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; ²⁶ yes, Father, for such was your gracious will. ²⁷ All things have been handed over to me by my Father, and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

²⁸ “Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest. ²⁹ Take my yoke upon you, and learn from me, for I am gentle and humble in heart, and you will find rest for your souls. ³⁰ For my yoke is easy, and my burden is light.”

The gospel of the Lord.

Praise to you, O Christ.

*HYMN OF THE DAY — I VOW TO THEE MY COUNTRY

I vow to thee, my coun - try, all earth-ly things a - bove, en - tire and whole and
And there's an- other coun - try I've heard of long a - go, most dear to them that
per - fect, the ser-vice of my love: the love that asks no ques-tion, the love that stands the
love her, most great to them that know; we may not count her ar - mies, we may not see her
test, that lays u-pon the al - tar the dear-est and the best; the love that ne-ver fal - ters, the
King; her fort-ress is a faithful heart, her pride is suf-fer - ing; and soul by soul and si-lent-ly her
love that pays the price, the love that makes un- daunt - ed the fin - al sac - ri - fice.
shin-ing bounds in - crease, her ways are ways of gen-tle-ness and all her paths are peace.

Text: Cecil Spring-Rice (1859-1918)
Music: *Thaxted*, Gustav Holst (1874-1934)

*APOSTLES' CREED

ELW p. 105

*PRAYERS OF INTERCESSION

After "God of grace," congregation responds, "Hear our prayer."

LITURGY OF THE EUCHARIST

*PEACE

The peace of Christ be with you always.
And also with you.

OFFERING

*An offering is gathered for the mission of the church, including the care of those in need.
During this time, the table is set. After the offering is gathered, the assembly stands. Bread,
wine, money, and other gifts may be brought forward.*

*HYMN AT THE PRESENTATION — GOD BLESS OUR NATIVE LAND ELW No. 891

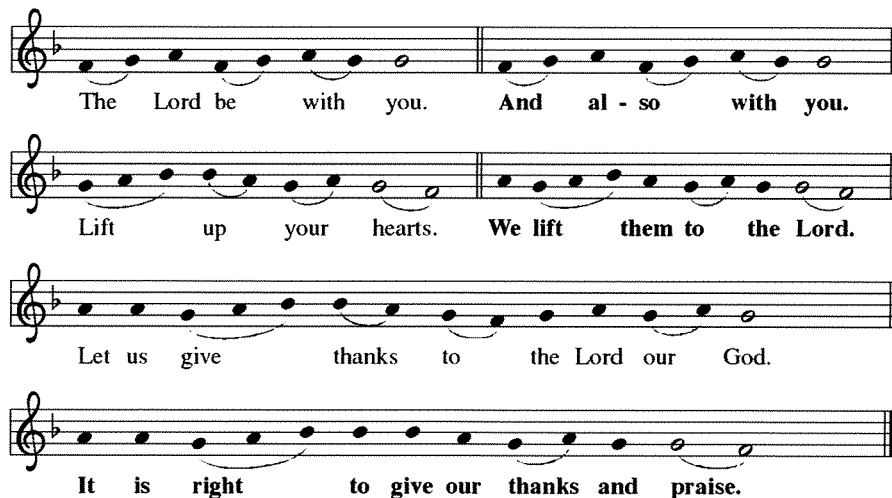
*OFFERTORY PRAYER

Let us pray.
Loving God,
we offer at your table the gifts of our hearts. Help us take heart in you and share
freely of your love, so that all creation can taste your abundance. We ask this in the
name of Jesus, through the Spirit abiding with us now and forever.
Amen.

*THE GREAT THANKSGIVING

All who are baptized and believe with us that Christ is truly present in the bread and wine are invited to communion. Ushers will assist with the communion. Please pick up an empty cup from the small table at the altar rail to receive the wine. Baskets will be placed on either side to dispose of your cup. Individual communion kits will be available from the ushers for those who prefer them. We serve low-gluten bread. If you are unable to come to the Communion rail, please inform an usher and the ministers will bring Communion to you in your pew.

*DIALOGUE



The Lord be with you. And al - so with you.

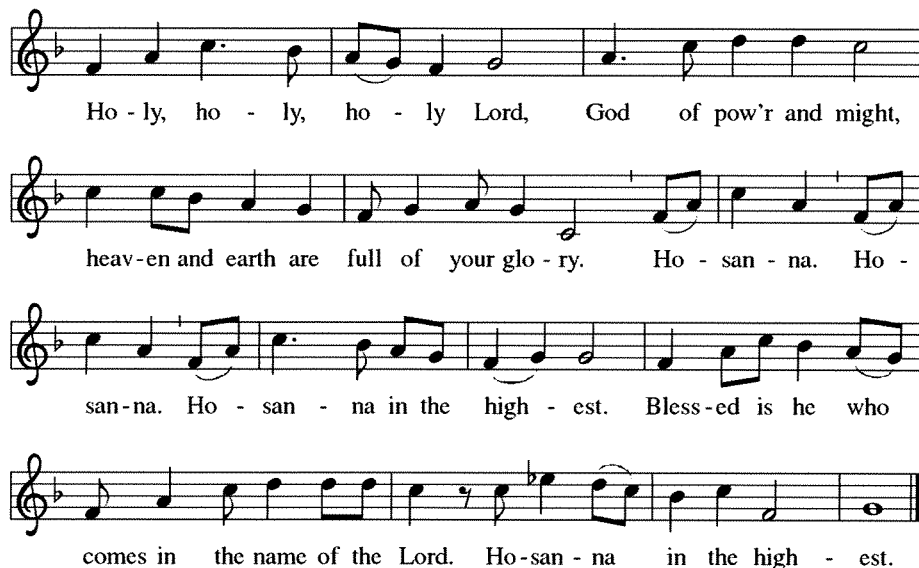
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

*PREFACE

*SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full of your glo - ry. Ho - san - na. Ho -

san-na. Ho - san - na in the high - est. Bless-ed is he who

comes in the name of the Lord. Ho-san - na in the high - est.

*EUCCHARISTIC PRAYER

The presiding minister continues, using one of the following or another appropriate form.

You are indeed holy, almighty and merciful God.

You are most holy,
and great is the majesty of your glory.

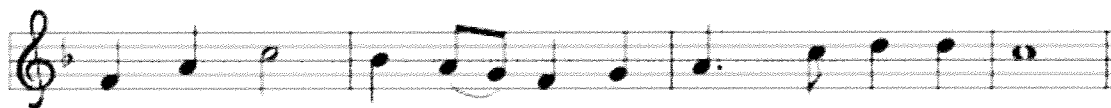
You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.



Christ has died. Christ is ris - en. Christ will come a - gain.

Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ

may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.



*THE LORD'S PRAYER

ELW P. 145

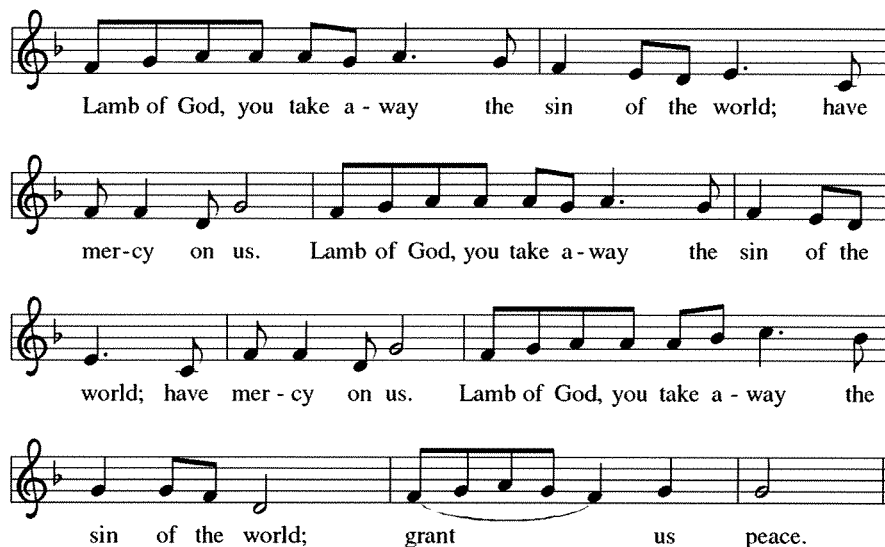
Presider

Lord, remember us in your kingdom and teach us to pray.

INVITATION TO COMMUNION

Heaven has come near.
Come, share in the feast!

AGNUS DEI



MUSIC AT THE COMMUNION — THIS IS MY SONG

ELW NO 887

*TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen
you and keep you in his grace.

Amen.

*POST-COMMUNION PRAYER

Let us pray.

Compassionate God,
through the gifts of bread and wine our hearts are filled with the abundance of
your love. Strengthen us that we, through this holy meal, may share your love
freely, as you have shared with us. We ask this in the name of Jesus, through the
Spirit nourishing us now and forever.

Amen.

*BENEDICTION

Creator, Redeemer, Sustainer,
✠ one God,
bless, heal, and hold you
today and always.

Amen.

*SENDING HYMN — O BEAUTIFUL FOR SPACIOUS SKIES ELW NO. 888

*DISMISSAL

Heaven has come near. Go, share the good news!
Thanks be to God.

*POSTLUDE

*You are invited to remain for the postlude that concludes our worship.
If you do not wish to stay, please be respectful of those who are listening.*

SERVING YOU TODAY

The assisting minister for the service is **Ian Hamilton**. The reader for
the service is **Marilyn Penvose**. The technology minister is **Nate Sears**.
All are sharing service on the altar guild.

CREDITS

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Fortress, Cover Art: Goodwin, Bow yokes on a bullock team, c. 1950,

FLOWERS AND CANDLE

The Altar Flowers are to the Glory to God,
in memory of Doris French, from Ruth Exstrom.

The Altar Flowers are to the Glory to God,
from Ruth Exstrom.

The Sanctuary Candle to the Glory to God,
for the birthday of Colin Mathias, from Bonnie & Bob Mathias.

THIS WEEK AT EMMANUEL

JULY 5 TO JULY 12

Sunday (05)	10:30 AM –	Worship Service
Monday (06)		Office Closed
Tuesday (07)	6:00 PM –	TOPS
Wednesday (08)	10:30 AM –	Adult Bible Study
Sunday (12)	10:30 AM –	Worship Service

Last Week's response				
	June 28	YTD		Attendance
Given —	8,588	59,092	10:30 in-person	33
Needed —	<u>3,154</u>	<u>78,850</u>	Abbewood Service (6/28)	12
Over/(Short)	5,434	(19,758)	Livestream Total Views Past 7 Days	129

HOSPITALITY HOUSE REQUESTS

For the month of July, Hospitality House is requesting vegetables. The collection boxes are located under the coat rack by the elevator at the entrance. Thank you for your continued support of this mission.