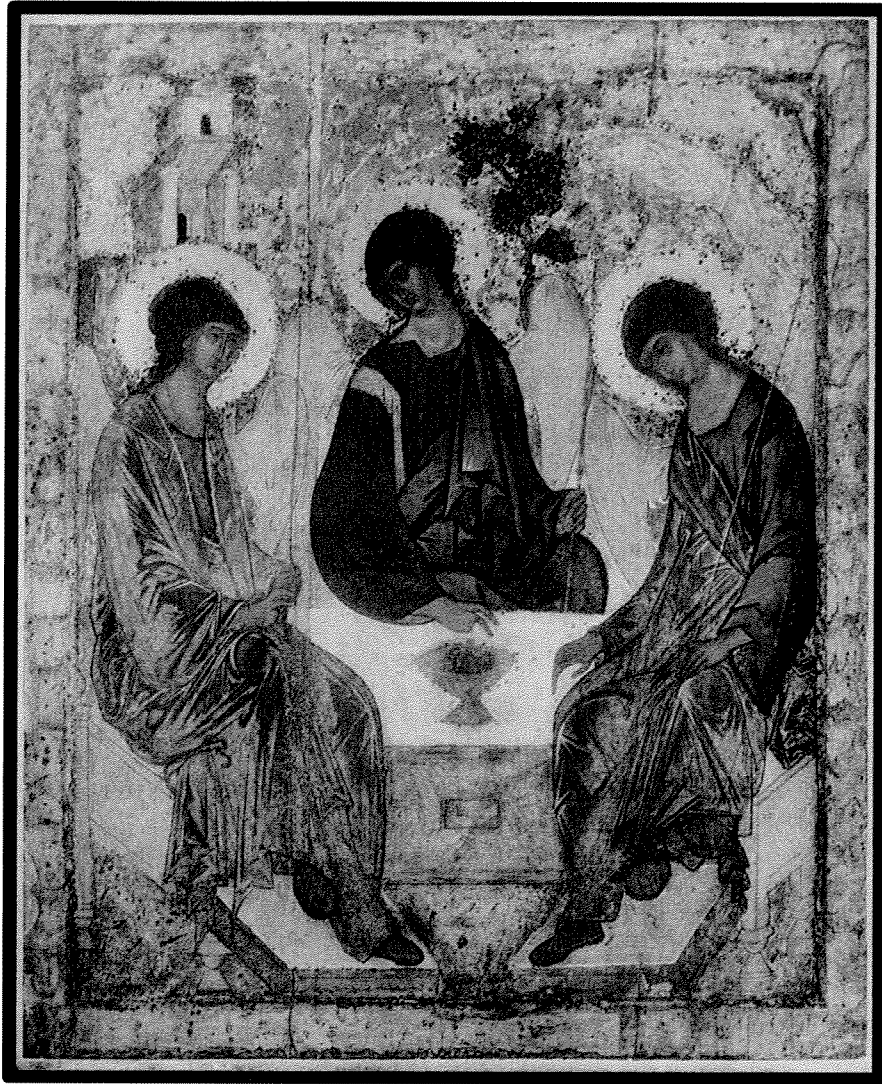


EMMANUEL LUTHERAN CHURCH

A TRADITIONAL CHURCH FOR A CONTEMPORARY WORLD



THE HOLY TRINITY

MAY 31, 2026, 10:30 AM

EMMANUEL LUTHERAN CHURCH

A TRADITIONAL CHURCH FOR A CONTEMPORARY WORLD

PEOPLE OF EMMANUEL, MINISTERS
PASTOR TIM SCHOLL
DAVID KAZIMIR, ORGANIST
PAULETTE GOYTOWSKI, CANTOR

THE HOLY TRINITY
MAY 31, 2026, 10:30 AM

* INDICATES TO PLEASE KNEEL OR STAND, AS YOU ARE ABLE

PRELUDE

ENTRANCE RITE

*CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God,
whose compassion endures forever.

Amen.

Let us confess our sin to God.

Silence is kept for reflection.

Compassionate God,
we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray,
Amen.

Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, † Son, and Holy Spirit, your sins are forgiven. Rest in God's love.

Amen.

*GATHERING SONG — HOLY, HOLY, HOLY, LORD GOD ALMIGHTY!

ELW No. 413

*GREETING

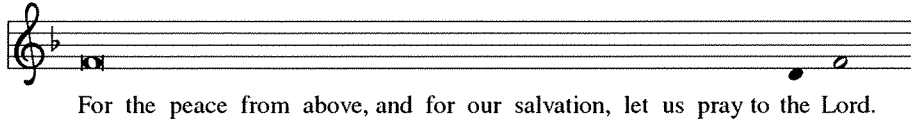
The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

*KYRIE

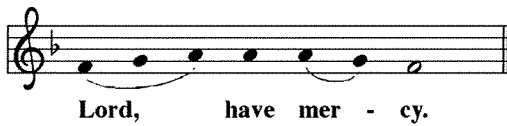
ELW P. 138



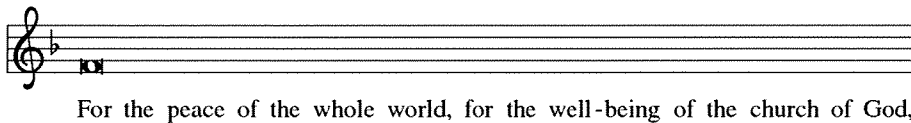
In peace, let us pray to the Lord. Lord, have mer - cy.



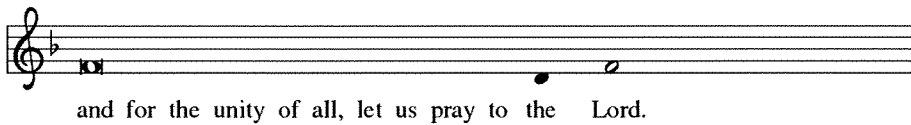
For the peace from above, and for our salvation, let us pray to the Lord.



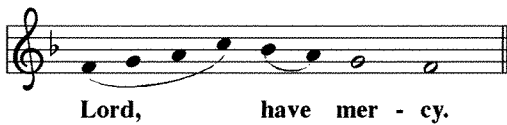
Lord, have mer - cy.



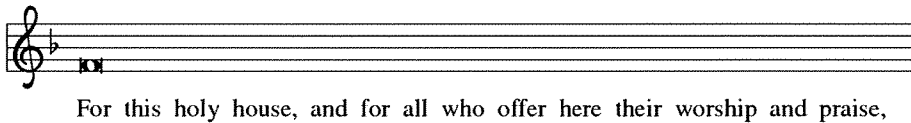
For the peace of the whole world, for the well-being of the church of God,



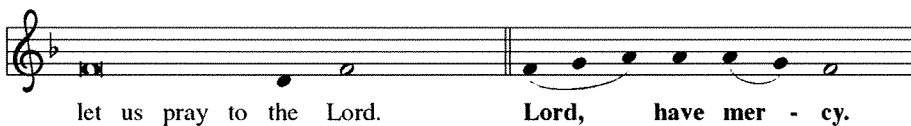
and for the unity of all, let us pray to the Lord.



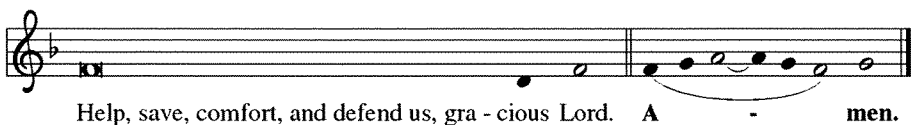
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,

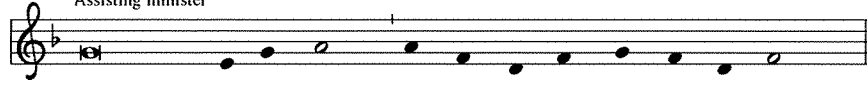


let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

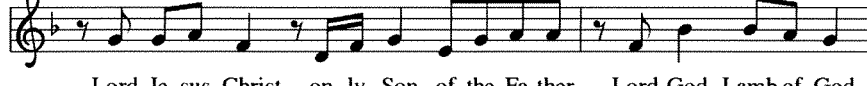
All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



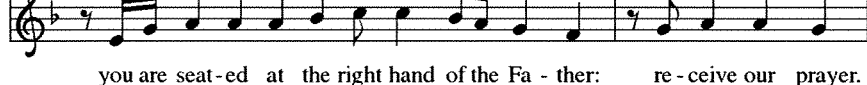
we wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



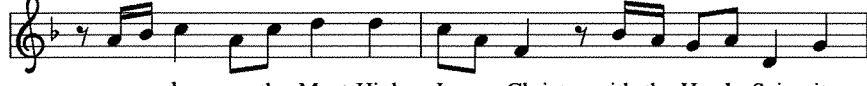
you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

*PRAYER OF THE DAY

Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever. **Amen.**

THE LITURGY OF THE WORD

FIRST READING

GENESIS 1:1-2:4A

A Reading from Genesis.

¹ When God began to create the heavens and the earth, ² the earth was complete chaos, and darkness covered the face of the deep, while a wind from God swept over the face of the waters. ³ Then God said, “Let there be light,” and there was light. ⁴ And God saw that the light was good, and God separated the light from the darkness. ⁵ God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶ And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” ⁷ So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. ⁸ God called the dome Sky. And there was evening and there was morning, the second day.

⁹ And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. ¹⁰ God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. ¹¹ Then God said, “Let the earth put forth vegetation: plants yielding seed and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. ¹² The earth brought forth vegetation: plants yielding seed of every kind and trees of every kind bearing fruit with the seed in it. And God saw that it was good. ¹³ And there was evening and there was morning, the third day.

¹⁴ And God said, “Let there be lights in the dome of the sky to separate the day from the night, and let them be for signs and for seasons and for days and years, ¹⁵ and let them be lights in the dome of the sky to give light upon the earth.” And it was so. ¹⁶ God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷ God set them in the dome of the sky to give light upon the earth, ¹⁸ to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹ And there was evening and there was morning, the fourth day.

²⁰ And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” ²¹ So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm and every winged bird of every kind. And God saw that it was good. ²² God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” ²³ And there was evening and there was morning, the fifth day.

²⁴ And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. ²⁵ God made the wild animals of the earth of every kind and the cattle of every kind and everything that creeps upon the ground of every kind. And God saw that it was good.

²⁶ Then God said, “Let us make humans in our image, according to our likeness, and let them have dominion over the fish of the sea and over the birds of the air and over the cattle and over all the wild animals of the earth and over every creeping thing that creeps upon the earth.”

²⁷ So God created humans in his image,
in the image of God he created them;
male and female he created them.

²⁸ God blessed them, and God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” ²⁹ God said, “See, I have given you every plant yielding seed that is upon the face of all the earth and every tree with seed in its fruit; you shall have them for food. ³⁰ And to every beast of the earth and to every bird of the air and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. ³¹ God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

¹ Thus the heavens and the earth were finished and all their multitude. ² On the sixth day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. ³ So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

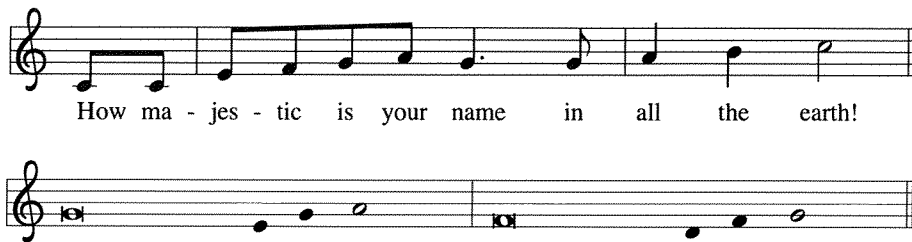
^{4a} These are the generations of the heavens and the earth when they were created.

The word of the Lord.

Thanks be to God.

Silence for reflection follows the reading.

*The Cantor introduces the refrain which is repeated by the Assembly.
All join in repeating the Refrain where indicated.*



- ¹ O | Lord our Lord,
how majestic is your name in | all the earth!—
- ² **you whose glory is chanted above the heavens out of the mouths of
in- | fants and children; you have set up a fortress against your enemies,
to silence the foe | and avenger.**
- ³ When I consider your heavens, the work | of your fingers,
the moon and the stars you have set | in their courses,
- ⁴ **what are mere mortals that you should be mind- | ful of them,
human beings that you should | care for them? R**
- ⁵ Yet you have made them little less | than divine;
with glory and hon- | or you crown them.
- ⁶ **You have made them rule over the works | of your hands;
you have put all things un- | der their feet:**
- ⁷ all | flocks and cattle,
even the wild beasts | of the field,
- ⁸ **the birds of the air, the fish | of the sea,
and whatever passes along the paths | of the sea.**
- ⁹ O | Lord our Lord,
how majestic is your name in | all the earth! **R**

SECOND READING

2 CORINTHIANS 13:11-13

A reading from 2 Corinthians.

[Paul writes:] ¹¹ Finally, brothers and sisters, farewell. Be restored; listen to my appeal; agree with one another; live in peace; and the God of love and peace will be with you. ¹² Greet one another with a holy kiss. All the saints greet you.

¹³ The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

The word of the Lord.

Thanks be to God.

Silence for reflection follows the reading.

*GOSPEL ACCLAMATION

All repeat the Acclamation following the verse.

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

Alleluia. Holy, holy, holy is the ¹ Lord of hosts;* God's glory fills ¹ the whole earth. *Alleluia.* (Isa. 6:3)

*GOSPEL READING

MATTHEW 28:16-20

The holy gospel according to Matthew.

Glory to you, O Lord.

¹⁶ Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷ When they saw him, they worshiped him, but they doubted. ¹⁸ And Jesus came and said to them, "All authority in heaven and on earth has been given to me. ¹⁹ Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit ²⁰ and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

The gospel of the Lord.

Praise to you, O Christ.

SERMON

THE REV. TIM SCHOLL

Silence for reflection follows the sermon

*HYMN OF THE DAY — THE PLAY OF THE GODHEAD.



1 The play of the God-head, the Trin - i - ty's dance, em - brac-es the
 2 The warm mists of sum - mer, cool wa-ters that flow, turn crys-tal as
 3 In God's gra - cious im - age of co - e - qual parts, we gath-er as



earth in a sa - cred ro - mance, with God the Cre - a - tor, and
 ice when the win - try winds blow. The tap - root that nur-tures, the
 danc - ers, u - nit - ing our hearts. In tune with the mu - sic of



Christ the true Son, en - twined with the Spir - it, a web dai - ly
 shoot grow - ing free, the life - giv - ing fruit, full and ripe on the
 all liv - ing things, we join in the round of bright na - ture that



spun in span-gles of mys - t'ry, the great Three - in - One.
 tree: more mys - tic and won - drous, the great One - in - Three.
 rings with rap - ture and rhy - thm: cre - a - tion now sings!

*ATHANASIAN CREED

Whoever wants to be saved
 should above all cling to the catholic faith.
 Whoever does not guard it whole and inviolable will doubtless perish eternally.
 Now this is the catholic faith:

We worship one God in trinity and the Trinity in unity, neither confusing the persons nor dividing the divine being. For the Father is one person, the Son is another, and the Spirit is still another. But the deity of the Father, Son, and Holy Spirit is one, equal in glory, coeternal in majesty. What the Father is, the Son is, and so is the Holy Spirit. Uncreated is the Father; uncreated is the Son; uncreated is the Spirit. The Father is infinite; the Son is infinite; the Holy Spirit is infinite. Eternal is the Father; eternal is the Son; eternal is the Spirit: And yet there are not three eternal beings, but one who is eternal; as there are not three uncreated and unlimited beings, but one who is uncreated and unlimited. Almighty is the Father; almighty is the Son; almighty is the Spirit: And yet there are not three almighty beings, but one who is almighty.

Thus the Father is God; the Son is God; the Holy Spirit is God: And yet there are not three gods, but one God. Thus the Father is Lord; the Son is Lord; the Holy Spirit is Lord: And yet there are not three lords, but one Lord. As Christian truth compels us to acknowledge each distinct person as God and Lord, so catholic religion forbids us to say that there are three gods or lords.

The Father was neither made nor created nor begotten; the Son was neither made nor created, but was alone begotten of the Father; the Spirit was neither made nor created, but is proceeding. Thus there is one Father, not three fathers; one Son, not three sons; one Holy Spirit, not three spirits.

And in this Trinity, no one is before or after, greater or less than the other; but all three persons are in themselves, coeternal and coequal; and so we must worship the Trinity in unity and the one God in three persons. Whoever wants to be saved should think thus about the Trinity.

It is necessary for eternal salvation that one also faithfully believe that our Lord Jesus became flesh. For this is the true faith that we believe and confess: That our Lord Jesus Christ, God's Son, is both God and man. He is God, begotten before all worlds from the being of the Father, and he is man, born in the world from the being of his mother— existing fully as God, and fully as man with a rational soul and a human body; equal to the Father in divinity, subordinate to the Father in humanity. Although he is God and man, he is not divided, but is one Christ. He is united because God has taken humanity into himself; he does not transform deity into humanity. He is completely one in the unity of his person, without confusing his natures. For as the rational soul and body are one person, so the one Christ is God and man. He suffered death for our salvation. He descended into hell and rose again from the dead. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead.

At his coming all people shall rise bodily to give an account of their own deeds. Those who have done good will enter eternal life, those who have done evil will enter eternal fire. This is the catholic faith. One cannot be saved without believing this firmly and faithfully.

The Athanasian Creed from Lutheran Book of Worship (1978). Translation © 1978, Lutheran Book of Worship, admin. Augsburg Fortress.

*PRAYERS OF INTERCESSION

After "God of grace," congregation responds, "Hear our prayer."

LITURGY OF THE EUCHARIST

*PEACE

The peace of Christ be with you always.
And also with you.

OFFERING

An offering is gathered for the mission of the church, including the care of those in need. During this time, the table is set. After the offering is gathered, the assembly stands. Bread, wine, money, and other gifts may be brought forward.

*HYMN AT THE PRESENTATION



Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your
pres - ence, and take not your Ho - ly Spir - it from me.
Re - store to me the joy of your sal - va - tion, and up - hold me
with your free Spir - it. Cre - ate in me a clean heart, O God,
and re - new a right spir - it with - in me.

*OFFERTORY PRAYER

Let us pray.
Loving God,
we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever.
Amen.

*THE GREAT THANKSGIVING

All who are baptized and believe with us that Christ is truly present in the bread and wine are invited to communion. Ushers will assist with the communion. Please pick up an empty cup from the small table at the altar rail to receive the wine. Baskets will be placed on either side to dispose of your cup. Individual communion kits will be available from the ushers for those who prefer them. We serve low-gluten bread. If you are unable to come to the Communion rail, please inform an usher and the ministers will bring Communion to you in your pew.

*DIALOGUE

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

*PREFACE

*SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

*EUCCHARISTIC PRAYER

Holy God, Holy One, Holy Three!
Before all that is, you were God.
Outside all we know, you are God.
After all is finished, you will be God.
Archangels sound the trumpets,
Angels teach us their song,
Saints pull us into your presence.

And this is our song:

Holy, holy, holy . . .

Holy God, Holy One, Holy Three!
You beyond the galaxies,
You under the oceans,
You inside the leaves,
You pouring down rain,
You opening the flowers,
You feeding the insects,
You giving us your image,
You carrying us through the waters,
You holding us in the night;
Your smile on Sarah and Abraham,
Your hand with Moses and Miriam,
Your words through Deborah and Isaiah,
You lived as Jesus among us,
Healing, teaching, dying, rising,
Inviting us all to your feast.

In the night in which he was betrayed he took bread, and gave thanks,
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Holy God, we remember your Son,
His life with the humble,
His death among the wretched,
His resurrection for us all:
Your wisdom our guide,

Your justice our strength,
Your grace our path to rebirth.

And so we cry, Mercy:

Mercy!

And so we cry, Glory:

Glory!

And so we cry, Blessing:

Blessing!

Holy God, we beg for your Spirit:

Enliven this bread,

Awaken this body,

Pour us out for each other.

Transfigure our minds,

Ignite your church,

Nourish the life of the earth.

Make us, while many, united,

Make us, though broken, whole,

Make us, despite death, alive.

And so we cry, Come, Holy Spirit:

Come, Holy Spirit!

And so the church shouts, Come, Holy Spirit:

Come, Holy Spirit!

And so the earth pleads, Come, Holy Spirit:

Come, Holy Spirit!

You, Holy God, Holy One, Holy Three,

Our Life, our Mercy, our Might,

Our Table, our Food, our Server,

Our Rainbow, our Ark, our Dove,

Our Sovereign, our Water, our Wine,

Our Light, our Treasure, our Tree,

Our Way, our Truth, our Life.

You, Holy God, Holy One, Holy Three!

Praise now,

Praise tomorrow,

Praise forever.

And so we cry, Amen, amen:

Amen, amen!

Presider

Lord, remember us in your kingdom and teach us to pray.

Our Fa - ther in heav - en, hal - lowed be your name,
 your king - dom come, your will be done, on earth as in heav - en.
 Give us to - day our dai - ly bread. For - give us our sins as we
 for - give those who sin a - gainst us. Save us from the time of tri - al
 and de - liv - er us from e - vil. For the king - dom, the pow'r,
 and the glo - ry are yours, now and for - ev - er. A - men.

INVITATION TO COMMUNION

Heaven has come near.
Come, share in the feast!

AGNUS DEI

Lamb of God, you take a - way the sin of the world; have
 mer - cy on us. Lamb of God, you take a - way the sin of the
 world; have mer - cy on us. Lamb of God, you take a - way the
 sin of the world; grant us peace.

MUSIC AT THE COMMUNION — CREATING GOD, YOUR FINGERS TRACE
ELW NO 684

*TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen
you and keep you in his grace.

Amen.

*POST-COMMUNION PRAYER

Let us pray.

Compassionate God,
through the gifts of bread and wine our hearts are filled with the abundance of
your love. Strengthen us that we, through this holy meal, may share your love
freely, as you have shared with us. We ask this in the name of Jesus, through the
Spirit nourishing us now and forever.

Amen.

*BENEDICTION

Creator, Redeemer, Sustainer,

✠ one God,

bles, heal, and hold you
today and always.

Amen.

*SENDING HYMN — IMMORTAL, INVISIBLE, GOD ONLY WISE

ELW NO. 834

*DISMISSAL

Heaven has come near. Go, share the good news!

Thanks be to God.

*POSTLUDE

CREDITS

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Cover Art: 'The Holy Trinity,' by Andrei Rublev, using the theme of the 'Hospitality of Abraham.'
The three angels symbolize the Holy Trinity, which is rarely depicted directly in Byzantine art, c.
1400, Tretyakov Gallery, Moscow.