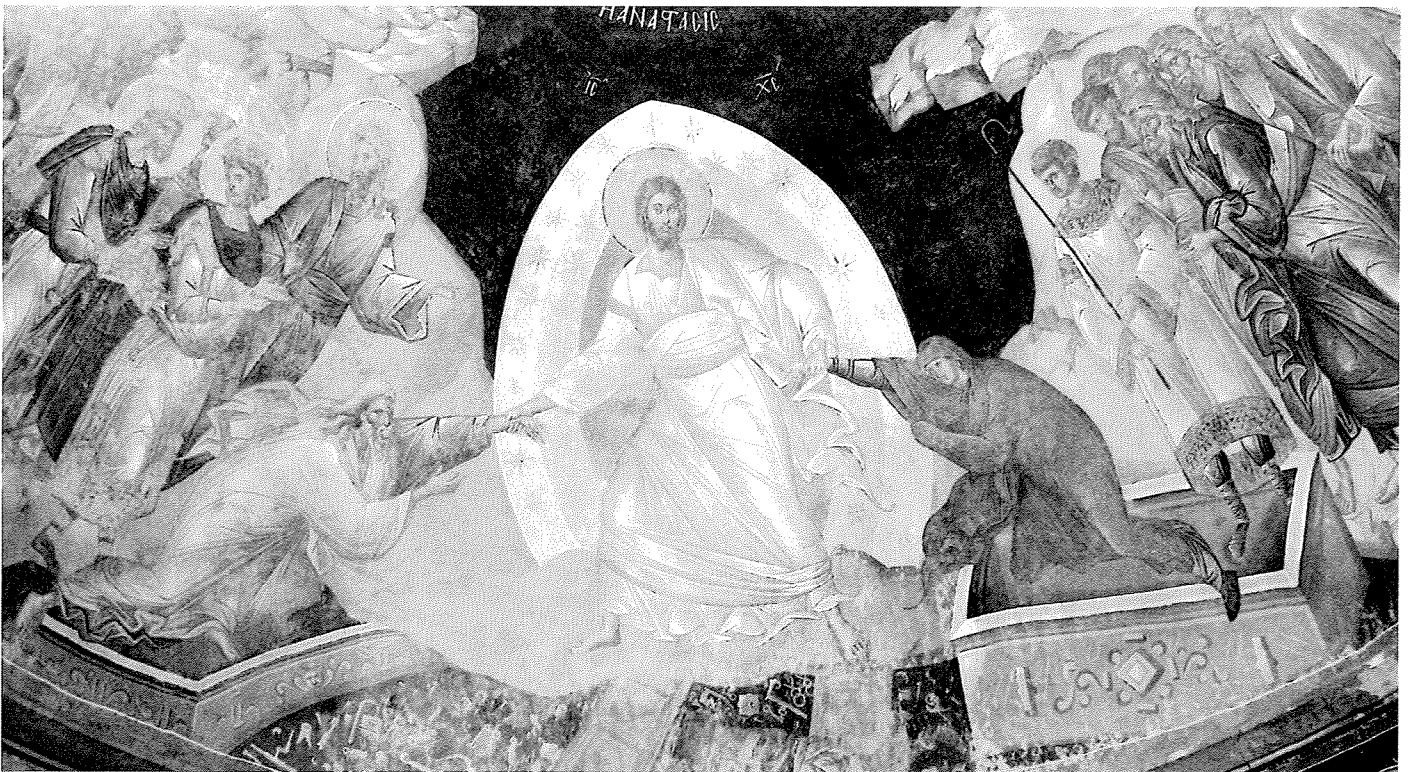


# EMMANUEL LUTHERAN CHURCH

A TRADITIONAL CHURCH FOR A CONTEMPORARY WORLD



## RESURRECTION OF OUR LORD

APRIL 5, 2026, 9:30 AM

# EMMANUEL LUTHERAN CHURCH

A TRADITIONAL CHURCH FOR A CONTEMPORARY WORLD

PEOPLE OF EMMANUEL, MINISTERS

PASTOR TIM SCHOLL

DAVID KAZIMIR, ORGANIST

STEPHEN BOND, CANTOR

RESURRECTION OF OUR LORD

APRIL 5, 2026, 9:30 AM

\* INDICATES TO PLEASE KNEEL OR STAND, AS YOU ARE ABLE

PRELUDE

## ENTRANCE RITE

\*EASTER PROCLAMATION

Alleluia! Christ is Risen!

**Christ is Risen, indeed! Alleluia!**

Rejoice, now, all heavenly powers! Sing, choirs of angels! Exult, all creation around God's throne! Jesus Christ is risen! Celebrate the divine mysteries with exultation; and for so great a victory, sound the trumpet of salvation.

Rejoice, O earth, in shining splendor, radiant in the brightness of your King! Christ has conquered! Glory fills you! Darkness vanishes forever. Rejoice, O holy church! Exult in glory! The risen Savior shines upon you! Let this place resound with joy, echoing the mighty song of all God's people.

This is the day in which God delivered our forebears,  
the children of Israel, and led them, dry-shod, through the sea.

**This is the day! Alleluia!**

This is the day in which the darkness of sin has been purged  
away by the rising brightness of Christ.

**This is the day! Alleluia!**

This is the day in which all who believe in Christ are rescued from evil  
and the gloom of sin are renewed in grace, and are restored to holiness.

**This is the day! Alleluia!**

This is the day in which breaking the chains of death,  
Christ arises from hell in triumph.

**This is the day! Alleluia!**

\*BLESSING OF THE PASCHAL CANDLE

The Lord be with you  
**And also with you.**

Let us give thanks to the Lord, Our God.  
**It is right to give God thanks and praise.**

Most Holy and Everliving God, on this Day of Days in which you have turned the darkness of death into the light of everlasting life, we give you thanks and praise.

Jesus Christ, your Son, our Savior, puts human deeds of wickedness to flight; washes away sin; restores innocence to the fallen, and brings joy to those who mourn; casts out hate; brings peace; and humbles earthly pride.

Receive, O God, our praise and thanksgiving for the light of the resurrection of our Lord Jesus Christ, reflected in the burning of this candle. We sing the glories of this pillar of fire, the brightness of which is not diminished even when its light is divided and borrowed. For it is fed by the melting wax which the bees, your servants, have made for the substance of this candle.

On this day in which heaven and earth are joined – things human and things divine – we, therefore, pray to you, O God, that this candle, burning to the honor of your name, will continue to vanquish the darkness of sin and be mingled with the lights of heaven.

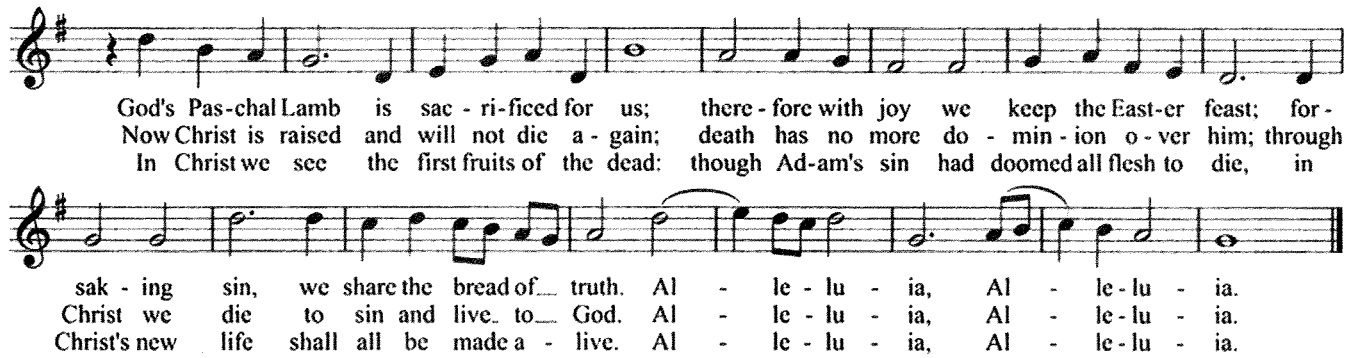
May Christ the Morning Star find it burning, that Morning Star who never sets, that Morning Star who, rising from the grave, faithfully sheds light on the whole human race.

And we pray, O God, rule, govern, and preserve with your continual protection your whole Church, giving us peace in this time of our paschal rejoicing; through the same Lord Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

Sisters and brothers in Christ, let us welcome with joy the Paschal Feast.

\*CANTICLE OF PRAISE



God's Pas-chal Lamb is sac - ri-ficed for us; there - fore with joy we keep the East-er feast; for -  
Now Christ is raised and will not die a - gain; death has no more do - min - ion o - ver him; through  
In Christ we see the first fruits of the dead: though Ad-am's sin had doomed all flesh to die, in  
sak - ing sin, we share the bread of... truth. Al - le - lu - ia, Al - le - lu - ia.  
Christ we die to sin and live. to... God. Al - le - lu - ia, Al - le - lu - ia.  
Christ's new life shall all be made a - live. Al - le - lu - ia, Al - le - lu - ia.

\*GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

\*PRAYER OF THE DAY

O God, you gave your only Son to suffer death on the cross for our redemption,  
and by his glorious resurrection you delivered us from the power of death. Make  
us die every day to sin, that we may live with him forever in the joy of the  
resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with  
you and the Holy Spirit, one God, now and forever.  
**Amen.**

## THE LITURGY OF THE WORD

FIRST READING

ACTS 10:34-43

A Reading from Acts.

<sup>34</sup>Peter began to speak to [the people]: “I truly understand that God shows no partiality, <sup>35</sup>but in every people anyone who fears him and practices righteousness is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree, <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses and who ate and drank with him after

he rose from the dead. <sup>42</sup> He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup> All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

The word of the Lord.  
**Thanks be to God.**

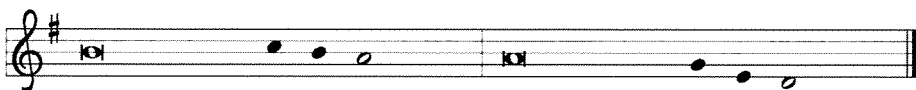
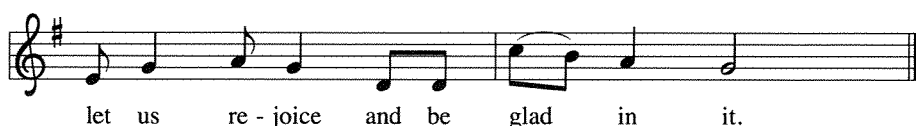
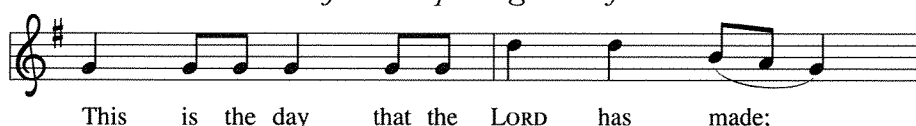
*Silence for reflection follows the reading.*

PSALM – SUNG RESPONSIVELY

PSALM 118:12- 14-24

*The Cantor introduces the refrain which is repeated by the Assembly.*

*All join in repeating the Refrain where indicated.*



<sup>1</sup> Give thanks to the Lord, for the | Lord is good;  
God’s mercy en- | dures forever.

<sup>2</sup> **Let Israel | now declare,**  
**“God’s mercy en- | dures forever.”**

<sup>14</sup> The Lord is my strength | and my song,  
and has become | my salvation.

<sup>15</sup> **Shouts of rejoicing and salvation echo in the tents | of the righteous:**  
**“The right hand of the | Lord acts valiantly!**

<sup>16</sup> The right hand of the Lord | is exalted!  
The right hand of the | Lord acts valiantly!”

<sup>17</sup> **I shall not | die, but live,**  
**and declare the works | of the Lord. R**

<sup>18</sup> The Lord indeed pun- | ished me sorely,  
but did not hand me o- | ver to death.

<sup>19</sup> **Open for me the | gates of righteousness;**  
**I will enter them and give thanks | to the Lord.**

<sup>20</sup> “This is the gate | of the Lord;  
here the righ- | teous may enter.”

<sup>21</sup> **I give thanks to you, for you have | answered me  
and you have become | my salvation. R**

<sup>22</sup> The stone that the build- | ers rejected  
has become the chief | cornerstone.

<sup>23</sup> **By the Lord has | this been done;  
it is marvelous | in our eyes.**

<sup>24</sup> This is the day that the | Lord has made;  
let us rejoice and be | glad in it. **R**

SECOND READING

COLOSSIANS 3:1-4

A reading from Colossians.

<sup>1</sup> If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. <sup>2</sup> Set your minds on the things that are above, not on the things that are on earth, <sup>3</sup> for you have died, and your life is hidden with Christ in God. <sup>4</sup> When Christ who is your life is revealed, then you also will be revealed with him in glory.

The word of the Lord.

**Thanks be to God.**

*Silence for reflection follows the reading.*

\*HYMN AT THE GOSPEL— “JESUS CHRIST IS RISEN TODAY”

ELW NO 365

\*GOSPEL READING

MATTHEW 28:1-10

The holy gospel according to Matthew.

**Glory to you, O Lord.**

After the Sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. <sup>2</sup> And suddenly there was a great earthquake, for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. <sup>3</sup> His appearance was like lightning and his clothing white as snow.

<sup>4</sup> For fear of him the guards shook and became like dead men. <sup>5</sup> But the angel said to the women, “Do not be afraid, for I know that you are looking for Jesus who was crucified. <sup>6</sup> He is not here, for he has been raised, as he said. Come, see the place where he lay. <sup>7</sup> Then go quickly and tell his disciples, ‘He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.’ This is my message for you.” <sup>8</sup> So they left the tomb quickly with fear and great joy and ran to tell his disciples. <sup>9</sup> Suddenly Jesus met them and said, “Greetings!” And they came to him, took hold of his feet, and worshiped him.

<sup>10</sup> Then Jesus said to them, “Do not be afraid; go and tell my brothers and sisters to go to Galilee; there they will see me.”

The gospel of the Lord.

**Praise to you, O Christ.**

*Silence for reflection follows the sermon*

\*HYMN OF THE DAY — AT THE LAMB'S HIGH FEAST WE SING

At the Lamb's high feast we sing praise to our vic - to - rious King,  
 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;  
 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;  
 East - er tri - umph, East - er joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side,  
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.  
 thou hast con - quered in the fight, thou hast brought us life and light:  
 From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,  
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;  
 now no more can death ap - pall, now no more the grave en - thrall;  
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.  
 with sin - cer - i - ty and love eat we man - na from a - bove.  
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.  
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father\*  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*\* The phrase "and the Son" is a later addition to the creed.*

\*PRAYERS OF INTERCESSION

*After "Merciful God," congregation responds, "Receive our prayer."*

# LITURGY OF THE EUCHARIST

## \*PEACE

The peace of Christ be with you always.

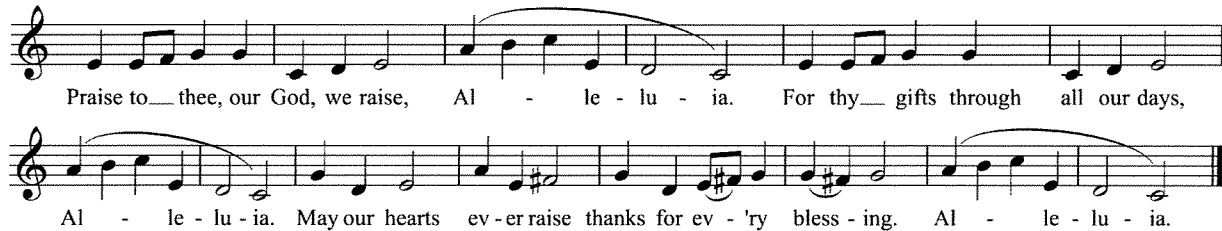
**And also with you.**

## OFFERING

*An offering is gathered for the mission of the church, including the care of those in need.*

*During this time, the table is set. After the offering is gathered, the assembly stands. Bread, wine, money, and other gifts may be brought forward.*

## \*HYMN AT THE PRESENTATION



Praise to thee, our God, we raise, Al - le - lu - ia. For thy gifts through all our days,  
Al - le - lu - ia. May our hearts ev - er raise thanks for ev - 'ry bless - ing. Al - le - lu - ia.

## \*OFFERTORY PRAYER

Let us pray.

Merciful God,

accept the fruits of our labor, gathered to give you glory.

You have set a table before us, a glimpse of that great day  
when we will hunger and thirst no more.

Nourish us with the body and blood of Jesus,

that goodness and mercy may follow us

and bless the world you love.

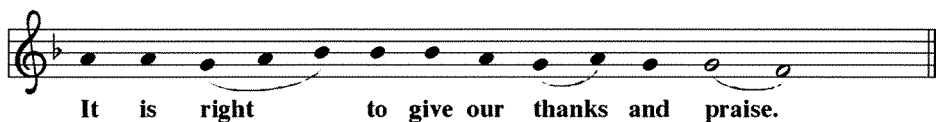
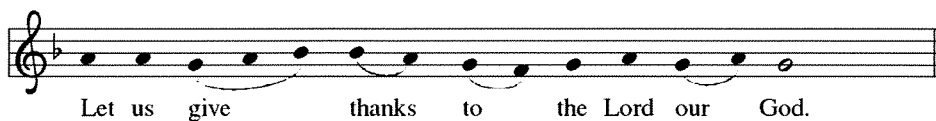
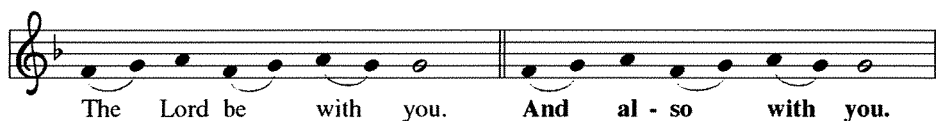
In the name of Jesus,

**Amen.**

## \*THE GREAT THANKSGIVING

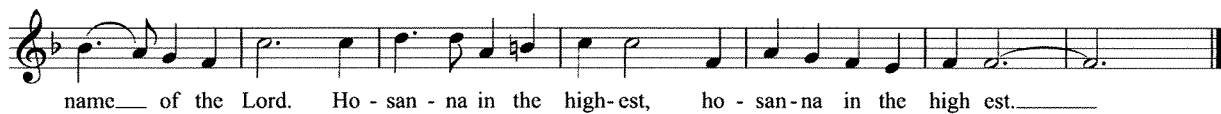
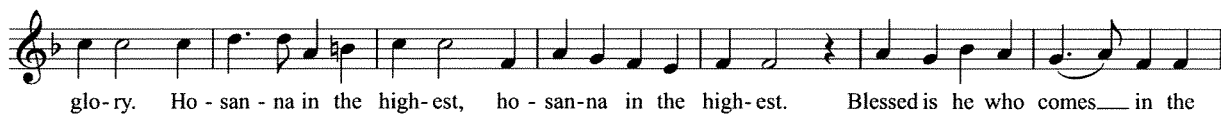
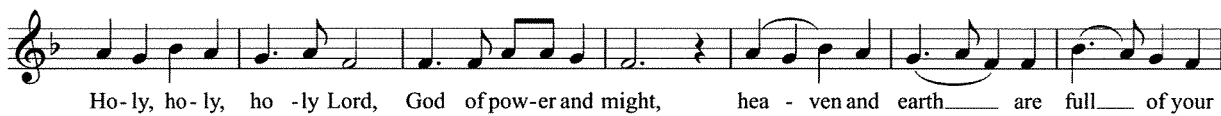
*All who are baptized and believe with us that Christ is truly present in the bread and wine are invited to communion. Ushers will assist with the communion. Please pick up an empty cup from the small table at the altar rail to receive the wine. Baskets will be placed on either side to dispose of your cup. Individual communion kits will be available from the ushers for those who prefer them. We serve low-gluten bread. If you are unable to come to the Communion rail, please inform an usher and the ministers will bring Communion to you in your pew.*

\*DIALOGUE



\*PREFACE

\*SANCTUS



This is Hymn No. S-192 from *Evangelical Lutheran Worship*  
Setting: From *A Community Mass*, Richard Proulx (1937-2010)

\* EUCHARISTIC PRAYER

This is the day that in joy and delight  
we join with all the angels of heaven and all the creatures on earth  
to sing our praise and thanksgiving to you,  
all holy and mighty and glorious God.

For Christ is risen:

**Christ is risen indeed.**

This is the day that you gave light to the earth.  
This is the day that you saved the Israelites through the sea  
and with your pillar of fire led them to freedom.

Now every night is as bright as day,  
and that light is Christ:

**Thanks be to God.**

This is the day that you broke the chains of death.  
This is the day that, marrying heaven to earth,  
you washed away sin, rescued us from evil, and brought us your peace.  
The Lamb who was slain has begun to reign,  
for Christ is risen:

**Christ is risen indeed.**

On the night before he died,  
our Lord Jesus Christ took bread, and gave thanks,  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Let us proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

On this day send us the power of your Holy Spirit.  
Revive us with the body and blood of our risen Savior.  
Illuminate our lives with your presence,  
and shine your Morning Star over the whole human race,  
for that light is Christ:

**Thanks be to God.**

All holy and mighty and glorious God,  
radiant Father, victorious Son, and shining Spirit,  
we bless your salvation, we sing of your mercy,  
and we praise your victory through all time and space,  
for Christ is risen:

**Christ is risen indeed.**

Amen and amen.

**Amen and amen.**

*Presider*

Lord, remember us in your kingdom and teach us to pray.

Our Fa - ther in heav - en, hal - lowed be your name,  
 your king - dom come, your will be done, on earth as in heav - en.  
 Give us to - day our dai - ly bread. For - give us our sins as we  
 for-give those who sin a - gainst us. Save us from the time of tri - al  
 and de - liv - er us from e - vil. For the king - dom, the pow'r,  
 and the glo - ry are yours, now and for - ev - er. A - men.

INVITATION TO COMMUNION

Come to the table of new life.  
 Receive the risen Lord.

FRACTION ANTHEM

*Cantor* *All*  
 The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread. The dis - ci - ples knew the Lord Je - sus in the  
*Cantor* *All*  
 break - ing of the bread. The bread which we break, Al - le - lu - ia, is the com - mun - ion of the bod - y of \_\_\_ Christ. The dis  
*Cantor*  
 ci - ples knew the Lord Je - sus, in the break - ing of the bread. One bo - dy are we, Al - le - lu - ia, though  
*All*  
 ma - ny we share one bread. The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread. \_\_\_

This is Hymn No. 877 from *Wonder, Love, and Praise: A Supplement to The Hymnal 1982*  
 Mark Sedio (b.1954), Cantor (1984-2000), Mount Olive Lutheran Church, Minneapolis, Minnesota

\*TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen  
you and keep you in his grace.

**Amen.**

\*POST-COMMUNION PRAYER

Let us pray.

Holy One, through this meal you have made your home among us  
and are making all things new.

Send us now to speak peace to anxious hearts,  
to love our enemies,  
and to bring your healing to the nations.

In the name of Jesus,

**Amen.**

\*BENEDICTION

God Almighty, who is the beginning and the end,  
Jesus Christ, the firstborn of the dead,  
and the Spirit, our advocate and peace,

✠ bless you now and forever.

**Amen.**

\*SENDING HYMN — WE KNOW THAT CHRIST IS RAISED ELW NO. 449

\*DISMISSAL

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

Go in peace. In Christ you are made new. Alleluia! Alleluia!

**Thanks be to God. Alleluia! Alleluia!**

\*POSTLUDE

CREDITS

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Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress

Cover Art: Resurrection fresco of the Chora Church, Chora, Turkey, 14th century.



### **In Memory Of:**

Carol McCourt, from Rich McCourt  
Bill Troyer, from Betty Troyer  
Don and Evelyn Williams, Bob Williams, and Dorothy Duplessie, from Tom &  
Donna Duplessie  
Our parents, from Bob & Bonnie Mathias  
Vera Hadaway and her love, from Bill Bursley  
Betty Bursley and all her love, from Bill Bursley  
Olive Bursley and her love, from Bill Bursley  
Our loved ones, from Paulette Cliff Goytowski  
Our parents, from Toni & Bill Ries  
Lenn and Mary Berglund, from Jackie Kokai  
Our parents, from Brian & Connie Schnur  
Loved ones, from Judy Rice  
Consuelo Puffer, Bob Everhart, Ron Everhart, Brandon Xi Alan Hull, Lou Hull,  
from the Hull family  
David Fackler, from Kathy Fackler  
My loved ones, from Ruth Exstrom  
Our Parents, Jean Penvose, Robert & Lois Foringer, from Pr. Lee & Marilyn  
Penvose  
Our the Sprague family who have passed, from the Sprague family  
Bob, from Helen Dupont

### **In Thanksgiving For:**

Family, friends and answered prayers, from Laurene Cyran  
Our family, from Janet and Jeff Eby  
Our Church, from Ruth Exstrom  
Daughters Diane, Denise and families, from Betty Troyer  
Our children and grandchildren, from Pr. Lee & Marilyn Penvose  
Our family, Bob & Bonnie Mathias  
Our 3 children and 5 grandchildren, from Brian & Connie Schnur  
My children and grandson, from Helen Dupont

## PRAYER LIST

Heal your people, O God. Look with compassion on immigrants, exiles, and all who are afraid or feel lost. Give rest to those who are weary, comfort to those who are grieving, and recovery to those who are ill. We especially pray for: Betty, Leisha, JoAnn, Char, Debbie, Laura, Jan, Ron, Mark, Jenny, John, Barbara, Kendra, Lisa, Edna, Diane, Diane P., Tom, and all those whom we now name before you. Hear us, O God, your mercy is great.

If you would like to have a family member or friends name added to the list, please be sure to get their permission before having their name(s) added. Names will be listed for a month and removed. You can then request to have them added again for continued prayers. Thank you.

## SERVING YOU TODAY

The assisting minister for the service is **Owen Bradley, Shawn Grieves, Ian Hamilton, Greg Hull, Avery McKenna, Madison McKenna and Marilyn Penvose**. All are sharing service on the altar guild.

LAST WEEK'S RESPONSE				
	March 29	YTD		Attendance
Given —	1,253	27,527	10:30 in-person	41
Needed —	<u>3,154</u>	<u>41,002</u>	Abbewood Service (3/29)	11
Over/(Short)	(1,901)	(13,475)	Livestream Total Views Past 7 Days	189

## FLOWERS AND CANDLE

The Altar Flowers are to the Glory to God,  
and in memory of our granddaughter, Anastatia,  
from Bob & Bonnie Mathias.

The Altar Flowers are to the Glory to God

The Sanctuary Candle to the Glory to God,  
in celebration of the birthday of Ailani Mathias,  
from Bob and Bonnie Mathias.

## THIS WEEK AT EMMANUEL APRIL 5 TO APRIL 12

Sunday (05)	9:30 AM –	Easter Day Worship Service
Tuesday (07)	6:00 PM –	TOPS
Friday (10)		<b>Office Closed</b>
Saturday (11)	6:00 PM –	Velma Kimbro F/H
Sunday (12)	10:30 AM –	Worship Service