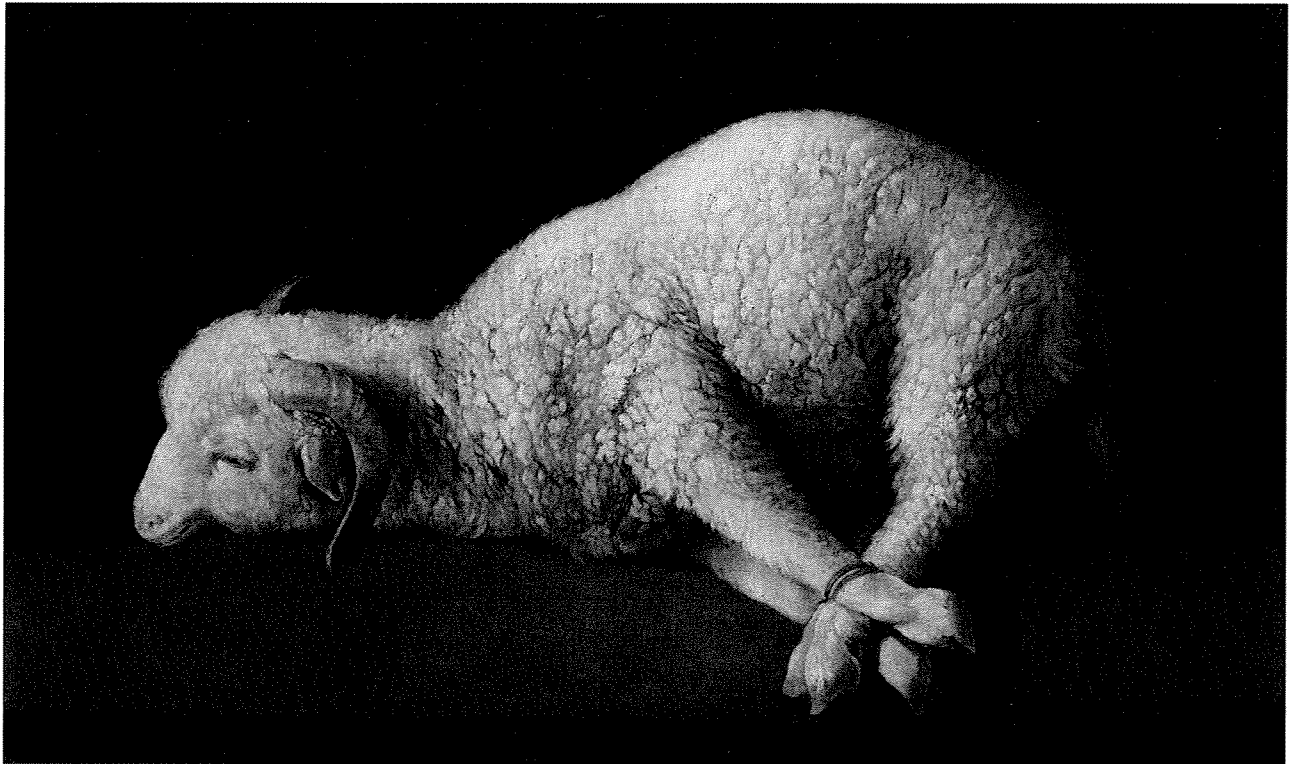


EMMANUEL LUTHERAN CHURCH

A TRADITIONAL CHURCH FOR A CONTEMPORARY WORLD



MAUNDY THURSDAY

APRIL 2, 2026

7:00 PM

EMMANUEL LUTHERAN CHURCH

A TRADITIONAL CHURCH FOR A CONTEMPORARY WORLD

PEOPLE OF EMMANUEL, MINISTERS
PASTOR TIM SCHOLL
DAVID KAZIMIR, ORGANIST
STEPHEN BOND, CANTOR

MAUNDY THURSDAY
APRIL 2, 2026
7:00 PM

* INDICATES TO PLEASE KNEEL OR STAND, AS YOU ARE ABLE

PRELUDE

ENTRANCE RITE

*CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil—all that keeps us from loving God and each other. This is the struggle to which we were called at baptism.

Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

All kneel or sit and keep silence for reflection and self-examination.

Most merciful God,
we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

Amen.

The assembly is seated. People may come forward and kneel for the laying on of hands.

The minister, laying both hands on each person's head, addresses each in turn.

In obedience to the command of our Lord Jesus Christ, I forgive you all your sins.

The person may respond: Amen.

The assembly rises for the Greeting.

*GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

*PRAYER OF THE DAY

Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

THE LITURGY OF THE WORD

*FIRST READING

EXODUS 12:1-4, 11-14

A reading from Exodus.

Glory to you, O Lord.

The Lord said to Moses and Aaron in the land of Egypt, "This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand, and you shall eat it hurriedly. It is the Passover of the Lord. I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, from human to animal, and on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

“This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.”

The word of the Lord.
Praise to you, O Christ.

Silence for reflection follows the reading.

PSALM – SUNG RESPONSIVELY

PSALM 116:1-2, 12-19

The Cantor introduces the refrain which is repeated by the Assembly.

All join in repeating the Refrain where indicated.

The musical notation consists of three staves in G major (one sharp). The first staff contains the melody for the first line of lyrics: "I will lift the cup of sal - va - tion and". The second staff continues the melody for the second line: "call on the name of the LORD." The third staff shows a continuation of the melody with some rests, indicating where the assembly joins in.

- ¹ I love the Lord, who has | heard my voice,
 and listened to my | supplication,
² **for the Lord has given | ear to me**
whenev- | er I called.
¹² How shall I re- | pay the Lord
 for all the good things God has | done for me?
¹³ **I will lift the cup | of salvation**
and call on the name | of the Lord. R
¹⁴ I will fulfill my vows | to the Lord
 in the presence of | all God's people.
¹⁵ **Precious in your | sight, O Lord,**
is the death | of your servants.

¹⁶ O Lord, truly I | am your servant;
I am your servant, the child of your handmaid; you have freed me | from my
bonds.

¹⁷ **I will offer you the sacrifice | of thanksgiving
and call upon the name | of the Lord.**

¹⁸ I will fulfill my vows | to the Lord
in the presence of | all God's people,

¹⁹ **in the courts of | the Lord's house,
in the midst of you, | O Jerusalem. R**

SECOND READING

I CORINTHIANS II:23-26

A reading from 1 Corinthians.

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The word of the Lord.

Thanks be to God.

Silence for reflection follows the reading.

*GOSPEL ACCLAMATION

The Cantor introduces the Gospel Acclamation which is repeated by the Assembly.

The verse is sung by the Cantor. All repeat the Acclamation following the verse.



I give you a | new commandment,* that you love one another just as I | have
loved you. (*John 13:34*)

GOSPEL

JOHN 13:1-17, 31B-35

The holy gospel according to John.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already decided that Judas son of Simon Iscariot would betray Jesus. And during supper Jesus, knowing that the Father had given all things into his hands and that he had come from God and was

going to God, got up from supper, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had reclined again, he said to them, "Do you know what I have done to you? You call me Teacher and Lord, and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, slaves are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them."

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me, and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The gospel of the Lord.

Thanks be to God.

SERMON

THE REV. TIM SCHOLL

Silence for reflection follows the sermon

*HYMN OF THE DAY — THREE HOLY DAYS ENFOLD IS NOW



1 Three ho - ly days en - fold us now in wash - ing
 2 The mys - t'ry hid from a - ges past is here re -
 3 Christ, lift - ed high up - on the tree, be - fore you



feet and break - ing bread, in cross and font and
 vealed in word and sign, for Je - sus' sto - ry
 ev - 'ry knee shall bend and ev - 'ry tongue in



life re - newed: in Christ, God's first - born from the dead.
 is our own: new life through death is God's de - sign.
 praise pro - claim: "You are the Lord of all. A - men."

*PRAYERS OF INTERCESSION

After "Hear us, O God," congregation responds, "Your mercy is great."

LITURGY OF THE EUCHARIST

*PEACE

The peace of Christ be with you always.
And also with you.

OFFERING

*An offering is gathered for the mission of the church, including the care of those in need.
 During this time, the table is set. After the offering is gathered, the assembly stands. Bread,
 wine, money, and other gifts may be brought forward.*

*HYMN AT THE PRESENTATION — ERHALT UNS HERR



All__ praise to__ thee, our__ God, we raise, for all thy gifts through - out our days; bless



all our__ hearts__ to sing__ thy praise, both now and ev - er - more al - ways.

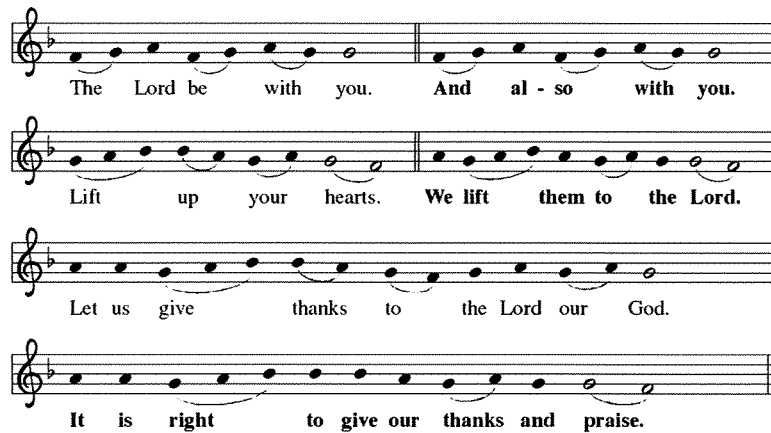
*OFFERTORY PRAYER

Let us pray.
O God, maker of heaven and earth,
your steadfast love embraces all creation.
You send rain and sunshine to nourish the earth
and bring forth its bounty.
Through these gifts of bread and wine,
draw us into the death and life of your Son,
who calls us to bear witness to his saving work.
We ask this in Jesus' name.
Amen.

*THE GREAT THANKSGIVING

All who are baptized and believe with us that Christ is truly present in the bread and wine are invited to communion. Ushers will assist with the communion. Please pick up an empty cup from the small table at the altar rail to receive the wine. Baskets will be placed on either side to dispose of your cup. Individual communion kits will be available from the ushers for those who prefer them. We serve low-gluten bread. If you are unable to come to the Communion rail, please inform an usher and the ministers will bring Communion to you in your pew.

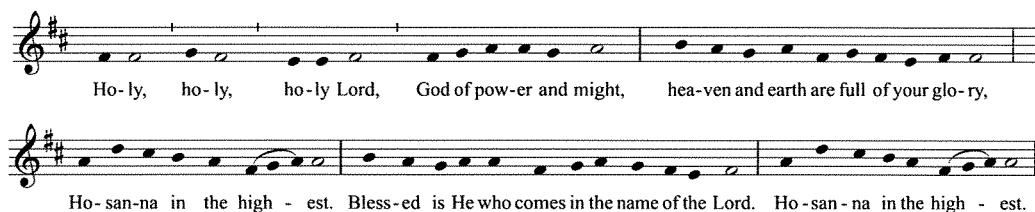
*DIALOGUE



The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

*PREFACE

*SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and earth are full of your glo - ry,
Ho - san - na in the high - est. Bless - ed is He who comes in the name of the Lord. Ho - san - na in the high - est.

This is Hymn S-124 from *The Hymnal 1982*
Setting from *New Plainsong*, David Hurd (b.1950)

*THANKSGIVING AT THE TABLE

Blessed are you, O living God, sovereign of time and space.
You bring forth bread from the earth and fruit from the vine.
Your word leads us across the waters to freedom,
passing over with us from death to life.
Blessed be God forever!
Blessed be God forever!

Blessed are you, O living God, for your glory revealed in Jesus Christ.
He is the Lamb, whose blood saves us from sin.
He is your Servant, who washes our feet with mercy.
He is himself our Food, the bread and cup of salvation.
Blessed be God forever!
Blessed be God forever!

On the night in which he was betrayed, he took bread, and gave thanks,
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Blessed be God forever!
Blessed be God forever!

Blessed are you, O living God, for your Spirit of love.
Feed us at this table with the body and blood of your Son.
Make us servants of one another and of everyone in need.
Bring us with all your people to the joy of the resurrection.
Blessed be God forever!
Blessed be God forever!

Amen, amen.
Amen, amen.

*THE LORD'S PRAYER

ELW P. 145

Presider

Lord, remember us in your kingdom and teach us to pray.

INVITATION TO COMMUNION

Come to the table.

Feast on God's goodness and mercy.

AGNUS DEI

Lamb of God, you take a - way the sins of the world: have mer-cy on us. Lamb of God,
you take a - way the sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

MUSIC AT THE COMMUNION — HEALER OF OUR EVERY ILL

ELW NO. 612

*TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen
you and keep you in his grace.

Amen.

*POST-COMMUNION PRAYER

Let us pray.

Lord Jesus, in a wonderful sacrament you strengthen us with the saving power of
your suffering, death, and resurrection. May this sacrament of your body and
blood so work in us that the fruits of your redemption will show forth in the way
we live, for you live and reign with the Father and the Holy Spirit, one God, now
and forever. **Amen.**

STRIPPING OF THE ALTAR

*The service concludes with the stripping of the altar. The assembly kneels or sits. The
sacramental elements and vessels, linens, paraments, banners, and books are removed from the
worship space. Lights may be dimmed as the worship space is stripped. Psalm 22 will sung by
the cantor as the altar is stripped.*

All depart in silence.

GOOD FRIDAY SERVICE

Friday, April 3, 2026

7:00 PM

EASTER SUNDAY

Sunday, April 4

One Service 9:30 AM

CREDITS

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Setting Four ELW

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Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress

Cover Art: *Agnus Dei* (c. 1635–1640), 38 cm × 62 cm. Oil on canvas. Museo del Prado

