

EMMANUEL LUTHERAN CHURCH

A TRADITIONAL CHURCH FOR A CONTEMPORARY WORLD



TENTH SUNDAY AFTER
PENTECOST

AUGUST 2, 2026, 10:30 AM

EMMANUEL LUTHERAN CHURCH

A TRADITIONAL CHURCH FOR A CONTEMPORARY WORLD

PEOPLE OF EMMANUEL, MINISTERS

PASTOR TIM SCHOLL

DEBRA COLEMAN, ORGANIST

PAULETTE GOYTOWSKI, CANTOR

TENTH SUNDAY AFTER PENTECOST

AUGUST 2, 2026, 10:30 AM

* INDICATES TO PLEASE KNEEL OR STAND, AS YOU ARE ABLE

PRELUDE— BEACH SPRING

WILBUR HELD

ENTRANCE RITE

*CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✠ one God,
whose compassion endures forever.

Amen.

Let us confess our sin to God.

Silence is kept for reflection.

Compassionate God,
we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray,
Amen.

Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, ✠ Son, and Holy Spirit, your sins are forgiven. Rest in God's love.

Amen.

*GATHERING SONG — PRAISE, MY SOUL, THE KING OF HEAVEN

ELW No. 865

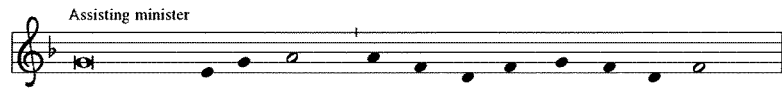
*GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

*GLORIA

ELW p. 139

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



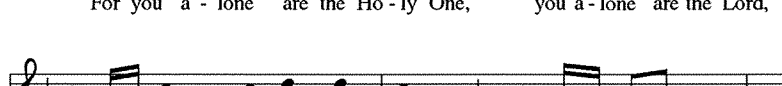
you take a - way the sin of the world: have mer - cy on us;



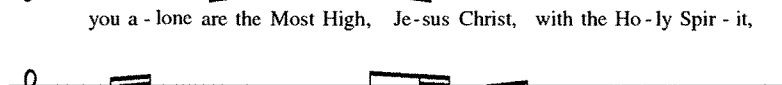
you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

*PRAYER OF THE DAY

Glorious God, your generosity waters the world with goodness, and you cover creation with abundance. Awaken in us a hunger for the food that satisfies both body and spirit, and with this food fill all the starving world; through your Son, Jesus Christ, our Savior and Lord.
Amen.

THE LITURGY OF THE WORD

FIRST READING

ISAIAH 55:1-5

A Reading from Isaiah.

- ¹ Hear, everyone who thirsts;
 come to the waters;
 and you who have no money,
 come, buy and eat!
 Come, buy wine and milk
 without money and without price.
- ² Why do you spend your money for that which is not bread
 and your earnings for that which does not satisfy?
 Listen carefully to me, and eat what is good,
 and delight yourselves in rich food.
- ³ Incline your ear, and come to me;
 listen, so that you may live.
 I will make with you an everlasting covenant,
 my steadfast, sure love for David.
- ⁴ See, I made him a witness to the peoples,
 a leader and commander for the peoples.
- ⁵ Now you shall call nations that you do not know,
 and nations that do not know you shall run to you,
 because of the Lord your God, the Holy One of Israel,
 for he has glorified you.

The word of the Lord.

Thanks be to God.

Silence for reflection follows the reading.

PSALM – SUNG RESPONSIVELY

PSALM 145:8-9, 14-21

The Cantor introduces the refrain which is repeated by the Assembly.

All join in repeating the Refrain where indicated.

You o - pen wide your hand and sat - is -

fy the de - sire of ev - 'ry liv - ing thing.

- ⁸The Lord is gracious and full ¹ of compassion,
slow to anger and abounding in ¹ steadfast love.
- ⁹**Lord, you are ¹ good to all,
and your compassion is over ¹ all your works. R**
- ¹⁴The Lord upholds all ¹ those who fall
and lifts up those who ¹ are bowed down.
- ¹⁵**The eyes of all wait upon ¹ you, O Lord,
and you give them their food ¹ in due season.**
- ¹⁶You open ¹ wide your hand
and satisfy the desire of every ¹ living thing.
- ¹⁷**You are righteous in ¹ all your ways
and loving in ¹ all your works. R**
- ¹⁸You are near to all who ¹ call upon you,
to all who call up- ¹ on you faithfully.
- ¹⁹**You fulfill the desire of ¹ those who fear you;
you hear their ¹ cry and save them.**
- ²⁰You watch over all ¹ those who love you,
but all the wicked you ¹ shall destroy.
- ²¹**My mouth shall speak the praise ¹ of the Lord;
let all flesh bless God's holy name forev- ¹ er and ever. R**

SECOND READING

ROMANS 9:1-5

A reading from Romans.

¹I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—²I have great sorrow and unceasing anguish in my heart. ³For I could wish that I myself were accursed and cut off from Christ for the sake of my own brothers and sisters, my own flesh and blood. ⁴They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; ⁵to them belong the patriarchs, and from them, according to the flesh, comes the Christ, who is over all, God blessed forever. Amen.

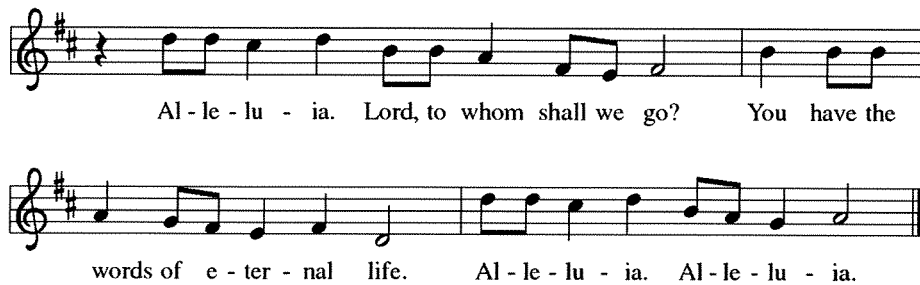
The word of the Lord.

Thanks be to God.

Silence for reflection follows the reading.

*GOSPEL ACCLAMATION

*The Cantor introduces the Gospel Acclamation which is repeated by the Assembly.
The verse is sung by the Cantor. All repeat the Acclamation following the verse.*



Alleluia. One does not live by ¹ bread alone,* but by every word that comes from the ¹ mouth of God. *Alleluia.* (Matt. 4:4)

*GOSPEL READING

MATTHEW 14:13-21

The holy gospel according to Matthew.

Glory to you, O Lord.

¹³ Now when Jesus heard [about the beheading of John the Baptist,] he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴ When he went ashore, he saw a great crowd, and he had compassion for them and cured their sick. ¹⁵ When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." ¹⁶ Jesus said to them, "They need not go away; you give them something to eat." ¹⁷ They replied, "We have nothing here but five loaves and two fish." ¹⁸ And he said, "Bring them here to me." ¹⁹ Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven and blessed and broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. ²⁰ And all ate and were filled, and they took up what was left over of the broken pieces, twelve baskets full. ²¹ And those who ate were about five thousand men, besides women and children.

The gospel of the Lord.

Praise to you, O Christ.

SERMON

THE REV. TIM SCHOLL

Silence for reflection follows the sermon

*HYMN OF THE DAY — LORD, WHOSE LOVE IN HUMBLE SERVICE

ELW No. 712

*APOSTLES' CREED

ELW p. 105

*PRAYERS OF INTERCESSION

After "God of grace," congregation responds, "Hear our prayer."

LITURGY OF THE EUCHARIST

*PEACE

The peace of Christ be with you always.

And also with you.

OFFERING — ARIA

DAVID PAXTON

*An offering is gathered for the mission of the church, including the care of those in need.
During this time, the table is set. After the offering is gathered, the assembly stands. Bread,
wine, money, and other gifts may be brought forward.*

*HYMN AT THE PRESENTATION



This is Hymn No. 188 from *Evangelica Lutheran Worship*
Text: Psalm 51:11-13
Music: J. A. Freylinghausen (1670-1739), adapted

*OFFERTORY PRAYER

Let us pray.

Loving God,

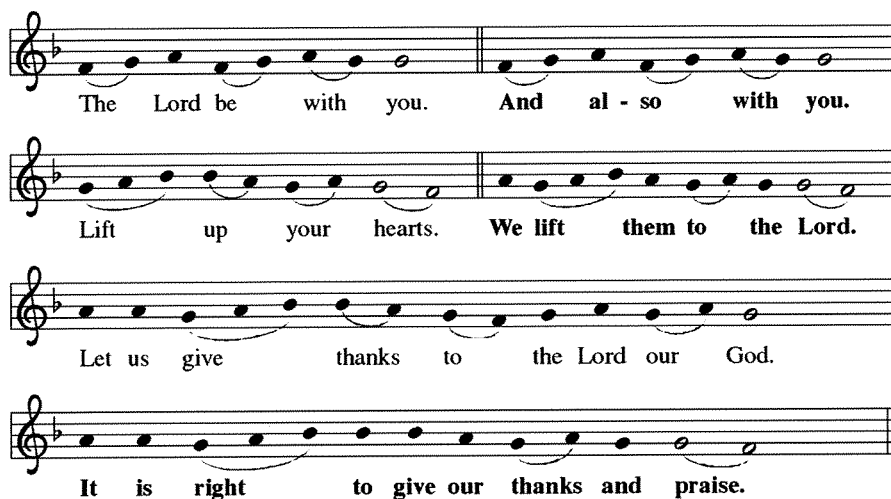
we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever.

Amen.

*THE GREAT THANKSGIVING

All who are baptized and believe with us that Christ is truly present in the bread and wine are invited to communion. Ushers will assist with the communion. Please pick up an empty cup from the small table at the altar rail to receive the wine. Baskets will be placed on either side to dispose of your cup. Individual communion kits will be available from the ushers for those who prefer them. We serve low-gluten bread. If you are unable to come to the Communion rail, please inform an usher and the ministers will bring Communion to you in your pew.

*DIALOGUE



The Lord be with you. And al - so with you.

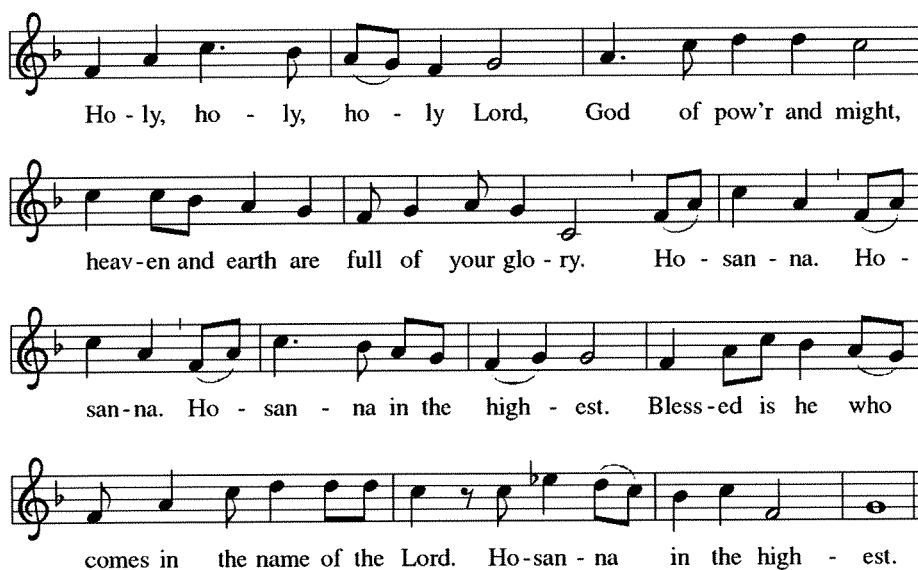
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

*PREFACE

*SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full of your glo - ry. Ho - san - na. Ho -

san-na. Ho - san - na in the high - est. Bless-ed is he who

comes in the name of the Lord. Ho-san - na in the high - est.

*EUCCHARISTIC PRAYER

The presiding minister continues, using one of the following or another appropriate form.

God of our weary years, God of our silent tears,
you have brought us this far along the way.

In times of bitterness you did not abandon us,
but guided us into the path of love and light.

In every age you sent prophets
to make known your loving will for all humanity.

The cry of the poor has become your own cry;
our hunger and thirst for justice is your own desire.

In the fullness of time, you sent your chosen servant
to preach good news to the afflicted,
to break bread with the outcast and despised,
and to ransom those in bondage to prejudice and sin.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup
we proclaim the Lord's death until he comes.

Christ has died.

Christ is risen.

Christ will come again.

Remembering, therefore, his death and resurrection,
we await the day when Jesus shall return
to free all the earth from the bonds of slavery and death.
Come, Lord Jesus! And let the church say, Amen.

Amen.

Send your Holy Spirit, our advocate,
to fill the hearts of all who share this bread and cup
with courage and wisdom to pursue love and justice in all the world.
Come, Spirit of freedom! And let the church say, Amen.

Amen.

Join our prayers and praise with your prophets and martyrs of every age,
that, rejoicing in the hope of the resurrection,
we might live in the freedom and hope of your Son.
Through him, with him, in him, in the unity of the Holy Spirit,
all glory and honor is yours, almighty Father, now and forever.

Amen.

*THE LORD'S PRAYER

ELW P. 145

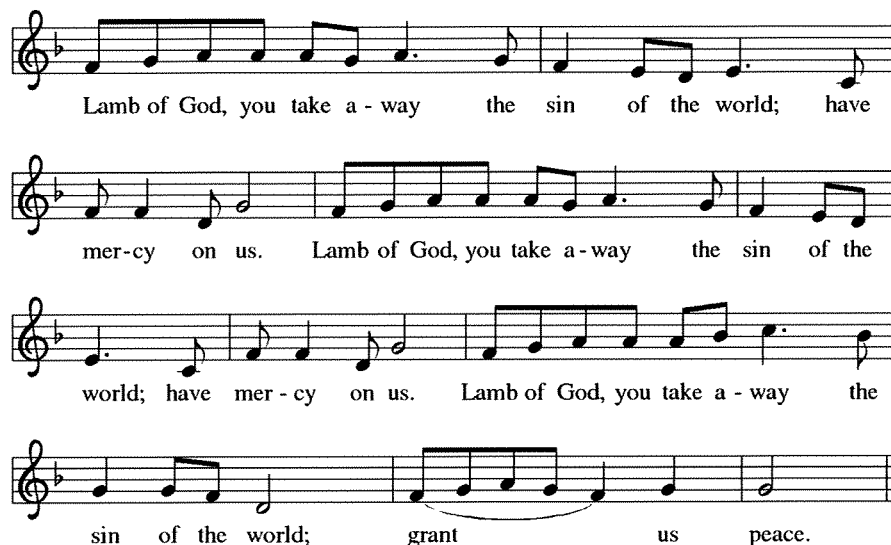
Presider

Lord, remember us in your kingdom and teach us to pray.

INVITATION TO COMMUNION

Heaven has come near.
Come, share in the feast!

AGNUS DEI



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

MUSIC AT THE COMMUNION — YOU SATISFY THE HUNGRY HEART ELW NO 484

*TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen
you and keep you in his grace.

Amen.

*POST-COMMUNION PRAYER

Let us pray.

Compassionate God,

through the gifts of bread and wine our hearts are filled with the abundance of
your love. Strengthen us that we, through this holy meal, may share your love
freely, as you have shared with us. We ask this in the name of Jesus, through the
Spirit nourishing us now and forever.

Amen.

*BENEDICTION

Creator, Redeemer, Sustainer,
✙ one God,
bless, heal, and hold you
today and always.
Amen.

*SENDING HYMN — LET US TALENTS AND TONGUE EMPLOY

ELW No. 674

*DISMISSAL

Heaven has come near. Go, share the good news!
Thanks be to God.

*POSTLUDE — PRAISE TO THE LORD

ARR. BY JOHN CARTER

*You are invited to remain for the postlude that concludes our worship.
If you do not wish to stay, please be respectful of those who are listening.*

SERVING YOU TODAY

The assisting minister for the service is **Paulette Goytowski**. The reader for the service is **Jackie Kokai**. The technology minister is **Nate Sears**. All are sharing service on the altar guild.

CREDITS

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PRAYER LIST

Heal your people, O God. Look with compassion on immigrants, exiles, and all who are afraid or feel lost. Give rest to those who are weary, comfort to those who are grieving, and recovery to those who are ill. We especially pray for: Kendra, Gene, Bryan, Dennis, Janet, Libby, JoAnn, Ron, and all those whom we now name before you. Hear us, O God, your mercy is great.

If you would like to have a family member or friends name added to the list, please be sure to get their permission before having their name(s) added. Names will be listed for a month and removed. You can then request to have them added again for continued prayers. Thank you.

UPCOMING COMMEMORATIONS

DOMINIC, FOUNDER OF THE ORDER OF PREACHERS (DOMINICANS), DIED 1221
SATURDAY, AUGUST 8, 2026

Dominic was a Spanish priest who saw the wealth of the clergy as a stumbling block for the church, so he formed a movement, the Order of Preachers (commonly called Dominicans) devoted to itinerant preaching and living in poverty.

BIBLE STUDY IS BACK

Has it been some time since you dug into the Bible? Are you looking for clarity? Wednesday morning at 10:30 at the church, Pastor Tim leads a discussion on the scripture readings for the upcoming Sunday worship. You may join in or just listen in. You may come away with a different perspective.

HOSPITALITY HOUSE REQUESTS

For the month of August, Hospitality House is requesting dried pasta (all variety's), macaroni and cheese. The collection boxes are located under the coat rack by the elevator at the entrance. Thank you for your continued support of this mission.
