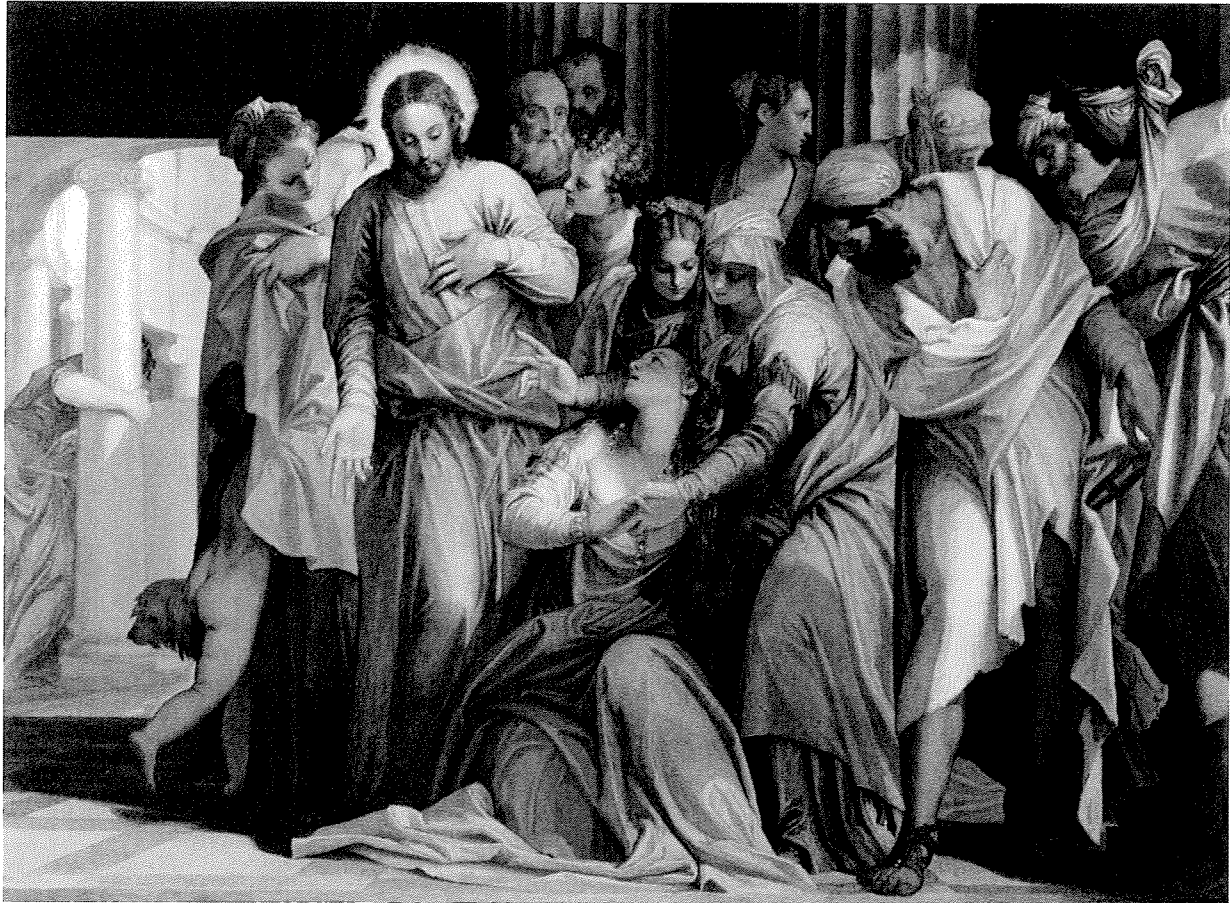


EMMANUEL LUTHERAN CHURCH

A TRADITIONAL CHURCH FOR A CONTEMPORARY WORLD



SECOND SUNDAY AFTER
PENTECOST

JUNE 7, 2026, 10:30 AM

EMMANUEL LUTHERAN CHURCH

A TRADITIONAL CHURCH FOR A CONTEMPORARY WORLD

PEOPLE OF EMMANUEL, MINISTERS

PASTOR TIM SCHOLL

DAVID KAZIMIR, ORGANIST

BRIAN HULL, CANTOR

SECOND SUNDAY AFTER PENTECOST

JUNE 7, 2026, 10:30 AM

* INDICATES TO PLEASE KNEEL OR STAND, AS YOU ARE ABLE

PRELUDE

ENTRANCE RITE

*CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God,
whose compassion endures forever.

Amen.

Let us confess our sin to God.

Silence is kept for reflection.

Compassionate God,
we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray,
Amen.

Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, † Son, and Holy Spirit, your sins are forgiven. Rest in God's love.

Amen.

*GATHERING SONG — PRAISE TO THE LORD, THE ALMIGHTY ELW No. 858

*GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

*CANTICLE OF PRAISE

ELW p. 139

Assisting minister

Glory to God in the highest, and peace to God's peo - ple on earth.

All

Lord God, heav - en - ly King, al - might - y God and Fa - ther,

we wor-ship you, we give you thanks, we praise you for your glo - ry.

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,

you take a - way the sin of the world: have mer - cy on us;

you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - men.

*PRAYER OF THE DAY

O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord. **Amen.**

THE LITURGY OF THE WORD

FIRST READING

HOSEA 5:15-6:6

A Reading from Hosea.

¹⁵ I will return again to my place
until they acknowledge their guilt and seek my face.
In their distress they will beg my favor:

¹ “Come, let us return to the Lord,
for it is he who has torn, and he will heal us;
he has struck down, and he will bind us up.

² After two days he will revive us;
on the third day he will raise us up,
that we may live before him.

³ Let us know, let us press on to know the Lord;
his appearing is as sure as the dawn;
he will come to us like the showers,
like the spring rains that water the earth.”

⁴ What shall I do with you, O Ephraim?
What shall I do with you, O Judah?
Your love is like a morning cloud,
like the dew that goes away early.

⁵ Therefore I have hewn them by the prophets;
I have killed them by the words of my mouth,
and my judgment goes forth as the light.

⁶ For I desire steadfast love and not sacrifice,
the knowledge of God rather than burnt offerings.

The word of the Lord.

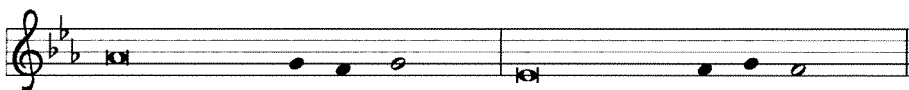
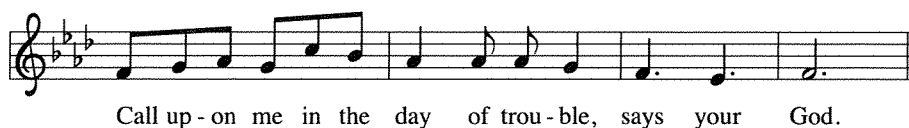
Thanks be to God.

Silence for reflection follows the reading.

PSALM – SUNG RESPONSIVELY

PSALM 50:7-15

*The Cantor introduces the refrain which is repeated by the Assembly.
All join in repeating the Refrain where indicated.*



- ⁷ “Listen, my people, and I will speak: Israel, I will bear wit-¹ ness against you;
for I am ¹ God, your God.
- ⁸ **I do not accuse you because ¹ of your sacrifices;
your burnt offerings are al-¹ ways before me.**
- ⁹ I will not accept a calf ¹ from your stalls,
nor goats ¹ from your pens;
- ¹⁰ **for all the wild animals of the for-¹ est are mine,
the cattle on a ¹ thousand hills. R**
- ¹¹ I know every bird ¹ of the mountains,
and the creatures of the ¹ fields are mine.
- ¹² **If I were hungry, I ¹ would not tell you,
for the whole world is mine and all ¹ that is in it.**
- ¹³ Do you think I eat the ¹ flesh of bulls,
or drink the ¹ blood of goats?
- ¹⁴ Offer to God a sacrifice ¹ of thanksgiving
and make good your vows to ¹ the Most High.
- ¹⁵ Call upon me in the ¹ day of trouble;
I will deliver you, and you shall ¹ honor me. **R**

SECOND READING

ROMANS 4:13-25

A reading from Romans.

- ¹³ The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴ For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵ For the law brings wrath, but where there is no law, neither is there transgression.
- ¹⁶ For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, ¹⁷ as it is written, “I have made you the father of many nations”), in the presence of the God in whom he believed, who gives life to the dead and calls into

existence the things that do not exist. ¹⁸ Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So shall your descendants be.” ¹⁹ He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah’s womb. ²⁰ No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹ being fully convinced that God was able to do what he had promised. ²² Therefore “it was reckoned to him as righteousness.” ²³ Now the words, “it was reckoned to him,” were written not for his sake alone ²⁴ but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵ who was handed over for our trespasses and was raised for our justification.

The word of the Lord.
Thanks be to God.

Silence for reflection follows the reading.

***GOSPEL ACCLAMATION**

*The Cantor introduces the Gospel Acclamation which is repeated by the Assembly.
 The verse is sung by the Cantor. All repeat the Acclamation following the verse.*



Alleluia. The Spirit of the Lord ¹ is upon me,* and has anointed me to bring good news ¹ to the poor. *Alleluia.* (Luke 4:18)

***GOSPEL READING**

MATTHEW 9:9-13, 18-26

The holy gospel according to Matthew.
Glory to you, O Lord.

⁹ As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, “Follow me.” And he got up and followed him.

¹⁰ And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. ¹¹ When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” ¹² But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. ¹³ Go and learn what this means, ‘I desire mercy, not sacrifice.’”

For I have not come to call the righteous but sinners.”

¹⁸ While he was saying these things to them, suddenly a leader came in and knelt before him, saying, “My daughter has just died, but come and lay your hand on her, and she will live.” ¹⁹ And Jesus got up and followed him, with his disciples. ²⁰ Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, ²¹ for she was saying to herself, “If I only touch his cloak, I will be made well.” ²² Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And the woman was made well from that moment. ²³ When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, ²⁴ he said, “Go away, for the girl is not dead but sleeping.” And they laughed at him. ²⁵ But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. ²⁶ And the report of this spread through all of that district.

The gospel of the Lord.
Praise to you, O Christ.

SERMON

THE REV. TIM SCHOLL

Silence for reflection follows the sermon

*HYMN OF THE DAY — THERE’S WIDENESS IN GOD’S MERCY

ELW NO 588.

*APOSTLES’ CREED

ELW P. 105

*PRAYERS OF INTERCESSION

*After “God of grace,” congregation responds, “**Hear our prayer.**”*

LITURGY OF THE EUCHARIST

*PEACE

The peace of Christ be with you always.

And also with you.

OFFERING

*An offering is gathered for the mission of the church, including the care of those in need.
During this time, the table is set. After the offering is gathered, the assembly stands. Bread,
wine, money, and other gifts may be brought forward.*

*HYMN AT THE PRESENTATION

Cre-ate in me a clean heart, O God, and re - new a right

spir - it with - in me. Cast me not a - way from your

pres-ence, and take not your Ho - ly Spir - it from me. Re -

store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it.

*OFFERTORY PRAYER

Let us pray.

Loving God,

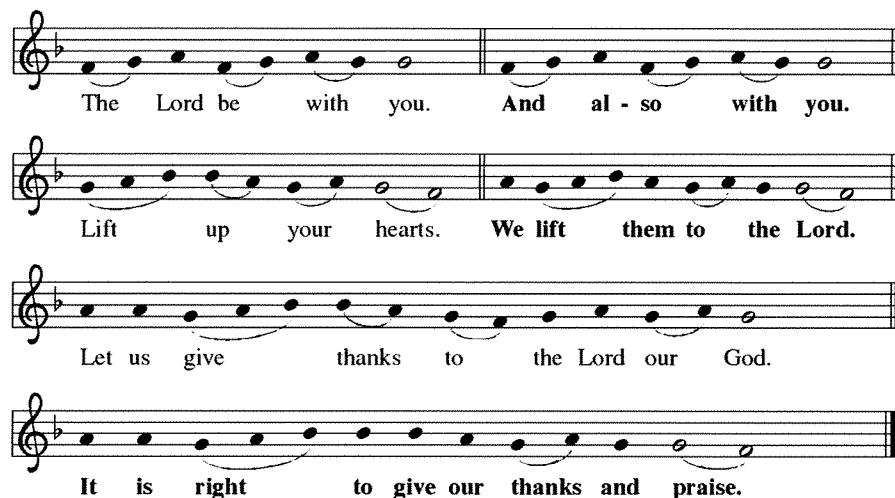
we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever.

Amen.

*THE GREAT THANKSGIVING

All who are baptized and believe with us that Christ is truly present in the bread and wine are invited to communion. Ushers will assist with the communion. Please pick up an empty cup from the small table at the altar rail to receive the wine. Baskets will be placed on either side to dispose of your cup. Individual communion kits will be available from the ushers for those who prefer them. We serve low-gluten bread. If you are unable to come to the Communion rail, please inform an usher and the ministers will bring Communion to you in your pew.

*DIALOGUE



The Lord be with you. And al - so with you.

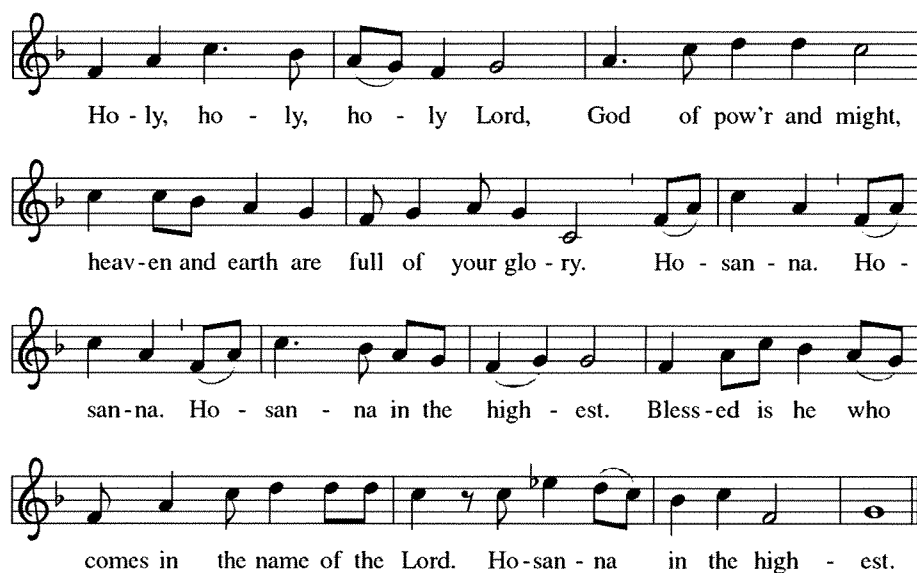
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

*PREFACE

*SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full of your glo - ry. Ho - san - na. Ho -

san-na. Ho - san - na in the high - est. Bless-ed is he who

comes in the name of the Lord. Ho-san - na in the high - est.

*EUCCHARISTIC PRAYER

You are indeed holy, almighty and merciful God.
You are most holy,
and great is the majesty of your glory.

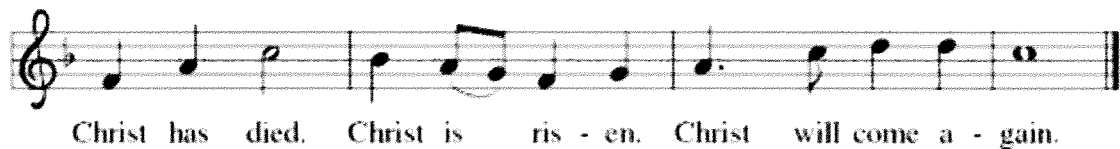
You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.



Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,

and, receiving the forgiveness of sin,
 may be formed to live as your holy people
 and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
 be all honor and glory in your holy church, now and forever.



Amen, amen, amen.

*THE LORD'S PRAYER

ELW P. 145

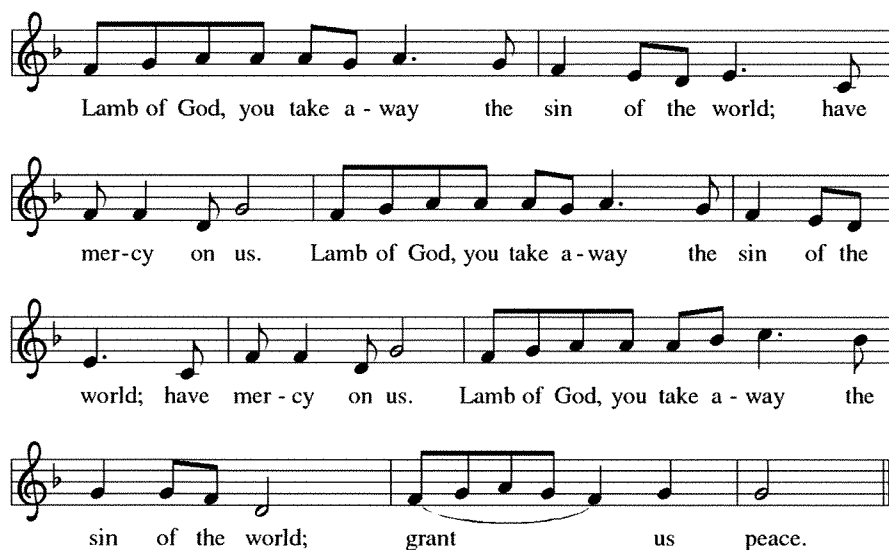
Presider

Lord, remember us in your kingdom and teach us to pray.

INVITATION TO COMMUNION

Heaven has come near.
 Come, share in the feast!

AGNUS DEI



MUSIC AT THE COMMUNION — DRAW US IN THE SPIRIT'S TETHER

ELW NO 470

*TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen
you and keep you in his grace.

Amen.

*POST-COMMUNION PRAYER

Let us pray.

Compassionate God,
through the gifts of bread and wine our hearts are filled with the abundance of
your love. Strengthen us that we, through this holy meal, may share your love
freely, as you have shared with us. We ask this in the name of Jesus, through the
Spirit nourishing us now and forever.

Amen.

*BENEDICTION

Creator, Redeemer, Sustainer,
✠ one God,
bless, heal, and hold you
today and always.

Amen.

*SENDING HYMN — WILL YOU COME AND FOLLOW ME

vv. 1-3 ELW No. 834

*DISMISSAL

Heaven has come near. Go, share the good news!
Thanks be to God.

*POSTLUDE

CREDITS

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Cover Art: Paolo Veronese Christ Healing a Woman with an Issue of Blood c. 1548 The National
Gallery, London

UPCOMING COMMEMORATIONS

Barnabas, Apostle **Thursday, June 11, 2026**

Barnabas was not numbered among the twelve apostles, but the book of Acts gives him that title. After Paul was converted to Christianity, Barnabas welcomed him to Jerusalem, and later the two traveled together on missionary journeys.

PRAYER LIST

Heal your people, O God. Look with compassion on immigrants, exiles, and all who are afraid or feel lost. Give rest to those who are weary, comfort to those who are grieving, and recovery to those who are ill. We especially pray for: Janet, Jennifer, Libby, Zeke, Joyce, Alex, Mike, Bryan, Leisha, JoAnn, Char, Debbie, Laura, Ron, Mark, Jenny, John, Barbara, Kendra, Lisa, Edna, Diane, Tom, and all those whom we now name before you. Hear us, O God, your mercy is great.

If you would like to have a family member or friends name added to the list, please be sure to get their permission before having their name(s) added. Names will be listed for a month and removed. You can then request to have them added again for continued prayers. Thank you.

SERVING YOU TODAY

The assisting minister for the service is **Greg Hull**. The lector is **Ian Hamilton**. The technology minister is **Nate Sears**. All are sharing service on the altar guild.

FLOWERS AND CANDLE

The Altar Flowers are to the Glory to God,
and in honor of Dave and Karen Sprague's anniversary.

The Sanctuary Candle to the Glory to God,
and celebration of Aaron Wong's birthday, from Bonnie and Bob Mathias.

THIS WEEK AT EMMANUEL JUNE 7 TO JUNE 14

Sunday (07)	10:30 AM –	Worship Service
Tuesday (09)	6:00 PM –	TOPS
	6:30 PM –	Executive Meeting
	7:00 PM –	Church Council Meeting
Wednesday (10)	10:30 AM –	Adult Bible Study
Sunday (14)	10:30 AM –	Worship Service

Last Week's response				
	May 31	YTD		Attendance
Given —	2,434	46,569	10:30 in-person	30
Needed —	<u>3,154</u>	<u>69,388</u>	Abbewood Service (5/24)	17
Over/(Short)	(720)	(22,819)	Livestream Total Views Past 7 Days	122

PATRIOT SYMPHONIC BAND

Our next fellowship event will be a free concert performance by the Patriot Symphonic Band at Paper Moon Winery in Vermilion. The concert will on Saturday, June 27, and starts at 7 PM.

EMMANUEL LUTHERAN CHURCH EDUCATIONAL SCHOLARSHIP FALL 2026

Emmanuel Lutheran Church (Elyria, Ohio) is pleased to announce a \$1000 educational scholarship for a student who is pursuing trade or scholastic studies beginning fall of 2026. Studies include college, trade schools, technical training/certification, and career certifications in any academic or skill pursuit. This does not have to be related to religious training.

This award is based upon the candidate's personal accomplishments, current service to church and community, as well as future goals and plans.

The scholarship will be a one-time award to a candidate approved by the Church Council, and will be awarded by July 15, 2026. Candidates must submit an application, and a brief personal statement. Funds awarded may be used for tuition, fees, books, supplies, and direct expenses related to the program.

Applicants can request an application and instructions from the Emmanuel Church council or church office beginning May 14, 2026.

Applications must be submitted by June 30, 2026 (for the fall semester). The award will be announced by July 15, 2026. A check will be presented to the recipient by August 1, 2026.

For further information or questions contact Gust Wuorinen (worrynone@aol.com)

