

EMMANUEL LUTHERAN CHURCH

A TRADITIONAL CHURCH FOR A CONTEMPORARY WORLD



THIRD SUNDAY AFTER
PENTECOST

JUNE 14, 2026, 10:30 AM

EMMANUEL LUTHERAN CHURCH

A TRADITIONAL CHURCH FOR A CONTEMPORARY WORLD

PEOPLE OF EMMANUEL, MINISTERS

PASTOR TIM SCHOLL

DEBRA COLEMAN, ORGANIST

PAULETTE GOYTOWSKI, CANTOR

THIRD SUNDAY AFTER PENTECOST

JUNE 14, 2026, 10:30 AM

* INDICATES TO PLEASE KNEEL OR STAND, AS YOU ARE ABLE

PRELUDE — PENITENTIA

PETER PINDAR STEARNS

ENTRANCE RITE

*CONFESSON AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God,
whose compassion endures forever.

Amen.

Let us confess our sin to God.

Silence is kept for reflection.

Compassionate God,
we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray,
Amen.

Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, † Son, and Holy Spirit, your sins are forgiven. Rest in God's love.

Amen.

*GATHERING SONG — IN CHRIST CALLED TO BAPTIZE ELW NO. 575

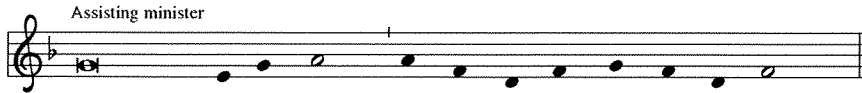
*GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

*GLORIA

ELW p. 139

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



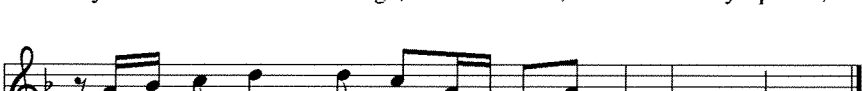
you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

*PRAYER OF THE DAY

God of compassion, you have opened the way for us and brought us to yourself. Pour your love into our hearts, that, overflowing with joy, we may freely share the blessings of your realm and faithfully proclaim the good news of your Son, Jesus Christ, our Savior and Lord. **Amen.**

THE LITURGY OF THE WORD

FIRST READING

EXODUS 19:2-8A

A Reading from Exodus.

² [The Israelites] journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain.³ Then Moses went up to God; the Lord called to him from the mountain, “Thus you shall say to the house of Jacob and tell the Israelites: ⁴ ‘You have seen what I did to the Egyptians and how I bore you on eagles’ wings and brought you to myself. ⁵ Now, therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, ⁶ but you shall be for me a priestly kingdom and a holy nation.’ These are the words that you shall speak to the Israelites.”

⁷ So Moses went, summoned the elders of the people, and set before them all these words that the Lord had commanded him. ^{8a} The people all answered as one, “Everything that the Lord has spoken we will do.”

The word of the Lord.

Thanks be to God.

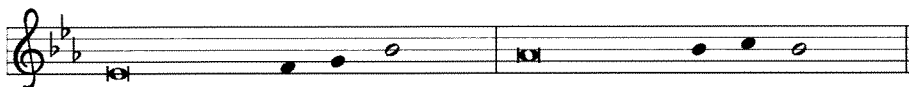
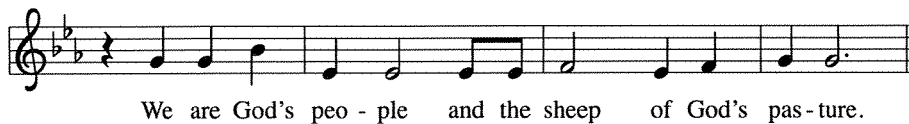
Silence for reflection follows the reading.

PSALM – SUNG RESPONSIVELY

PSALM 100

The Cantor introduces the refrain which is repeated by the Assembly.

All join in repeating the Refrain where indicated.



¹ Make a joyful noise to the Lord, ¹ all you lands!

² Serve the Lord with gladness; come into God's presence ¹ with a song.

³ **Know that the Lord is God, our maker to whom ¹ we belong;
we are God's people and the sheep ¹ of God's pasture. R**

⁴ Enter the gates of the Lord with thanksgiving and the ¹ courts with praise;
give thanks and bless God's ¹ holy name.

⁵ **Good indeed is the Lord, whose steadfast love is ¹ everlasting,
whose faithfulness endures from ¹ age to age. R**

SECOND READING

ROMANS 5:1-8

A reading from Romans.

¹ Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ² through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. ³ And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, ⁴ and endurance produces character, and character produces hope, ⁵ and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

⁶ For while we were still weak, at the right time Christ died for the ungodly. ⁷ Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸ But God proves his love for us in that while we still were sinners Christ died for us.

The word of the Lord.

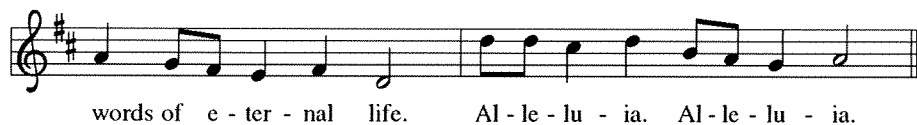
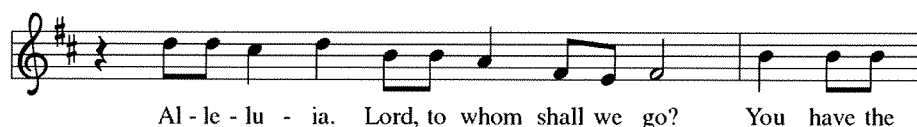
Thanks be to God.

Silence for reflection follows the reading.

*GOSPEL ACCLAMATION

The Cantor introduces the Gospel Acclamation which is repeated by the Assembly.

The verse is sung by the Cantor. All repeat the Acclamation following the verse.



Alleluia. The kingdom of God ¹ has come near;* repent, and believe in ¹ the good news. *Alleluia.* (Mark 1:15)

*GOSPEL READING

MATTHEW 9:35- 10:8

The holy gospel according to Matthew.

Glory to you, O Lord.

³⁵ Jesus went about all the cities and villages, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness. ³⁶ When he saw the crowds, he had compassion for them because they were harassed and helpless, like sheep without a shepherd. ³⁷ Then he said to his disciples, “The harvest is plentiful, but the laborers are few; ³⁸ therefore ask the Lord of the harvest to send out laborers into his harvest.”

¹ Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. ² These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee and his brother John; ³ Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus and Thaddaeus; ⁴ Simon the Cananaean and Judas Iscariot, the one who betrayed him.

⁵ These twelve Jesus sent out with the following instructions: “Do not take a road leading to gentiles, and do not enter a Samaritan town, ⁶ but go rather to the lost sheep of the house of Israel. ⁷ As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ ⁸ Cure the sick; raise the dead; cleanse those with a skin disease; cast out demons. You received without payment; give without payment.

The gospel of the Lord.

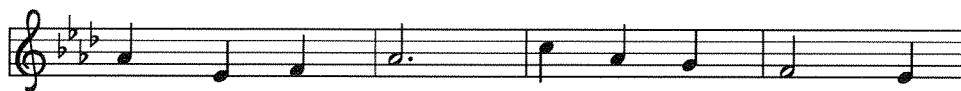
Praise to you, O Christ.

SERMON

THE REV. TIM SCHOLL

Silence for reflection follows the sermon

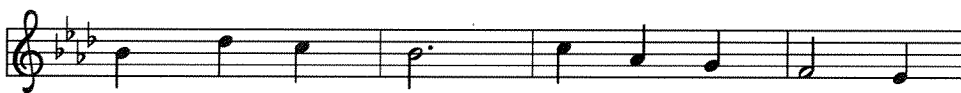
*HYMN OF THE DAY — GOD'S WORK, OUR HANDS



1 God's work, our hands: work - ing to - geth - er,
 2 God's work, our feet: trav - 'ling to - geth - er,
 3 God's work, our voice: sing - ing to - geth - er,
 4 God is at work in and a - round us:



build - ing a fu - ture, re - pair - ing the world,
 fol - low - ing Je - sus to plac - es un - known,
 prais - ing, pro - claim - ing to all who will hear,
 seed - lings are sprout - ing and bread's on the rise!



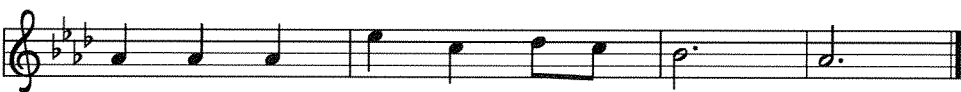
rais - ing up homes, plant - ing new gar - dens,
 walk - ing as friends, march - ing for free - dom,
 pray - ing for peace, shout - ing for jus - tice,
 Washed and set free, hum - bled and hon - ored,



feed - ing the hun - gry and shelt - 'ring the cold.
 run - ning the race with God's fu - ture the goal.
 claim - ing God's love for the lost and the least.
 gift - ed by grace, we re - spond in God's love.



Bless, God, our hands as we work in your name,
 Bless, God, our feet as we fol - low your way,
 Bless, God, our voice as we speak in your name,
 Bless, God, our lives as we an - swer your call,



shar - ing the good news of your gos - pel.
 shar - ing the good news of your gos - pel.
 shar - ing the good news of your gos - pel.
 shar - ing the good news of your gos - pel.

*APOSTLES' CREED

ELW P. 105

*PRAYERS OF INTERCESSION

After "God of grace," congregation responds, "Hear our prayer."

LITURGY OF THE EUCHARIST

*PEACE

The peace of Christ be with you always.

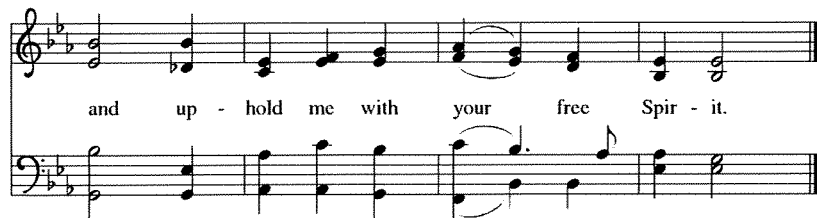
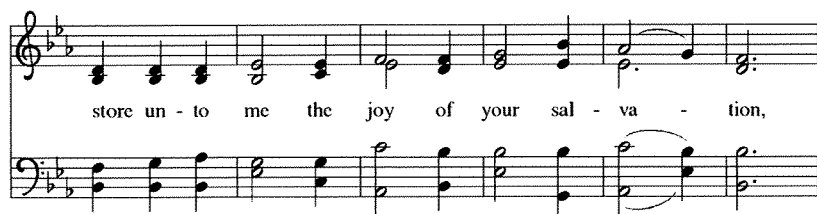
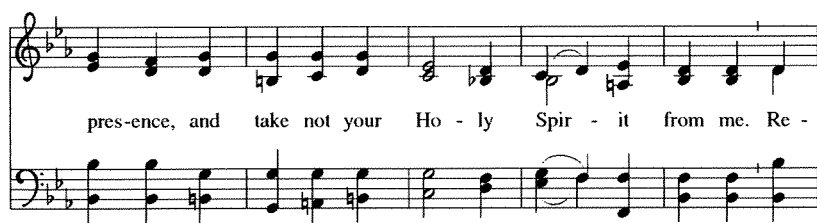
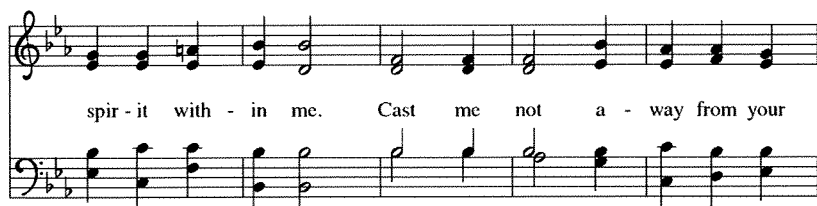
And also with you.

OFFERING — THY TABLE I APPROACH JAN BENDER

An offering is gathered for the mission of the church, including the care of those in need.

During this time, the table is set. After the offering is gathered, the assembly stands. Bread, wine, money, and other gifts may be brought forward.

*HYMN AT THE PRESENTATION



*OFFERTORY PRAYER

Let us pray.

Loving God,

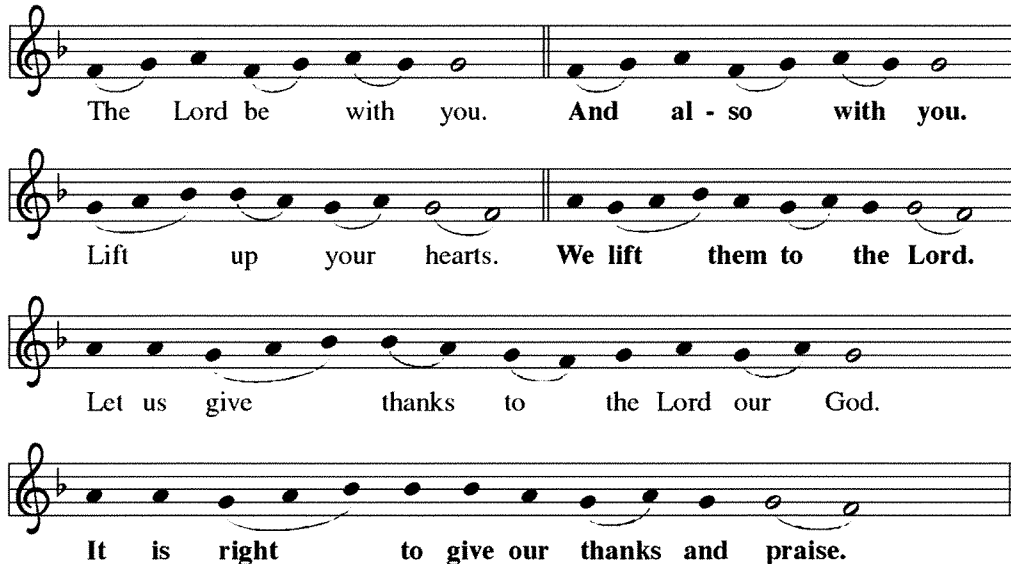
we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever.

Amen.

*THE GREAT THANKSGIVING

All who are baptized and believe with us that Christ is truly present in the bread and wine are invited to communion. Ushers will assist with the communion. Please pick up an empty cup from the small table at the altar rail to receive the wine. Baskets will be placed on either side to dispose of your cup. Individual communion kits will be available from the ushers for those who prefer them. We serve low-gluten bread. If you are unable to come to the Communion rail, please inform an usher and the ministers will bring Communion to you in your pew.

*DIALOGUE



The Lord be with you. And al - so with you.

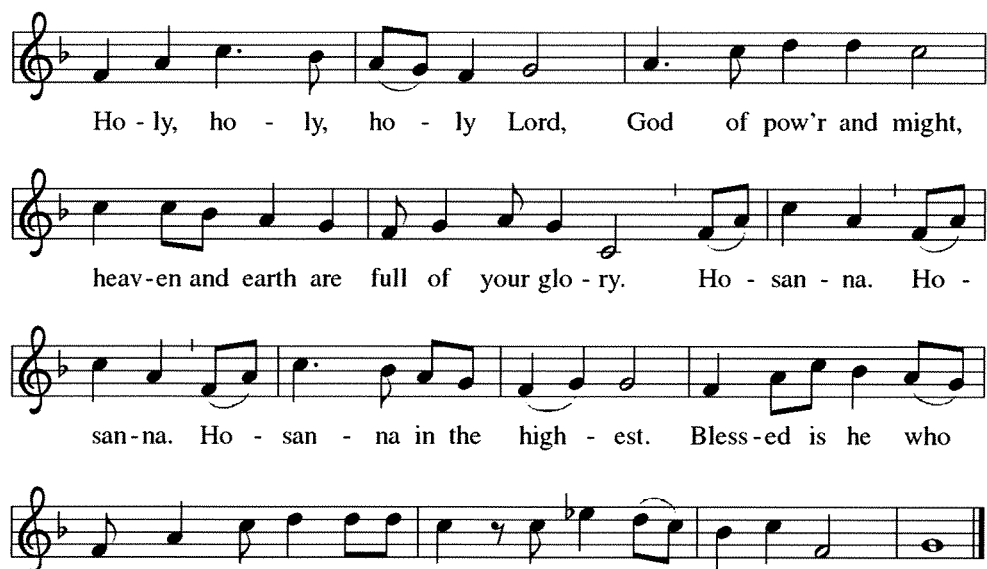
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

*PREFACE

*SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

*EUCCHARISTIC PRAYER

The presiding minister continues, using one of the following or another appropriate form.

You are indeed holy, almighty and merciful God.

You are most holy,
and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.



Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his salutary command,
 his life-giving passion and death, his glorious resurrection and ascension,
 and the promise of his coming again,
 we give thanks to you, O Lord God Almighty,
 not as we ought but as we are able;
 we ask you mercifully to accept our praise and thanksgiving
 and with your Word and Holy Spirit to bless us, your servants,
 and these your own gifts of bread and wine,
 so that we and all who share in the body and blood of Christ
 may be filled with heavenly blessing and grace,
 and, receiving the forgiveness of sin,
 may be formed to live as your holy people
 and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
 be all honor and glory in your holy church, now and forever.



*THE LORD'S PRAYER

ELW P.145

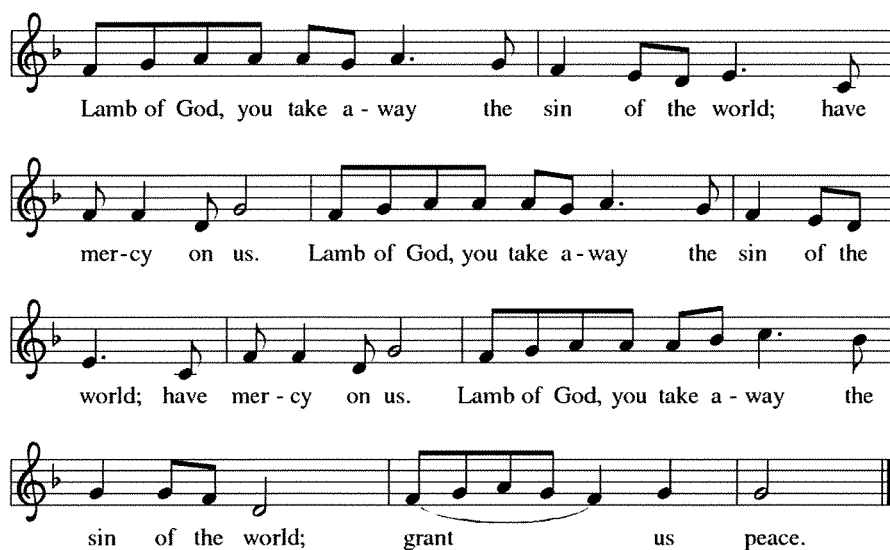
Presider

Lord, remember us in your kingdom and teach us to pray.

INVITATION TO COMMUNION

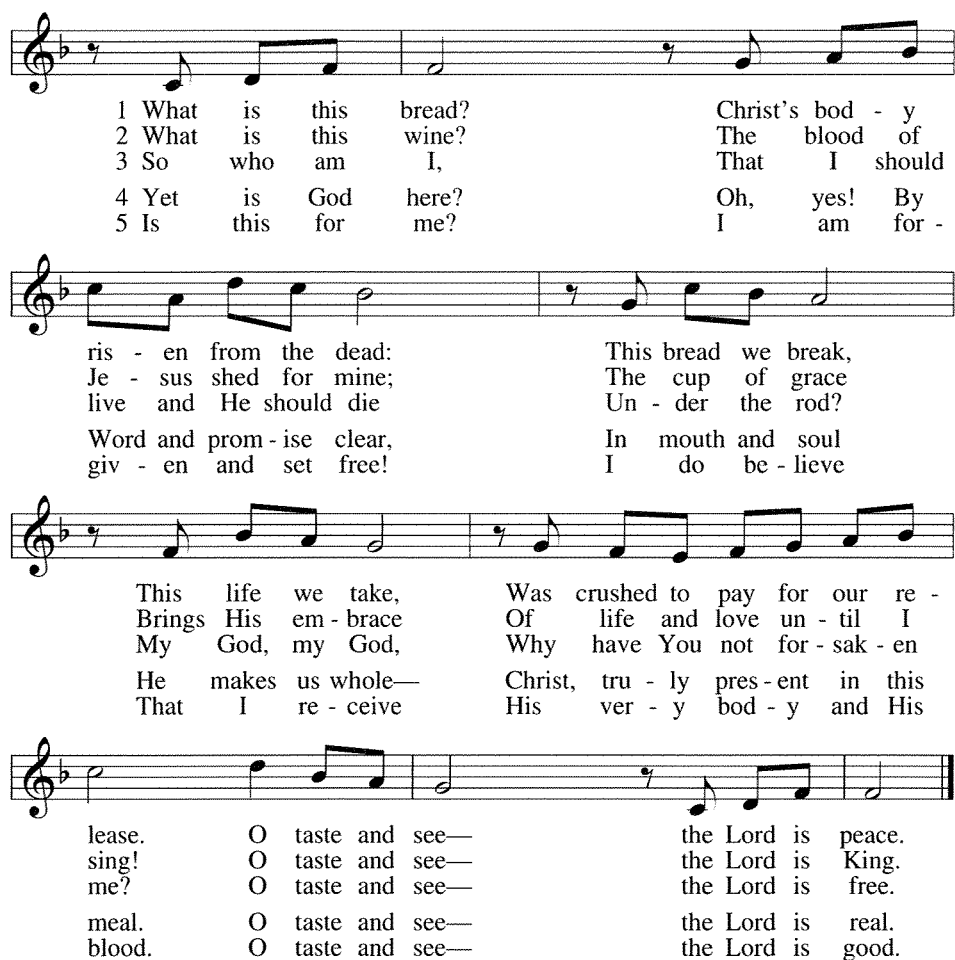
Heaven has come near.
 Come, share in the feast!

AGNUS DEI



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

MUSIC AT THE COMMUNION — WHAT IS THIS BREAD?



1 What is this bread? Christ's bod - y
2 What is this wine? The blood of
3 So who am I, That I should
4 Yet is God here? Oh, yes! By
5 Is this for me? I am for -

ris - en from the dead: This bread we break,
Je - sus shed for mine; The cup of grace
live and He should die Un - der the rod?
Word and prom - ise clear, In mouth and soul
giv - en and set free! I do be - lieve

This life we take, Was crushed to pay for our re -
Brings His em - brace Of life and love un - til I
My God, my God, Why have You not for - sak - en
He makes us whole— Christ, tru - ly pres - ent in this
That I re - ceive His ver - y bod - y and His

lease. O taste and see— the Lord is peace.
sing! O taste and see— the Lord is King.
me? O taste and see— the Lord is free.
meal. O taste and see— the Lord is real.
blood. O taste and see— the Lord is good.

*TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen
you and keep you in his grace.

Amen.

*POST-COMMUNION PRAYER

Let us pray.

Compassionate God,
through the gifts of bread and wine our hearts are filled with the abundance of
your love. Strengthen us that we, through this holy meal, may share your love
freely, as you have shared with us. We ask this in the name of Jesus, through the
Spirit nourishing us now and forever.

Amen.

*BENEDICTION

Creator, Redeemer, Sustainer,

✠ one God,

bless, heal, and hold you
today and always.

Amen.

*SENDING HYMN — RISE UP, O SAINTS OF GOD!

ELW NO. 669

*DISMISSAL

Heaven has come near. Go, share the good news!

Thanks be to God.

*POSTLUDE — ST. DENIO

ROGER WILSON

SERVING YOU TODAY

The assisting minister for the service is **Paulette Goytowski**. The lector
is **Cindy Bursley**. The technology minister is **Nate Sears**. All are
sharing service on the altar guild.

CREDITS

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UPCOMING COMMEMORATIONS

**Basil the Great, Bishop of Caesarea, died 379;
Gregory, Bishop of Nyssa, died around 385;
Gregory of Nazianzus, Bishop of Constantinople, died around 389;
Macrina, teacher, died around 379
Sunday, June 14, 2026**

The Cappadocian fathers, as the three men in this group are known, explored the mystery of the Holy Trinity. Basil's monastic rule forms the basis for Eastern monastic life. Gregory of Nazianzus defended orthodox Christianity in Constantinople. Gregory of Nyssa, Basil's younger brother, wrote on the spiritual life. Macrina, older sister of Basil and Gregory of Nyssa, was the leader of a community dedicated to asceticism, meditation, and prayer.

**Emanuel Nine, martyrs, died 2015
Wednesday, June 17, 2026**

On June 17, 2015, Clementa C. Pinckney, Cynthia Marie Graham Hurd, Susie Jackson, Ethel Lee Lance, DePayne Middleton-Doctor, Tywanza Sanders, Daniel Lee Simmons, Sharonda Coleman-Singleton, and Myra Thompson were murdered by a self-professed white supremacist while they were gathered for Bible study and prayer at the Emanuel African Methodist Episcopal Church (often referred to as Mother Emanuel) in Charleston, South Carolina. Pastors Pinckney and Simmons were both graduates of the Lutheran Theological Southern Seminary. A resolution to commemorate June 17 as a day of repentance for the martyrdom of the Emanuel Nine was adopted by the Churchwide Assembly of the Evangelical Lutheran Church in America on August 8, 2019. Congregations of the ELCA are encouraged reaffirm their commitment to repenting of the sins of racism and white supremacy which continue to plague this church, to venerate the martyrdom of the Emanuel Nine, and to mark this day of penitence with study and prayer.

PRAYER LIST

Heal your people, O God. Look with compassion on immigrants, exiles, and all who are afraid or feel lost. Give rest to those who are weary, comfort to those who are grieving, and recovery to those who are ill. We especially pray for: Carl, Janet, Jennifer, Libby, Zeke, Joyce, Alex, Mike, Bryan, Leisha, JoAnn, Char, Debbie, Laura, Ron, Mark, Jenny, John, Barbara, Kendra, Lisa, Edna, Diane, Tom, and all those whom we now name before you. Hear us, O God, your mercy is great.

If you would like to have a family member or friends name added to the list, please be sure to get their permission before having their name(s) added. Names will be listed for a month and removed. You can then request to have them added again for continued prayers. Thank you.

FLOWERS AND CANDLE

The Altar Flowers are to the Glory to God.

The Sanctuary Candle to the Glory to God.

THIS WEEK AT EMMANUEL JUNE 14 TO JUNE 21

Sunday (14)	10:30 AM –	Worship Service
Tuesday (16)	6:00 PM –	TOPS
Wednesday (17)	10:30 AM –	Women's Breakfast at Sugarcreek Restaurant
	10:30 AM –	Adult Bible Study
Thursday (18)	6:30 PM –	Elyria Family of 4H'ers
Sunday (21)	10:30 AM –	Worship Service
	1:00 PM –	Abbewood's Worship Service

Last Week's response				
	June 7	YTD		Attendance
Given —	2,700	49,269	10:30 in-person	37
Needed —	<u>3,154</u>	<u>72,542</u>	Abbewood Service (5/24)	17
Over/(Short)	(454)	(23,273)	Livestream Total Views Past 7 Days	131

PATRIOT SYMPHONIC BAND

Our next fellowship event will be a free concert performance by the Patriot Symphonic Band at Paper Moon Winery in Vermilion. The concert will on Saturday, June 27, and starts at 7 PM.

EMMANUEL LUTHERAN CHURCH EDUCATIONAL SCHOLARSHIP FALL 2026

Emmanuel Lutheran Church (Elyria, Ohio) is pleased to announce a \$1000 educational scholarship for a student who is pursuing trade or scholastic studies beginning fall of 2026. Studies include college, trade schools, technical training/certification, and career certifications in any academic or skill pursuit. This does not have to be related to religious training.

This award is based upon the candidate's personal accomplishments, current service to church and community, as well as future goals and plans.

The scholarship will be a one-time award to a candidate approved by the Church Council, and will be awarded by July 15, 2026. Candidates must submit an application, and a brief personal statement. Funds awarded may be used for tuition, fees, books, supplies, and direct expenses related to the program.

Applicants can request an application and instructions from the Emmanuel Church council or church office beginning May 14, 2026.

Applications must be submitted by June 30, 2026 (for the fall semester). The award will be announced by July 15, 2026. A check will be presented to the recipient by August 1, 2026.

For further information or questions contact Gust Wuorinen (worrynone@aol.com)