

EMMANUEL LUTHERAN CHURCH

A TRADITIONAL CHURCH FOR A CONTEMPORARY WORLD



DAY OF PENTECOST

MAY 24, 2026, 10:30 AM

EMMANUEL LUTHERAN CHURCH

A TRADITIONAL CHURCH FOR A CONTEMPORARY WORLD

PEOPLE OF EMMANUEL, MINISTERS
PASTOR TIM SCHOLL
DAVID KAZIMIR, ORGANIST
PAULETTE GOUTOWSKI, CANTOR

DAY OF PENTECOST
MAY 24, 2026, 10:30 AM

* INDICATES TO PLEASE KNEEL OR STAND, AS YOU ARE ABLE

PRELUDE

ENTRANCE RITE

*THANKSGIVING FOR BAPTISM

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Salvation belongs to our God who is seated on the throne
and to the Lamb!

Amen.

Let us give thanks for the gifts of baptism.

Water may be poured into the font as the presiding minister continues.

Merciful God,

you are the one who was, who is, and who is to come.

You lead us beside still waters.

We thank you for the waters of creation:

morning dew, gentle rain, roaring waves.

We thank you for the waters that nourish us (local waters may be named).

Blessed are you.

You guide us to springs of the water of life.

Jesus Christ, you are the faithful witness
who accompanies us on our journeys.
We give you thanks for your life-giving death and resurrection.
We praise you for joining us in joy and sorrow.
Blessed are you.

You guide us to springs of the water of life.

Holy Spirit, you anoint our head with oil and our cup overflows.
Break down barriers that divide us.
Fill us with the breath of peace.
Blessed are you.

You guide us to springs of the water of life.

Holy One, we thank you for the gifts and grace of baptism,
and for making us a new creation.
We join with saints and angels, giving you honor and praise,
now and forever.

Amen.

*GATHERING SONG — COME, HOLY GHOST, GOD AND LORD ELW NO. 395

*GREETING

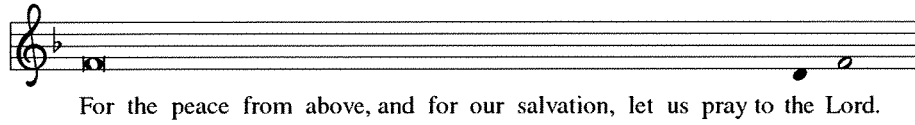
The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

*KYRIE

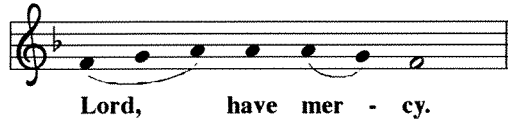
ELW P. 138



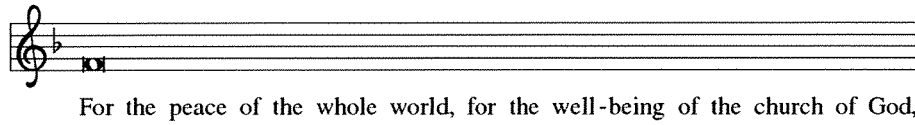
In peace, let us pray to the Lord. Lord, have mer - cy.



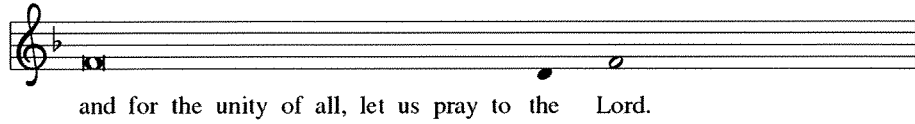
For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



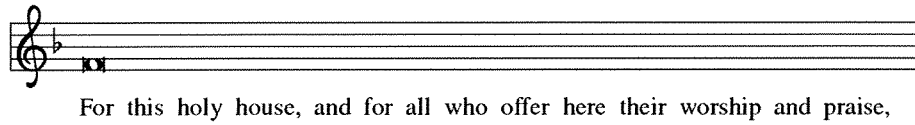
For the peace of the whole world, for the well-being of the church of God,



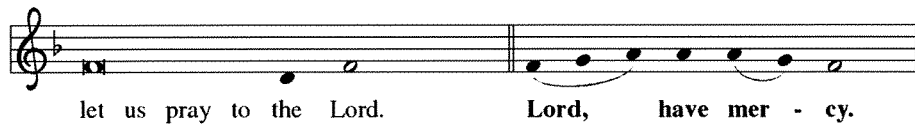
and for the unity of all, let us pray to the Lord.



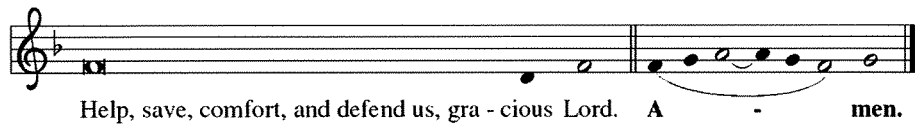
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

*CANTICLE OF PRAISE

ELW P. 140

This is the feast_____ of vic-to-ry for our God. Al-le - lu - ia, al-le - lu - ia, al - le - lu -
ia. Wor-thy is Christ, the Lamb who was slain, whose blood set us free___ to be peo - ple of
God. This is the feast_____ of vic-to-ry for our God. Al-le - lu - ia, al-le - lu - ia, al - le - lu -
ia. Pow - er rich - es, wis - dom and strength, and hon - or,___ bless - ing, and glo - ry are
his. This is the feast_____ of vic-to-ry for our God. Al-le - lu - ia, al-le - lu - ia, al - le - lu -
ia. Sing with all the peo - ple of God, and join in the hymn of all cre - a - tion:
Bless - ing hon - or,___ glo - ry, and might be to God and the Lamb for - ev - er. A - men.
This is the feast_____ of vic-to-ry for our God. Al-le - lu - ia, al-le - lu - ia, al - le - lu - ia.
For the Lamb_____ who was slain has be - gun his___ reign,___ al - le - lu - ia.
This is the feast_____ of vic-to-ry for our God. Al-le - lu - ia, al-le - lu - ia, al - le - lu - ia.

*PRAYER OF THE DAY

O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

THE LITURGY OF THE WORD

FIRST READING

ACTS 2:1-21

A Reading from Acts.

¹ When the day of Pentecost had come, [the apostles] were all together in one place. ² And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³ Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴ All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵ Now there were devout Jews from every people under heaven living in Jerusalem. ⁶ And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷ Amazed and astonished, they asked, “Are not all these who are speaking Galileans?” ⁸ And how is it that we hear, each of us, in our own native language? ⁹ Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰ Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹ Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” ¹² All were amazed and perplexed, saying to one another, “What does this mean?” ¹³ But others sneered and said, “They are filled with new wine.”

¹⁴ But Peter, standing with the eleven, raised his voice and addressed them, “Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵ Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. ¹⁶ No, this is what was spoken through the prophet Joel:

¹⁷ ‘In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions, and your old men shall dream dreams.

¹⁸ Even upon my slaves, both men and women,
in those days I will pour out my Spirit, and they shall prophesy.

¹⁹ And I will show portents in the heaven above
and signs on the earth below, blood, and fire, and smoky mist.

²⁰ The sun shall be turned to darkness and the moon to blood,
before the coming of the Lord’s great and glorious day.

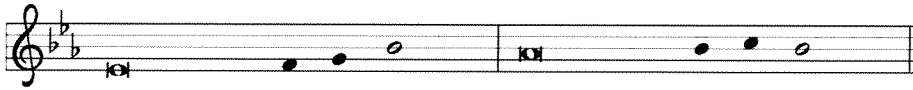
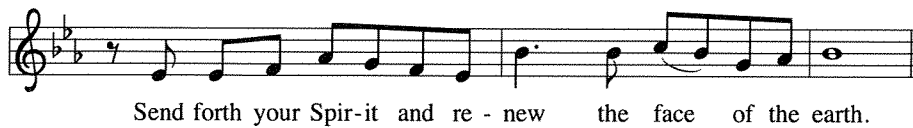
²¹ Then everyone who calls on the name of the Lord shall be saved.’ ”

The word of the Lord.

Thanks be to God.

Silence for reflection follows the reading.

*The Cantor introduces the refrain which is repeated by the Assembly.
All join in repeating the Refrain where indicated.*



- ²⁴ How manifold are your [|] works, O Lord!
In wisdom you have made them all; the earth is full [|] of your creatures.
- ²⁵ **Yonder is the sea, great and wide, with its swarms too man- [|] y to number,
living things both [|] small and great.**
- ²⁶ There go the ships [|] to and fro,
and Leviathan, which you made for the [|] sport of it.
- ²⁷ **All of them [|] look to you
to give them their food [|] in due season. R**
- ²⁸ You give it to them; they [|] gather it;
you open your hand, and they are filled [|] with good things.
- ²⁹ **When you hide your face, [|] they are terrified;
when you take away their breath, they die and return [|] to their dust.**
- ³⁰ You send forth your Spirit, and they [|] are created;
and so you renew the face [|] of the earth.
- ³¹ **May the glory of the Lord en- [|] dure forever;
O Lord, rejoice in [|] all your works. R**
- ³² You look at the earth [|] and it trembles;
you touch the mountains [|] and they smoke.
- ³³ **I will sing to the Lord as long [|] as I live;
I will praise my God while I [|] have my being.**
- ³⁴ May these words of [|] mine please God.
I will rejoice [|] in the Lord.
- ^{35b} **Bless the Lord, [|] O my soul.
Hal- [|] lelujah! R**

A reading from 1 Corinthians.

^{3b}No one can say “Jesus is Lord” except by the Holy Spirit.

⁴Now there are varieties of gifts but the same Spirit, ⁵and there are varieties of services but the same Lord, ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of powerful deeds, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

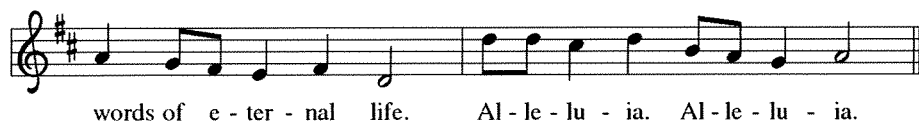
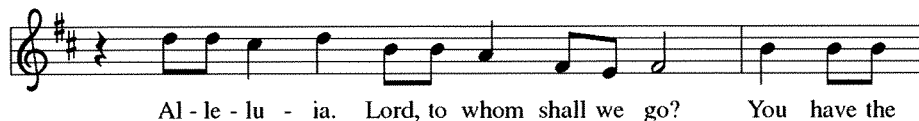
The word of the Lord.

Thanks be to God.

Silence for reflection follows the reading.

*GOSPEL ACCLAMATION

*The Cantor introduces the Gospel Acclamation which is repeated by the Assembly.
The verse is sung by the Cantor. All repeat the Acclamation following the verse.*



Alleluia. Come, Holy Spirit, fill the hearts ¹ of your faithful,* and kindle in us the fire ¹ of your love. *Alleluia.*

*GOSPEL READING

JOHN 20:19-23

The holy gospel according to John.

Glory to you, O Lord.

¹⁹ When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." ²⁰ After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹ Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." ²² When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

The gospel of the Lord.

Praise to you, O Christ.

SERMON

THE REV. TIM SCHOLL

Silence for reflection follows the sermon

*HYMN OF THE DAY — LORD, YOU GIVE THE GREAT COMMISSION

ELW NO 579

*NICENE CREED

ELW P. 104

*PRAYERS OF INTERCESSION

After "Merciful God," congregation responds, "Receive our prayer."

LITURGY OF THE EUCHARIST

*PEACE


The peace of Christ be with you always.

And also with you.

OFFERING

*An offering is gathered for the mission of the church, including the care of those in need.
During this time, the table is set. After the offering is gathered, the assembly stands. Bread,
wine, money, and other gifts may be brought forward.*

*HYMN AT THE PRESENTATION



Praise to thee, our God, we raise, Al - le - lu - ia. For thy gifts through all our days,
Al - le - lu - ia. May our hearts ev - er raise thanks for ev - 'ry bless - ing. Al - le - lu - ia.

*OFFERTORY PRAYER

Let us pray.

Merciful God,

accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more.

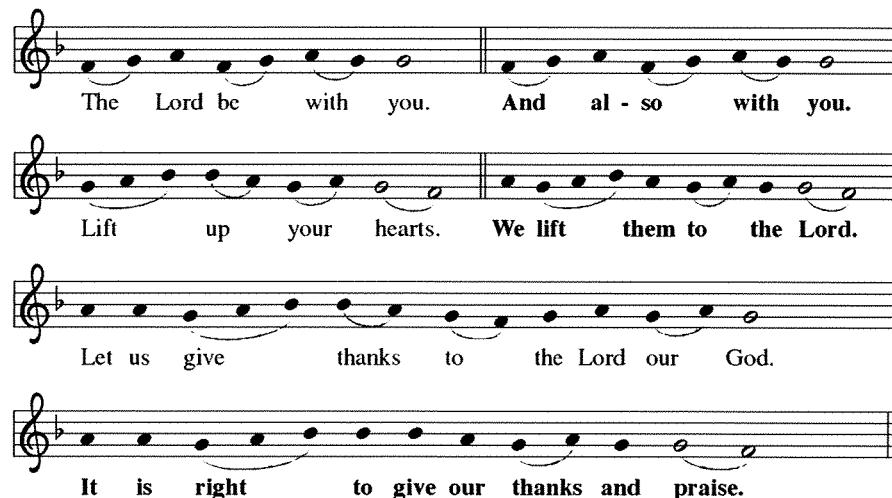
Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus.

Amen.

*THE GREAT THANKSGIVING

All who are baptized and believe with us that Christ is truly present in the bread and wine are invited to communion. Ushers will assist with the communion. Please pick up an empty cup from the small table at the altar rail to receive the wine. Baskets will be placed on either side to dispose of your cup. Individual communion kits will be available from the ushers for those who prefer them. We serve low-gluten bread. If you are unable to come to the Communion rail, please inform an usher and the ministers will bring Communion to you in your pew.


*DIALOGUE



The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

*PREFACE

*SANCTUS



Ho-ly, ho-ly, ho -ly Lord, God of pow-er and might, hea - ven and earth are full of your
glo-ry. Ho - san - na in the high-est, ho - san-na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high-est, ho - san-na in the high est.

*EUCCHARISTIC PRAYER

Thanks be to you, O God, for the power of your loving Spirit.
We worship you for your Spirit, who forms life out of chaos and dust.
We bless you for your Spirit, who ignites the words of the prophets.
We praise you for your Spirit, who carries your people together in unity.

Glory be to you, O God, for the comfort of your creative Spirit.
By your Spirit your Son preached and healed, rebuked and forgave.
Dying on the cross for a wounded world, he gave over his Spirit.
Risen from death, he pours out your Spirit on all who believe.

On the night before he died, our Lord Jesus took bread, and gave thanks,
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

On this bread and wine, come, Holy Spirit:

Come, Holy Spirit.

Manifest here the body and blood of Christ. Come, Holy Spirit:

Come, Holy Spirit.

On this assembly, come, Holy Spirit:

Come, Holy Spirit.

On this earth, its waters and lands and skies, come, Holy Spirit:

Come, Holy Spirit.

On plants and animals, and even on the stars, come, Holy Spirit:

Come, Holy Spirit.

We plead for your Spirit, to cry aloud in us, with us, and for us.
 Breathe your life into our bones.
 Anoint us for service with your oil of gladness.
 Translate our speech into tongues of wisdom.
 Shower on us your gifts:
 love, joy, peace, patience, kindness,
 generosity, faithfulness, gentleness, self-control.
 Sanctify the whole earth with your truth.
 Bring us at the end with all your needy children into your homeland of mercy.

Once more we praise and worship and bless you,
 Father, Son, and Holy Spirit,
 God of supreme mercy and might,
 God of the cross and the empty tomb,
 God of the power of justice and peace,
 now and forever.
 Amen.
Amen.

*THE LORD'S PRAYER

ELW P. 145

Presider

Lord, remember us in your kingdom and teach us to pray.

Our Fa-ther in heav-en, hal-lowed be your name,
 your king-dom come, your will be done, on earth as in heav-en.
 Give us to-day our dai-ly bread. For-give us our sins as we
 for-give those who sin a-gainst us. Save us from the time of tri-al
 and de-liv-er us from e-vil. For the king-dom, the pow'r,
 and the glo-ry are yours, now and for-ev-er. A-men.

INVITATION TO COMMUNION

Come to the table of new life.
Receive the risen Lord.

FRACTION ANTHEM

Cantor *All*
The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread. The dis - ci - ples knew the Lord Je - sus in the
Cantor *All*
break - ing of the bread. The bread which we break, Al - le - lu - ia, is the com - mun - ion of the bod - y of — Christ. The dis
Cantor
ci - ples knew the Lord Je - sus, in the break - ing of the bread. One bo - dy are we, Al - le - lu - ia, though
All
ma - ny we share one bread. The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread. —

This is Hymn No. 877 from *Wonder, Love, and Praise: A Supplement to The Hymnal 1982*
Mark Sedio (b.1954), Cantor (1984-2000), Mount Olive Lutheran Church, Minneapolis, Minnesota

MUSIC AT THE COMMUNION — GRACIOUS SPIRIT, HEED OUR PLEADING ELW NO 401

*TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen
you and keep you in his grace.
Amen.

*POST-COMMUNION PRAYER

Let us pray.
Holy One, through this meal you have made your home among us and are making
all things new. Send us now to speak peace to anxious hearts, to love our enemies,
and to bring your healing to the nations. In the name of Jesus,
Amen.

*BENEDICTION

God Almighty, who is the beginning and the end,
Jesus Christ, the firstborn of the dead,
and the Spirit, our advocate and peace,
✠ bless you now and forever.
Amen.

*SENDING HYMN — GOD OF TEMPEST, GOD OF WHIRLWIND

ELW NO. 400

*DISMISSAL

Go in peace. Praise the Lord. Alleluia!

Thanks be to God. Alleluia!

*POSTLUDE

UPCOMING COMMEMORATIONS

**Nicolaus Copernicus, died 1543;
Leonhard Euler, died 1783; scientists
Sunday, May 24, 2026**

These two men were both scientists who helped to explain the wonders of God's universe. Copernicus is best known for promoting the idea that the sun, not the earth, is at the center of our solar system. Euler was one of the founders of pure mathematics and contributed to many other fields.

**John Calvin, renewer of the church, died 1564
Wednesday, May 27, 2026**

Gifted both as a systematic theologian and as an interpreter of scriptures, Calvin embraced the Reformation, and as a preacher in Geneva, Switzerland, brought a theocratic government to it. He is regarded as the father of the Reformed churches.

**Jiri Tranovský, hymnwriter and translator, died 1637
Friday, May 29, 2026**

Tranovský is considered to be the father of Slovak hymnody as well as an important reformer of the Slavic church. He translated the Augsburg Confession (the basis of Lutheran teachings) and published a collection of Slovak hymns.

CREDITS

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Psalm 104:30 refrain reproduced from *Psalter for Worship Year A* © 2007 Augsburg Fortress

Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress

Cover Art: The Holy Spirit descending on the apostles at Pentecost, in an illuminated letter S (for Spiritus domini) from the Sherbrooke Missal: Aberystwyth, National Library of Wales, parchment, ca. 1310-1320.

PRAYER LIST

Heal your people, O God. Look with compassion on immigrants, exiles, and all who are afraid or feel lost. Give rest to those who are weary, comfort to those who are grieving, and recovery to those who are ill. We especially pray for: Joyce, Alex, Mike, Bryan, Leisha, JoAnn, Char, Debbie, Laura, Ron, Mark, Jenny, John, Barbara, Kendra, Lisa, Edna, Diane, Tom, and all those whom we now name before you. Hear us, O God, your mercy is great.

If you would like to have a family member or friends name added to the list, please be sure to get their permission before having their name(s) added. Names will be listed for a month and removed. You can then request to have them added again for continued prayers. Thank you.

FLOWERS AND CANDLE

The Altar Flowers are to the Glory to God.

The Sanctuary Candle to the Glory to God.

THIS WEEK AT EMMANUEL MAY 24 TO MAY 31

Sunday (24)	10:30 AM –	Worship Service
	1:00 PM –	Abbewood Worship Service
Monday (25)		Memorial Day, Office Closed
Tuesday (26)	6:00 PM –	TOPS
Wednesday (27)	10:30 AM –	Adult Bible Study
Thursday (28)	6:00PM –	Elyria Family of 4H'ers
Sunday (31)	10:30 AM –	Worship Service

SERVING YOU TODAY

The assisting minister for the service is **Paulette Goytowsski**. The reader for the service is **Marilyn Penvose**. All are sharing service on the altar guild.

	Last Week's response			Attendance
	May 17	YTD		
Given —	1,763	43,366	10:30 in-person	34
Needed —	<u>3,154</u>	<u>63,080</u>	Abbewood Service (3/29)	11
Over/(Short)	(1,391)	(19,714)	Livestream Total Views Past 7 Days	139

EMMANUEL LUTHERAN CHURCH EDUCATIONAL SCHOLARSHIP FALL 2026

Emmanuel Lutheran Church (Elyria, Ohio) is pleased to announce a \$1000 educational scholarship for a student who is pursuing trade or scholastic studies beginning fall of 2026. Studies include college, trade schools, technical training/certification, and career certifications in any academic or skill pursuit. This does not have to be related to religious training.

This award is based upon the candidate's personal accomplishments, current service to church and community, as well as future goals and plans.

The scholarship will be a one-time award to a candidate approved by the Church Council, and will be awarded by July 15, 2026. Candidates must submit an application, and a brief personal statement. Funds awarded may be used for tuition, fees, books, supplies, and direct expenses related to the program.

Applicants can request an application and instructions from the Emmanuel Church council or church office beginning May 14, 2026.

Applications must be submitted by June 30, 2026 (for the fall semester). The award will be announced by July 15, 2026. A check will be presented to the recipient by August 1, 2026.

For further information or questions contact Gust Wuorinen (worrynone@aol.com).