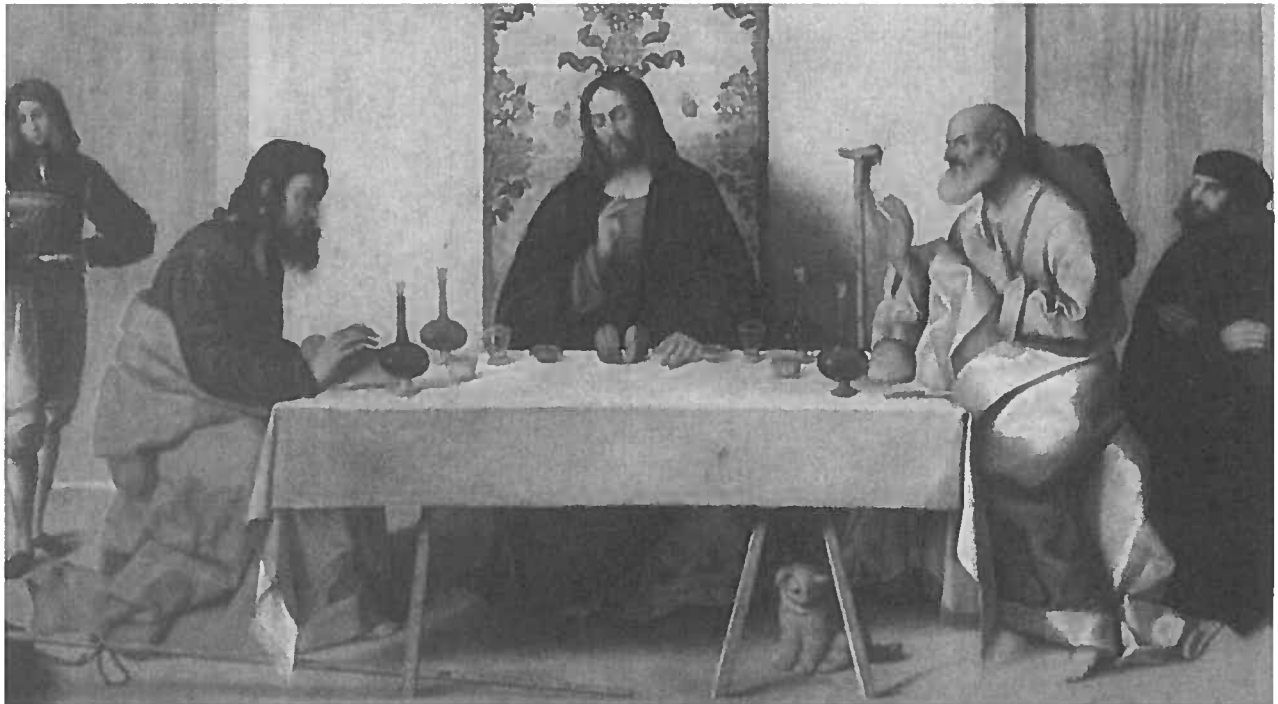


EMMANUEL LUTHERAN CHURCH

A TRADITIONAL CHURCH FOR A CONTEMPORARY WORLD



THIRD SUNDAY OF EASTER

APRIL 19, 2026, 10:30 AM

EMMANUEL LUTHERAN CHURCH

A TRADITIONAL CHURCH FOR A CONTEMPORARY WORLD

PEOPLE OF EMMANUEL, MINISTERS

PASTOR TIM SCHOLL

DAVID KAZIMIR, ORGANIST

IAN HAMILTON, CANTOR

THIRD SUNDAY OF EASTER

APRIL 19, 2026, 10:30 AM

* INDICATES TO PLEASE KNEEL OR STAND, AS YOU ARE ABLE

PRELUDE

ENTRANCE RITE

*THANKSGIVING FOR BAPTISM

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Salvation belongs to our God who is seated on the throne
and to the Lamb!

Amen.

Let us give thanks for the gifts of baptism.

Water may be poured into the font as the presiding minister continues.

Merciful God,

you are the one who was, who is, and who is to come.

You lead us beside still waters.

We thank you for the waters of creation:

morning dew, gentle rain, roaring waves.

We thank you for the waters that nourish us (local waters may be named).

Blessed are you.

You guide us to springs of the water of life.

Jesus Christ, you are the faithful witness
who accompanies us on our journeys.
We give you thanks for your life-giving death and resurrection.
We praise you for joining us in joy and sorrow.
Blessed are you.

You guide us to springs of the water of life.

Holy Spirit, you anoint our head with oil and our cup overflows.
Break down barriers that divide us.
Fill us with the breath of peace.
Blessed are you.

You guide us to springs of the water of life.

Holy One, we thank you for the gifts and grace of baptism,
and for making us a new creation.
We join with saints and angels, giving you honor and praise,
now and forever.

Amen.

*GATHERING SONG — ALLELUIA! JESUS IS RISEN

ELW NO. 377

*GREETING

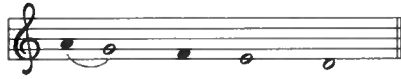
The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

*KYRIE

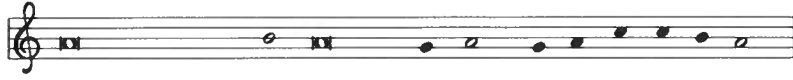
ELW P. 147



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - - men.

*CANTICLE OF PRAISE

ELW P. 140

Refrain

 This is the feast of vic-to-ry for our God. Al-le - lu - ia,


 al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb


 who was slain, whose blood set us free to be peo - ple of God.

Refrain

 This is the feast of vic-to-ry for our God. Al-le - lu - ia,


 al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



 strength, and hon - or, bless - ing, and glo - ry are his.

Refrain

 This is the feast of vic-to-ry for our God. Al-le - lu - ia,


 al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of


 God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,


 glo - ry, and might be to God and the Lamb for - ev - er. A - - men.

Refrain

 This is the feast of vic-to-ry for our God. Al-le - lu - ia,


 al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was


 slain has be - gun his reign. Al - le - lu - ia.

Final refrain

 This is the feast of vic-to-ry for our God.


 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*PRAYER OF THE DAY

O God, your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

THE LITURGY OF THE WORD

FIRST READING

ACTS 2:14A, 36-41

A Reading from Acts.

^{14a} Peter, standing with the eleven, raised his voice and addressed [the crowd]: ³⁶“Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

³⁷ Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” ³⁸ Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven, and you will receive the gift of the Holy Spirit. ³⁹ For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” ⁴⁰ And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” ⁴¹ So those who welcomed his message were baptized, and that day about three thousand persons were added.

The word of the Lord.

Thanks be to God.

Silence for reflection follows the reading.

PSALM – SUNG RESPONSIVELY

PSALM 116:1-4, 12-19

The Cantor introduces the refrain which is repeated by the Assembly.

All join in repeating the Refrain where indicated.



¹ I love the Lord, who has | heard my voice,
and listened to my | supplication,

² **for the Lord has given | ear to me
whenev- | er I called.**

³ The cords of death entangled me; the anguish of the grave | came upon me;
I came to | grief and sorrow.

⁴ **Then I called upon the name | of the Lord:**

“O Lord, I pray you, | save my life.” R

¹² How shall I re- | pay the Lord
for all the good things God has | done for me?

¹³ **I will lift the cup | of salvation
and call on the name | of the Lord.**

¹⁴ I will fulfill my vows | to the Lord
in the presence of | all God’s people.

¹⁵ **Precious in your | sight, O Lord,
is the death | of your servants.**

¹⁶ O Lord, truly I | am your servant;
I am your servant, the child of your handmaid; you have freed me |
from my bonds.

¹⁷ **I will offer you the sacrifice | of thanksgiving
and call upon the name | of the Lord. R**

¹⁸ I will fulfill my vows | to the Lord
in the presence of | all God’s people,

¹⁹ **in the courts of | the Lord’s house,
in the midst of you, O Jerusalem. | Hallelujah! R**

SECOND READING

1 PETER 1:17-23

A reading from 1 Peter.

¹⁷ If you invoke as Father the one who judges impartially according to each person’s work, live in fear during the time of your exile. ¹⁸ You know that you were ransomed from the futile conduct inherited from your ancestors, not with perishable things like silver or gold ¹⁹ but with the precious blood of Christ, like that of a lamb without defect or blemish. ²⁰ He was destined before the foundation of the world but was revealed at the end of the ages for your sake. ²¹ Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your trust and hope are in God.

²² Now that you have purified your souls by your obedience to the truth so that you have genuine mutual affection, love one another deeply from the heart. ²³ You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

The word of the Lord.

Thanks be to God.

Silence for reflection follows the reading.

*GOSPEL ACCLAMATION

*The Cantor introduces the Gospel Acclamation which is repeated by the Assembly.
The verse is sung by the Cantor. All repeat the Acclamation following the verse.*

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

Alleluia. Our hearts | burn within us* while you open to | us the scriptures. *Alleluia.* (Luke 24:32)

*GOSPEL READING

LUKE 24:13-35

The holy gospel according to Luke.
Glory to you, O Lord.

¹³Now on that same day two [disciples] were going to a village called Emmaus, about seven miles from Jerusalem, ¹⁴and talking with each other about all these things that had happened. ¹⁵While they were talking and discussing, Jesus himself came near and went with them, ¹⁶but their eyes were kept from recognizing him. ¹⁷And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. ¹⁸Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” ¹⁹He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, ²⁰and how our chief priests and leaders handed him over to be condemned to death and crucified him. ²¹But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. ²²Moreover, some women of our group astounded us. They were at the tomb early this morning, ²³and when they did not find his body there they came back and told us that they had indeed seen a vision of angels who said that he was alive. ²⁴Some of those who were with us went to the tomb and found it just as the women had said, but they did not see him.” ²⁵Then he said to them, “Oh, how foolish you are and how slow of heart to believe all that the prophets have declared! ²⁶Was it not necessary that the Messiah should suffer these things and then enter into his glory?” ²⁷Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

²⁸As they came near the village to which they were going, he walked ahead as if he were going on. ²⁹But they urged him strongly, saying, “Stay with us, because it is

almost evening and the day is now nearly over.” So he went in to stay with them. ³⁰When he was at the table with them, he took bread, blessed and broke it, and gave it to them. ³¹Then their eyes were opened, and they recognized him, and he vanished from their sight. ³²They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” ³³That same hour they got up and returned to Jerusalem, and they found the eleven and their companions gathered together. ³⁴They were saying, “The Lord has risen indeed, and he has appeared to Simon!” ³⁵Then they told what had happened on the road and how he had been made known to them in the breaking of the bread.

The gospel of the Lord.
Praise to you, O Christ.

SERMON

THE REV. TIM SCHOLL

Silence for reflection follows the sermon

*HYMN OF THE DAY — DAY OF ARISING

ELW No 374

*APOSTLES' CREED

ELW P. 105

*PRAYERS OF INTERCESSION

After “Merciful God,” congregation responds, “Receive our prayer.”

LITURGY OF THE EUCHARIST

*PEACE

The peace of Christ be with you always.
And also with you.

OFFERING

*An offering is gathered for the mission of the church, including the care of those in need.
During this time, the table is set. After the offering is gathered, the assembly stands. Bread,
wine, money, and other gifts may be brought forward.*

*HYMN AT THE PRESENTATION

Praise to thee, our God, we raise, Al - le - lu - ia. For thy gifts through all our days,
Al - le - lu - ia. May our hearts ev - er raise thanks for ev - 'ry bless - ing. Al - le - lu - ia.

*OFFERTORY PRAYER

Let us pray.

Merciful God,

accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more.


Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus.

Amen.

*THE GREAT THANKSGIVING

All who are baptized and believe with us that Christ is truly present in the bread and wine are invited to communion. Ushers will assist with the communion. Please pick up an empty cup from the small table at the altar rail to receive the wine. Baskets will be placed on either side to dispose of your cup. Individual communion kits will be available from the ushers for those who prefer them. We serve low-gluten bread. If you are unable to come to the Communion rail, please inform an usher and the ministers will bring Communion to you in your pew.


*DIALOGUE



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



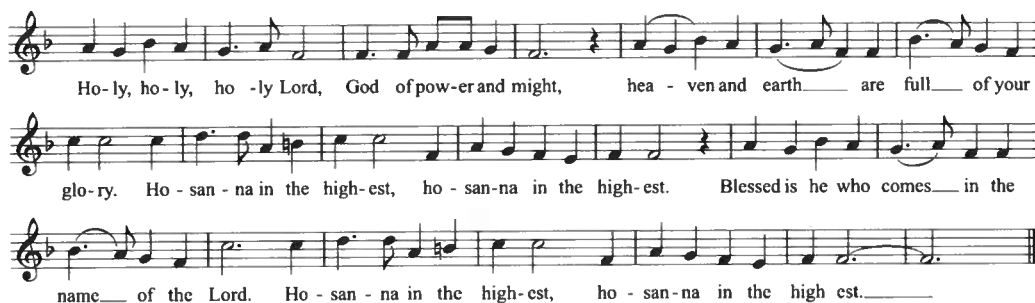
Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

*PREFACE

*SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est, ho - san - na in the high - est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est.

*EUCCHARISTIC PRAYER

This is the day that in joy and delight
we join with all the angels of heaven and all the creatures on earth
to sing our praise and thanksgiving to you,
all holy and mighty and glorious God.

For Christ is risen:

Christ is risen indeed.

This is the day that you gave light to the earth.
This is the day that you saved the Israelites through the sea
and with your pillar of fire led them to freedom.
Now every night is as bright as day,
and that light is Christ:

Thanks be to God.

This is the day that you broke the chains of death.
This is the day that, marrying heaven to earth,
you washed away sin, rescued us from evil, and brought us your peace.
The Lamb who was slain has begun to reign,
for Christ is risen:

Christ is risen indeed.

On the night before he died,
our Lord Jesus Christ took bread, and gave thanks,
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Let us proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

On this day send us the power of your Holy Spirit.
Revive us with the body and blood of our risen Savior.
Illumine our lives with your presence,
and shine your Morning Star over the whole human race,
for that light is Christ:

Thanks be to God.

All holy and mighty and glorious God,
radiant Father, victorious Son, and shining Spirit,
we bless your salvation, we sing of your mercy,
and we praise your victory through all time and space,
for Christ is risen:

Christ is risen indeed.

Amen and amen.

Amen and amen.

*THE LORD'S PRAYER

ELW P. 145

Presider

Lord, remember us in your kingdom and teach us to pray.

Our Fa - ther in heav - en, hal - lowed be your name,
your king - dom come, your will be done, on earth as in heav - en.
Give us to - day our dai - ly bread. For - give us our sins as we
for - give those who sin a - gainst us. Save us from the time of tri - al
and de - liv - er us from e - vil. For the king - dom, the pow'r,
and the glo - ry are yours, now and for - ev - er. A - men.

INVITATION TO COMMUNION

Come to the table of new life.

Receive the risen Lord.

FRACTION ANTHEM

Cantor *All*
 The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread. The dis - ci - ples knew the Lord Je - sus in the
Cantor *All*
 break - ing of the bread. The bread which we break, Al - le - lu - ia, is the com - mun - ion of the bod - y of Christ. The dis
Cantor
 ci - ples knew the Lord Je - sus, in the break - ing of the bread. One bo - dy are we, Al - le - lu - ia, though
All
 ma - ny we share one bread. The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread. —

This is Hymn No. 877 from *Wonder, Love, and Praise: A Supplement to The Hymnal 1982*
 Mark Sedio (b.1954), Cantor (1984-2000), Mount Olive Lutheran Church, Minneapolis, Minnesota

MUSIC AT THE COMMUNION — BREAD OF LIFE, OUR HOST ELW No 464

*TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen
 you and keep you in his grace.
Amen.

*POST-COMMUNION PRAYER

Let us pray.
 Holy One, through this meal you have made your home among us and are making
 all things new. Send us now to speak peace to anxious hearts, to love our enemies,
 and to bring your healing to the nations. In the name of Jesus,
Amen.

*BENEDICTION

God Almighty, who is the beginning and the end,
 Jesus Christ, the firstborn of the dead,
 and the Spirit, our advocate and peace,
 † bless you now and forever.
Amen.

*SENDING HYMN — LET US TALENTS AND TONGUES EMPLOY ELW No. 674

*DISMISSAL

Go in peace. Praise the Lord. Alleluia!
Thanks be to God. Alleluia!

*POSTLUIDE

PRAYER LIST

Heal your people, O God. Look with compassion on immigrants, exiles, and all who are afraid or feel lost. Give rest to those who are weary, comfort to those who are grieving, and recovery to those who are ill. We especially pray for: Joyce, Brian, Leisha, JoAnn, Char, Debbie, Laura, Jan, Ron, Mark, Jenny, John, Barbara, Kendra, Lisa, Edna, Diane, Tom, and all those whom we now name before you. Hear us, O God, your mercy is great.

If you would like to have a family member or friends name added to the list, please be sure to get their permission before having their name(s) added. Names will be listed for a month and removed. You can then request to have them added again for continued prayers. Thank you.

SERVING YOU TODAY

The assisting minister for the service is **Greg Hull**. The reader for the service is **Cindy Bursley**. All are sharing service on the altar guild.

CREDITS

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Cover Art: The Supper at Emmaus, Vincenzo Catena, 16th century

CAN YOU HELP?

- Pastor Tim needs help with the church website. If you can help, or know someone who could help, please let Pastor Tim know.
- We are looking for one more church member to attend the NEOS Assembly on June 5th & 6th at the Knight Center in Akron. If you're available, please contact the church office at 440-323-45552 or talk with Pastor Tim.

FLOWERS AND CANDLE

The Altar Flowers are to the Glory to God.

The Sanctuary Candle to the Glory to God.

THIS WEEK AT EMMANUEL APRIL 19 TO APRIL 26

Sunday (19)	10:30 AM –	Worship Service
Tuesday (21)	6:00 PM –	TOPS
Wednesday (22)	10:30 AM –	Adult Bible Study
Thursday (23)	4:00 PM –	Jan Lyons Visitation
	6:00 PM –	Funeral
Sunday (26)	10:30 AM –	Worship Service

UPCOMING COMMEMORATIONS

Olavus Petri, priest, died 1552; Laurentius Petri,
Bishop of Uppsala, died 1573;
renewers of the church
Sunday, April 19, 2026

These two brothers studied with Luther at the University of Wittenberg and then returned to their native Sweden to introduce the Lutheran reforms. Olavus published a catechism and hymnal; Laurentius was a professor who defended the office of bishop and later became one.

Anselm, Bishop of Canterbury, died 1109
Tuesday, April 21, 2026

This eleventh-century monk was one of the greatest theologians of the Middle Ages. He is remembered for emphasizing the maternal aspects of God, and for the theory that the Son of God became human in order to make the necessary payment for our sin.

Mark, Evangelist
Saturday, April 25, 2026

He was not numbered among the twelve apostles, yet Mark was probably a member of the early church community. The gospel that bears his name is the shortest and most direct, and many scholars think it was the first to be written.