

EMMANUEL LUTHERAN CHURCH

A TRADITIONAL CHURCH FOR A CONTEMPORARY WORLD



PRIMIE par revelation divine canonica aux Israelites l'altare du royaume de l'Esprit saint. Les pasteurs de l'Esprit saint ont le droit de le faire. En signe de quoi il est en col de la lince et de l'ongle. J. 1. 27.

FIFTH SUNDAY AFTER PENTECOST

JUNE 28, 2026, 10:30 AM

EMMANUEL LUTHERAN CHURCH

A TRADITIONAL CHURCH FOR A CONTEMPORARY WORLD

PEOPLE OF EMMANUEL, MINISTERS

PASTOR TIM SCHOLL

DAVID KAZIMIR, ORGANIST

BRIAN HULL, CANTOR

FIFTH SUNDAY AFTER PENTECOST

JUNE 28, 2026, 10:30 AM

* INDICATES TO PLEASE KNEEL OR STAND, AS YOU ARE ABLE

PRELUDE

ENTRANCE RITE

*CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✠ one God,
whose compassion endures forever.

Amen.

Let us confess our sin to God.

Silence is kept for reflection.

Compassionate God,
**we confess to you all our sins. Our burden is heavy, and we cannot free
ourselves. In your mercy, call us back to you. Your yoke is easy and your
burden is light. Restore us to dwell in your peace. In Christ's name we
pray,
Amen.**

Jesus says, "Come to me, all you who are weary and are carrying heavy burdens,
and I will give you rest." In the name of God, Father, ✠ Son, and Holy Spirit,
your sins are forgiven. Rest in God's love.

Amen.

*GATHERING SONG — GOD IS HERE!

ELW NO. 526

*GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

*CANTICLE OF PRAISE

ELW p. 139

Assisting minister

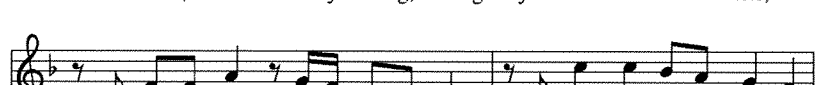


Glory to God in the highest, and peace to God's peo - ple on earth.

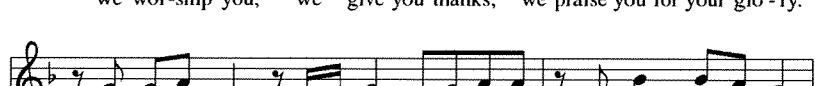
All



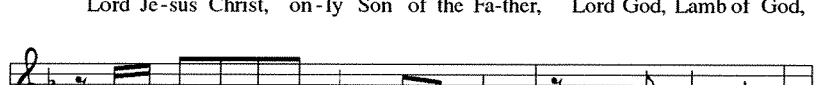
Lord God, heav - en - ly King, al - might - y God and Fa - ther,



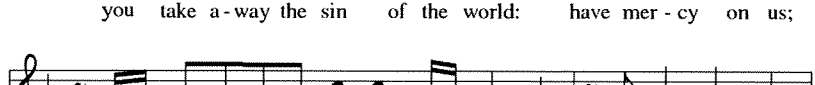
we wor - ship you, we give you thanks, we praise you for your glo - ry.



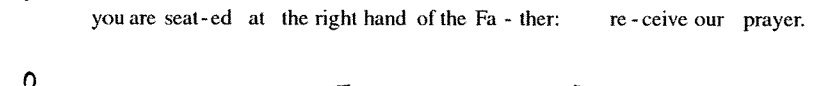
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



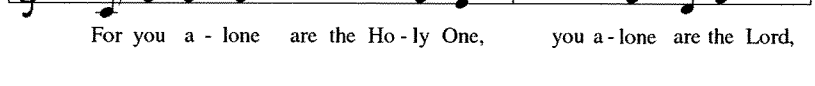
you take a - way the sin of the world: have mer - cy on us;



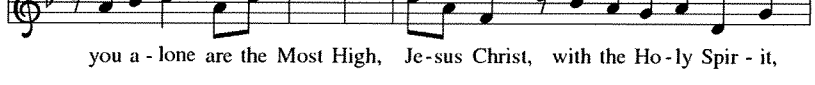
you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

*PRAYER OF THE DAY

O God, you direct our lives by your grace, and your words of justice and mercy reshape the world. Mold us into a people who welcome your word and serve one another, through Jesus Christ, our Savior and Lord. **Amen.**

THE LITURGY OF THE WORD

FIRST READING

JEREMIAH 28:1-17

A Reading from Jeremiah.

¹ In that same year, at the beginning of the reign of King Zedekiah of Judah, in the fifth month of the fourth year, the prophet Hananiah son of Azzur, from Gibeon, spoke to me in the house of the Lord, in the presence of the priests and all the people, saying, ² “Thus says the Lord of hosts, the God of Israel: I have broken the yoke of the king of Babylon. ³ Within two years I will bring back to this place all the vessels of the Lord’s house, which King Nebuchadnezzar of Babylon took away from this place and carried to Babylon. ⁴ I will also bring back to this place King Jeconiah son of Jehoiakim of Judah and all the exiles from Judah who went to Babylon, says the Lord, for I will break the yoke of the king of Babylon.”

⁵ Then the prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord, ⁶ and the prophet Jeremiah said, “Amen! May the Lord do so; may the Lord fulfill the words that you have prophesied and bring back to this place from Babylon the vessels of the house of the Lord and all the exiles. ⁷ But listen now to this word that I speak in your hearing and in the hearing of all the people. ⁸ The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. ⁹ As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet.”

¹⁰ Then the prophet Hananiah took the yoke from the neck of the prophet Jeremiah and broke it. ¹¹ And Hananiah spoke in the presence of all the people, saying, “Thus says the Lord: This is how I will break the yoke of King Nebuchadnezzar of Babylon from the neck of all the nations within two years.” At this, the prophet Jeremiah went his way.

¹² Sometime after the prophet Hananiah had broken the yoke from the neck of the prophet Jeremiah, the word of the Lord came to Jeremiah: ¹³ Go, tell Hananiah, Thus says the Lord: You have broken wooden bars only to forge iron bars in place of them! ¹⁴ For thus says the Lord of hosts, the God of Israel: I have put an iron yoke on the neck of all these nations so that they may serve King Nebuchadnezzar of Babylon, and they shall indeed serve him; I have even given him the wild animals. ¹⁵ And the prophet Jeremiah said to the prophet Hananiah, “Listen, Hananiah, the Lord has not sent you, and you made this people trust in a lie. ¹⁶ Therefore thus says the Lord: I am going to send you off the face of the earth. Within this year you will be dead, for you have spoken rebellion against the Lord.”

¹⁷ In that same year, in the seventh month, the prophet Hananiah died.

The word of the Lord.

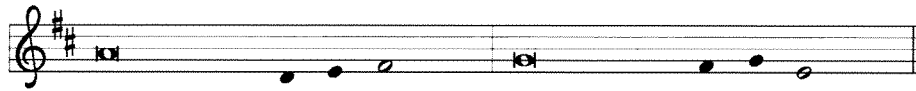
Thanks be to God.

Silence for reflection follows the reading.

PSALM – SUNG RESPONSIVELY

PSALM 89:1-4, 15-18

*The Cantor introduces the refrain which is repeated by the Assembly.
All join in repeating the Refrain where indicated.*



- ¹ Your love, O Lord, forever | will I sing;
from age to age my mouth will pro- | claim your faithfulness.
- ² **For I am persuaded that your steadfast love is estab- | lished forever;
you have set your faithfulness firmly | in the heavens.**
- ³ “I have made a covenant with my | chosen one;
I have sworn an oath to Da- | vid my servant:
- ⁴ **‘I will establish your | line forever,
and preserve your throne for all | generations.’” R**
- ¹⁵ Happy are the people who know the | festal shout!
They walk, O Lord, in the light | of your presence.
- ¹⁶ **They rejoice daily | in your name;
they are jubilant | in your righteousness.**
- ¹⁷ For you are the glory | of their strength,
and by your favor our might | is exalted.
- ¹⁸ **Truly, our shield belongs | to the Lord;
our king to the Holy | One of Israel. R**

SECOND READING

ROMANS 6:12-23

A reading from Romans.

¹² Do not let sin reign in your mortal bodies, so that you obey their desires. ¹³ No longer present your members to sin as instruments of unrighteousness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. ¹⁴ For sin will have no dominion over you, since you are not under law but under grace.

¹⁵ What then? Should we sin because we are not under law but under grace? By no means! ¹⁶ Do you not know that, if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷ But thanks be to God that you who were slaves of sin have become obedient from the heart to the form of teaching to which you were entrusted ¹⁸ and that you, having been set free from sin, have become enslaved to righteousness. ¹⁹ I am speaking in human terms

because of your limitations. For just as you once presented your members as slaves to impurity and lawlessness, leading to even more lawlessness, so now present your members as slaves to righteousness, leading to sanctification.

²⁰ When you were slaves of sin, you were free in regard to righteousness. ²¹ So what fruit did you then gain from the things of which you now are ashamed? The end of those things is death. ²² But now that you have been freed from sin and enslaved to God, the fruit you have leads to sanctification, and the end is eternal life. ²³ For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

The word of the Lord.

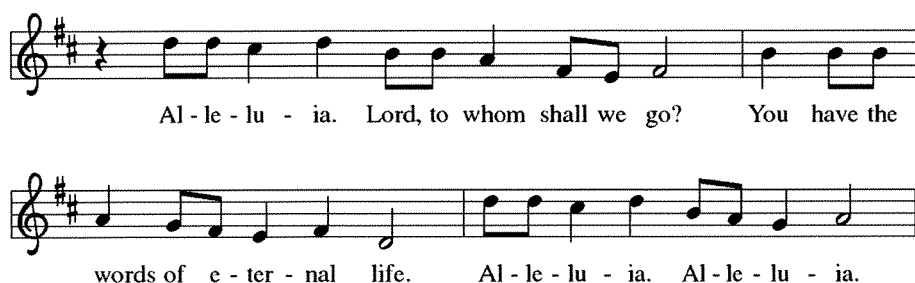
Thanks be to God.

Silence for reflection follows the reading.

***GOSPEL ACCLAMATION**

The Cantor introduces the Gospel Acclamation which is repeated by the Assembly.

The verse is sung by the Cantor. All repeat the Acclamation following the verse.



Alleluia. You are a chosen race, a royal priesthood, a ¹ holy nation,* in order that you may proclaim the mighty acts of the one who called you out of darkness into his ¹ marvelous light. *Alleluia.* (1 Peter 2:9)

***GOSPEL READING**

MATTHEW 10:40-42

The holy gospel according to Matthew.

Glory to you, O Lord.

[Jesus said to the twelve:] ⁴⁰ “Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. ⁴¹ Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward, and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous, ⁴² and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

The gospel of the Lord.

Praise to you, O Christ.

SERMON

THE REV. TIM SCHOLL

Silence for reflection follows the sermon

*HYMN OF THE DAY — OH, PRAISE THE GRACIOUS POWER

VV. 1, 2, 6, & 7 ELW No. 526

*APOSTLES' CREED

ELW p. 105

*PRAYERS OF INTERCESSION

*After "God of grace," congregation responds, "**Hear our prayer.**"*

LITURGY OF THE EUCHARIST

*PEACE

The peace of Christ be with you always.

And also with you.

OFFERING

*An offering is gathered for the mission of the church, including the care of those in need.
During this time, the table is set. After the offering is gathered, the assembly stands. Bread,
wine, money, and other gifts may be brought forward.*

*HYMN AT THE PRESENTATION

Cre-ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your
pres-ence, and take not your Ho - ly Spir - it from me. Re -
store un - to me the joy of your sal - va - tion,
and up - hold me with your free Spir - it.

*OFFERTORY PRAYER

Let us pray.

Loving God,

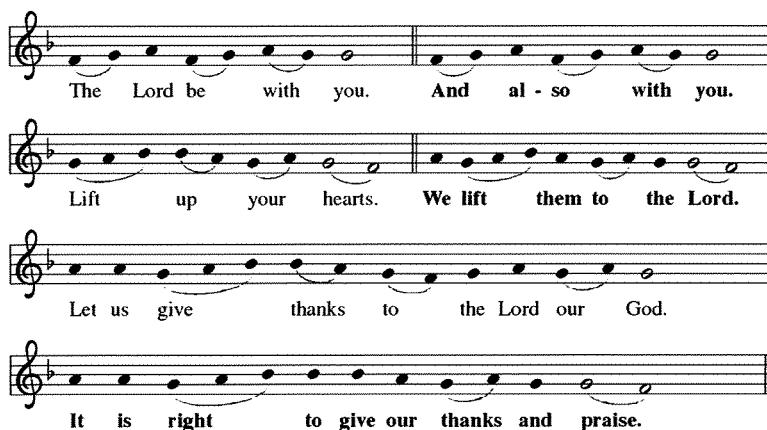
we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever.

Amen.

*THE GREAT THANKSGIVING

All who are baptized and believe with us that Christ is truly present in the bread and wine are invited to communion. Ushers will assist with the communion. Please pick up an empty cup from the small table at the altar rail to receive the wine. Baskets will be placed on either side to dispose of your cup. Individual communion kits will be available from the ushers for those who prefer them. We serve low-gluten bread. If you are unable to come to the Communion rail, please inform an usher and the ministers will bring Communion to you in your pew.

*DIALOGUE



The Lord be with you. And al - so with you.

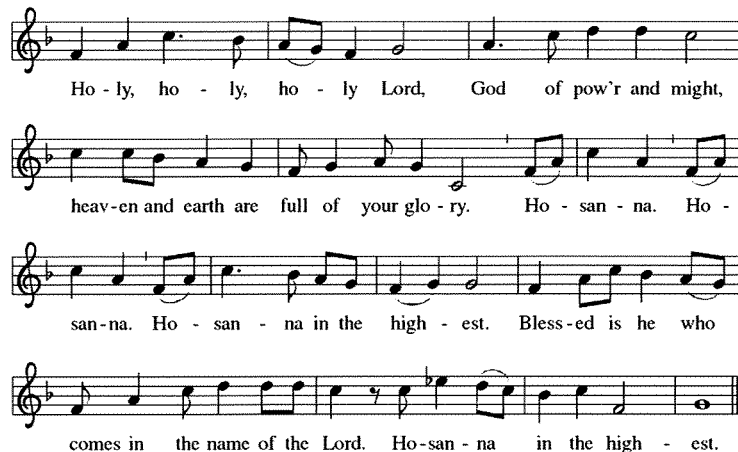
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

*PREFACE

*SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full of your glo - ry. Ho - san - na. Ho -

san-na. Ho - san - na in the high - est. Bless-ed is he who

comes in the name of the Lord. Ho-san - na in the high - est.

*EUCCHARISTIC PRAYER

The presiding minister continues, using one of the following or another appropriate form.

You are indeed holy, almighty and merciful God.

You are most holy,
and great is the majesty of your glory.

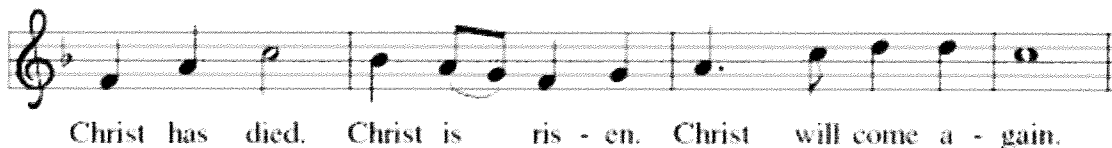
You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.



Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ

may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.



*THE LORD'S PRAYER

ELW P. 145

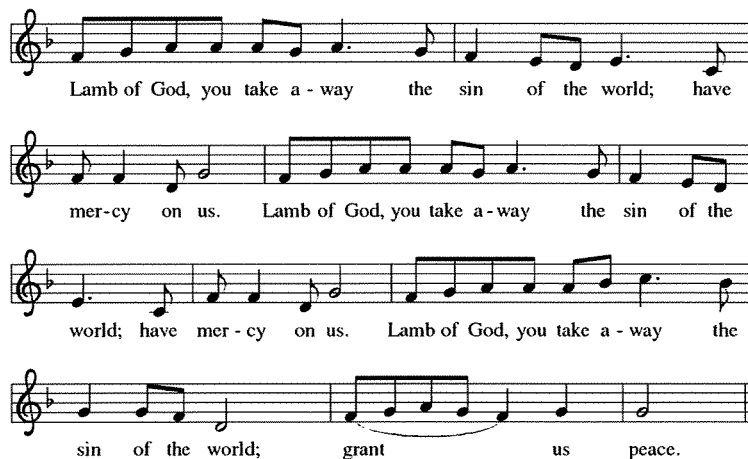
Presider

Lord, remember us in your kingdom and teach us to pray.

INVITATION TO COMMUNION

Heaven has come near.
Come, share in the feast!

AGNUS DEI



MUSIC AT THE COMMUNION — JUST AS I AM, WITHOUT ONE PLEA ELW NO 684

*TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen
you and keep you in his grace.
Amen.

*POST-COMMUNION PRAYER

Let us pray.

Compassionate God,
through the gifts of bread and wine our hearts are filled with the abundance of
your love. Strengthen us that we, through this holy meal, may share your love
freely, as you have shared with us. We ask this in the name of Jesus, through the
Spirit nourishing us now and forever.

Amen.

*BENEDICTION

Creator, Redeemer, Sustainer,

✠ one God,
bless, heal, and hold you
today and always.

Amen.

*SENDING HYMN — TO BE YOUR PRESENCE

ELW NO. 546

*DISMISSAL

Heaven has come near. Go, share the good news!

Thanks be to God.

*POSTLUDE

*You are invited to remain for the postlude that concludes our worship.
If you do not wish to stay, please be respectful of those who are listening.*

SERVING YOU TODAY

The assisting minister for the service is **Greg Hull**. The reader for the
service is **Marilyn Penvose**. The technology minister is **Karen Hull**. All
are sharing service on the altar guild.

CREDITS

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Appearing to Jeremiah, in *Thesaurus Sacrarum*, 1585.

UPCOMING COMMEMORATIONS

IRENÆUS, BISHOP OF LYONS, DIED AROUND 202
SUNDAY, JUNE 28, 2026

This important early church leader tried very hard to hold to the faith handed down by the apostles. An opponent of the movement known as gnosticism, Irenaeus was one of the first to speak of the church as catholic, or linked together.

PETER AND PAUL, APOSTLES
MONDAY, JUNE 29, 2026

These two strong-willed apostles are the pillars of the church in the first generation after Christ. Peter was one of the Twelve, one who both offered a glorious confession of faith and later denied knowing Jesus. Paul once led the persecution of Christians, then was converted and helped bring the faith to non-Jewish people.

CATHERINE WINKWORTH, DIED 1878;
JOHN MASON NEALE, DIED 1866; HYMN TRANSLATORS
WEDNESDAY, JULY 1, 2026

Neale was an English priest who specialized in the translation of Latin and Greek hymns into English. Winkworth lived in Manchester, England, and devoted herself to translating German hymns. Almost all English-speaking hymnals include many of their translations.

THOMAS, APOSTLE
FRIDAY, JULY 3, 2026

Though frequently remembered as "doubting Thomas," this apostle also demonstrated a willingness to suffer and die with Jesus (John 11:16), and finally claimed the risen Christ as "my Lord and my God!" By tradition, he later worked as a missionary in India. Long commemorated on December 21, Thomas's celebration is moved to July 3 in agreement with ecumenical calendars.

PRAYER LIST

Heal your people, O God. Look with compassion on immigrants, exiles, and all who are afraid or feel lost. Give rest to those who are weary, comfort to those who are grieving, and recovery to those who are ill. We especially pray for: Toni, Joy, Steve, Dennis, Carl, Janet, Jennifer, Libby, Joyce, Alex, Mike, Leisha, JoAnn, Char, Debbie, Laura, Ron, Mark, Jenny, John, Lisa, Edna, Diane, Tom, and all those whom we now name before you. Hear us, O God, your mercy is great.

If you would like to have a family member or friends name added to the list, please be sure to get their permission before having their name(s) added. Names will be listed for a month and removed. You can then request to have them added again for continued prayers. Thank you.