

EMMANUEL LUTHERAN CHURCH



RESURRECTION OF OUR LORD
APRIL 20, 2025

EMMANUEL LUTHERAN CHURCH
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A TRADITIONAL CHURCH FOR A CONTEMPORARY WORLD

People of Emmanuel, Ministers
Pastor Tim Scholl
David Kazimir, Organist
Stephen Bond, Cantor

** Indicates to please kneel or stand, as you are able*

RESURRECTION OF OUR LORD
20 APRIL 2025
8:30 & 11:000 AM

Prelude

✠ Gathering ✠

The entrance . . . is the very movement of the Church as passage from the old into the new, from "this world" into the "world to come."

***Thanksgiving For Baptism**

Alleluia! Christ is risen.

Christ is risen, indeed. Alleluia!

In the name of ✠ the One
who was, who is, and who is to come.

Amen.

Baptized into Christ's death and resurrection,
and called to live the baptized life,
let us give thanks for the gifts of baptism.

Holy God,
we give you thanks for the waters of baptism,
waters that make a people your own,
that restore to wholeness,
and empower us to be witnesses in your name.
Baptized into you, O Living One,
make us one as you are one.

We give you thanks for the waters of baptism,
waters that strengthen believers
and give new life to beloved servants of your church;

waters that extend your boundless love
and cross barriers of our own making.
Baptized into you, O Living One,
make us one as you are one.

We give you thanks for the waters of baptism,
waters that open the hearts of believers
and give a voice in the night to those in captivity;
waters that set your people on a new path,
rejoicing in the Spirit's power.
Baptized into you, O Living One,
make us one as you are one.

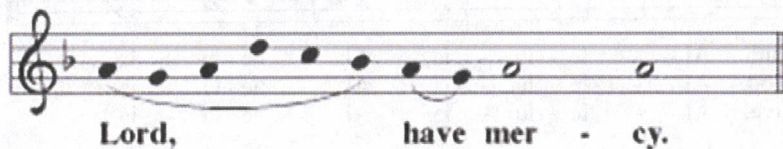
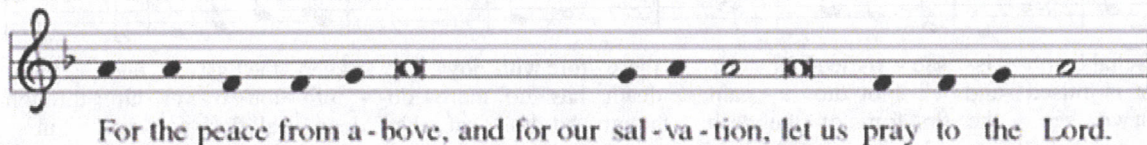
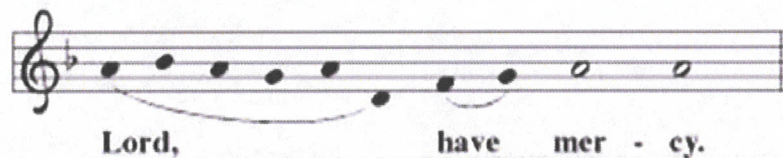
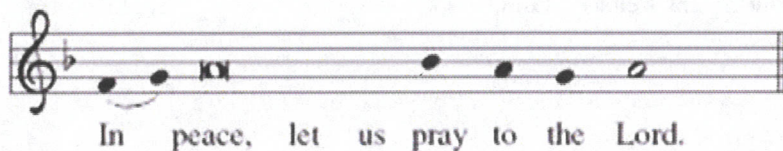
Grant us grace, love, and life, O Living One,
that our every day is shaped by these waters
that give us our very lives in you.
We ask this in the name of Jesus, the Crucified and Risen One.
Amen.

***Gathering Hymn—** *"Now All the Vault of Heaven Resounds"* ELW #367

***Greeting**

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

***Kyrie**



***Prayer of the Day**

Let us pray.

God of mercy, we no longer look for Jesus among the dead, for he is alive and has become the Lord of life. Increase in our minds and hearts the risen life we share with Christ, and help us to grow as your people toward the fullness of eternal life with you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

✠ Word ✠

*The Word of God is the eternal coming to us of the Risen Lord,
the very power and joy of the resurrection.*

First Reading

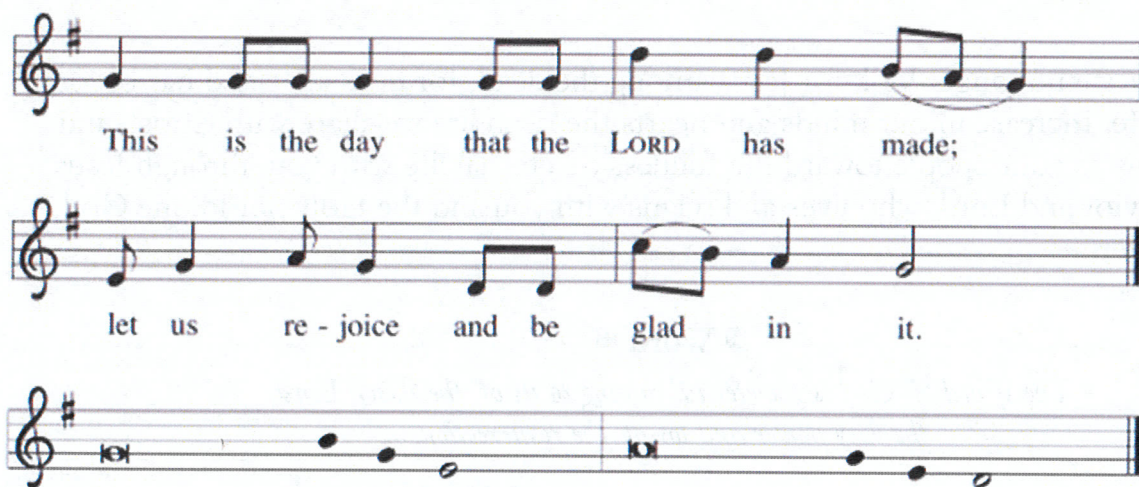
Acts 10:34-43

A reading from Acts.

³⁴ Peter began to speak to [the people]: “I truly understand that God shows no partiality, ³⁵ but in every people anyone who fears him and practices righteousness is acceptable to him. ³⁶ You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷ That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸ how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹ We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree, ⁴⁰ but God raised him on the third day and allowed him to appear, ⁴¹ not to all the people but to us who were chosen by God as witnesses and who ate and drank with him after he rose from the dead. ⁴² He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³ All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

The word of the Lord.

Thanks be to God.



¹ Give thanks to the Lord, for the | Lord is good;
God's mercy en- | dures forever.

² **Let Israel | now declare,**
"God's mercy en- | dures forever."

¹⁴ The Lord is my strength | and my song,
and has become | my salvation.

¹⁵ **Shouts of rejoicing and salvation echo in the tents | of the righteous:**
"The right hand of the | Lord acts valiantly!"

¹⁶ The right hand of the Lord | is exalted!
The right hand of the | Lord acts valiantly!"

¹⁷ **I shall not | die, but live,**
and declare the works | of the Lord. R

¹⁸ The Lord indeed pun- | ished me sorely,
but did not hand me o- | ver to death.

¹⁹ **Open for me the | gates of righteousness;**
I will enter them and give thanks | to the Lord.

²⁰ "This is the gate | of the Lord;
here the righ- | teous may enter."

²¹ **I give thanks to you, for you have | answered me**
and you have become | my salvation. R

²² The stone that the build- | ers rejected
has become the chief | cornerstone.

²³ **By the Lord has | this been done;**
it is marvelous | in our eyes.

²⁴ This is the day that the | Lord has made;
let us rejoice and be | glad in it. **R**

Second Reading

1 Corinthians 15:19-26

A reading from 1 Corinthians.

¹⁹ If for this life only we have hoped in Christ, we are of all people most to be pitied.

²⁰ But in fact Christ has been raised from the dead, the first fruits of those who have died. ²¹ For since death came through a human, the resurrection of the dead has also come through a human, ²² for as all die in Adam, so all will be made alive in Christ. ²³ But each in its own order: Christ the first fruits, then at his coming those who belong to Christ. ²⁴ Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. ²⁵ For he must reign until he has put all his enemies under his feet. ²⁶ The last enemy to be destroyed is death.

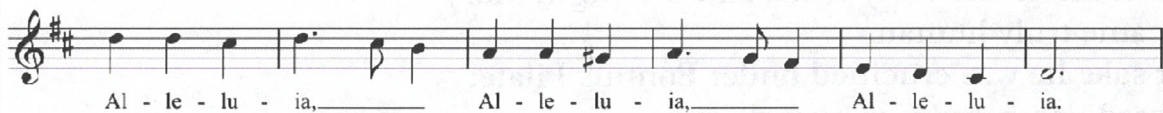
The word of the Lord.

Thanks be to God.

*Gospel Acclamation

The Cantor introduces the Gospel Acclamation which is repeated by the Assembly.

The verse is sung by the Cantor. All repeat the Acclamation following the verse.



Christ, our paschal lamb has been sacrificed; therefore, let us keep the feast (*1 Cor. 5:7, 8*)

*Holy Gospel

Luke 24:1-12

The holy gospel according to Luke.

Glory to you, O Lord.

¹ On the first day of the week, at early dawn, [the women] went to the tomb, taking the spices that they had prepared. ² They found the stone rolled away from the tomb, ³ but when they went in they did not find the body. ⁴ While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. ⁵ The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here but has risen. ⁶ Remember how he told you, while he was still in Galilee, ⁷ that the Son of Man must be handed over to the hands of sinners and be crucified and on the third day rise again." ⁸ Then they remembered his words, ⁹ and returning from the tomb they told all this to the eleven and to all the rest. ¹⁰ Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. ¹¹ But these words seemed to them an idle tale, and they did not believe them. ¹² But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

The gospel of the Lord.

Praise to you, O Christ.

Sermon

Rev. Tim Scholl

***Hymn of the Day—** *“At the Lamb’s High Feast We Sing”*

ELW #362

***Nicene Creed**

ELW p. 104

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation

he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father*

who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

** The phrase “and the Son” is a later addition to the creed.*

***Prayers of the Faithful**

After “God in your mercy,” congregation responds “Receive our prayer.”

***Peace**

The peace of Christ be with you always.

And also with you.

✠ Meal ✠

*The Eucharist is the anaphora, the "lifting up" of our offering, and of ourselves.
It is the ascension of the Church to heaven.*

Offering

An offering is gathered for the mission of the church, including the care of those in need. During this time, the table is set. After the offering is gathered, the assembly stands. Bread, wine, money, and other gifts may be brought forward.

*Offertory Song

Cantor or Choir All

The dis - ci - ples knew the Lord Je - sus in the break - king of the bread. The dis - ci - ples knew the Lord Je - sus in the

Cantor or Choir All

break - ing of the bread. The bread which we break, Al - le - lu - ia, is the com - mun - ion of the bod - y of Christ. The dis

Cantor or Choir

ci - ples knew the Lord Je - sus, in the break - ing of the bread. One bo - dy are we, Al - le - lu - ia, though

All

ma - ny we share one bread. The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

*Offering Prayer

Let us pray.

Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

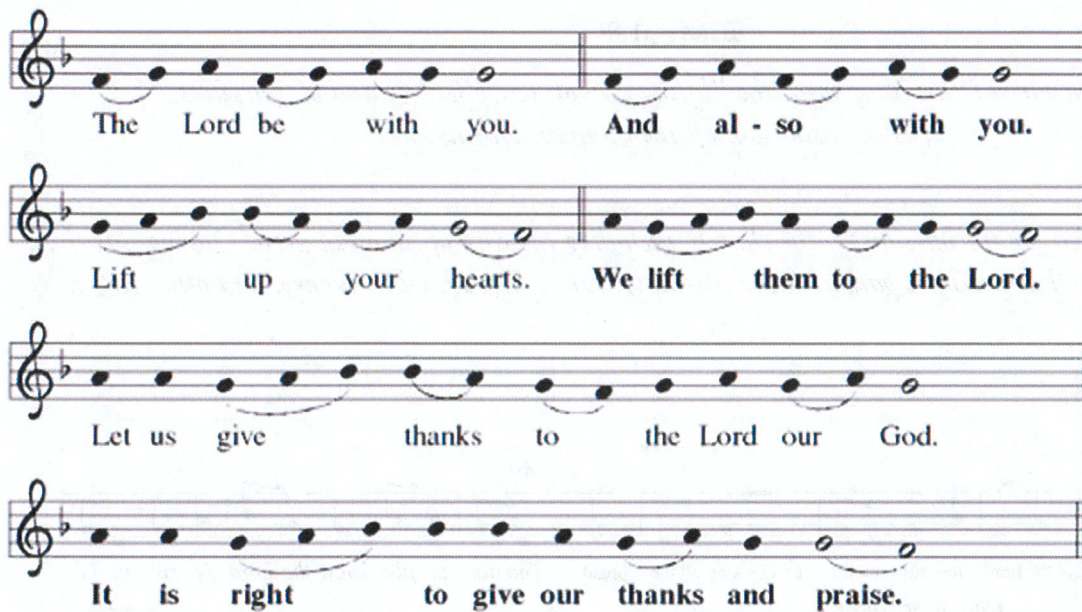
Amen.

Great Thanksgiving

All who believe with us that Christ is truly present in the bread and wine are invited to communion.

Ushers will assist with the communion. You should pick up an empty cup from the small table at the altar rail to receive the wine. Baskets will be placed on either side to dispose of your cup. Individual communion kits will be available from the ushers for those who prefer them. We serve low-gluten bread.

*Dialogue



The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

*Preface

*Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and earth are full of your
glo - ry. Ho - san - na in the high - est, ho - san - na in the high - est. Bless - ed is the one who comes in the
name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est.

*Thanksgiving at the Table

Blessed are you, O God of the universe.
Your mercy is everlasting
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.
Praise to you for saving the earth from the waters of the flood.
Praise to you for bringing the Israelites safely through the sea.
Praise to you for leading your people through the wilderness
to the land of milk and honey.
Praise to you for the words and deeds of Jesus, your anointed one.
Praise to you for the death and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup
we remember our Lord's passover from death to life
as we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Bless this feast.

Grace our table with your presence.

Come, Holy Spirit.

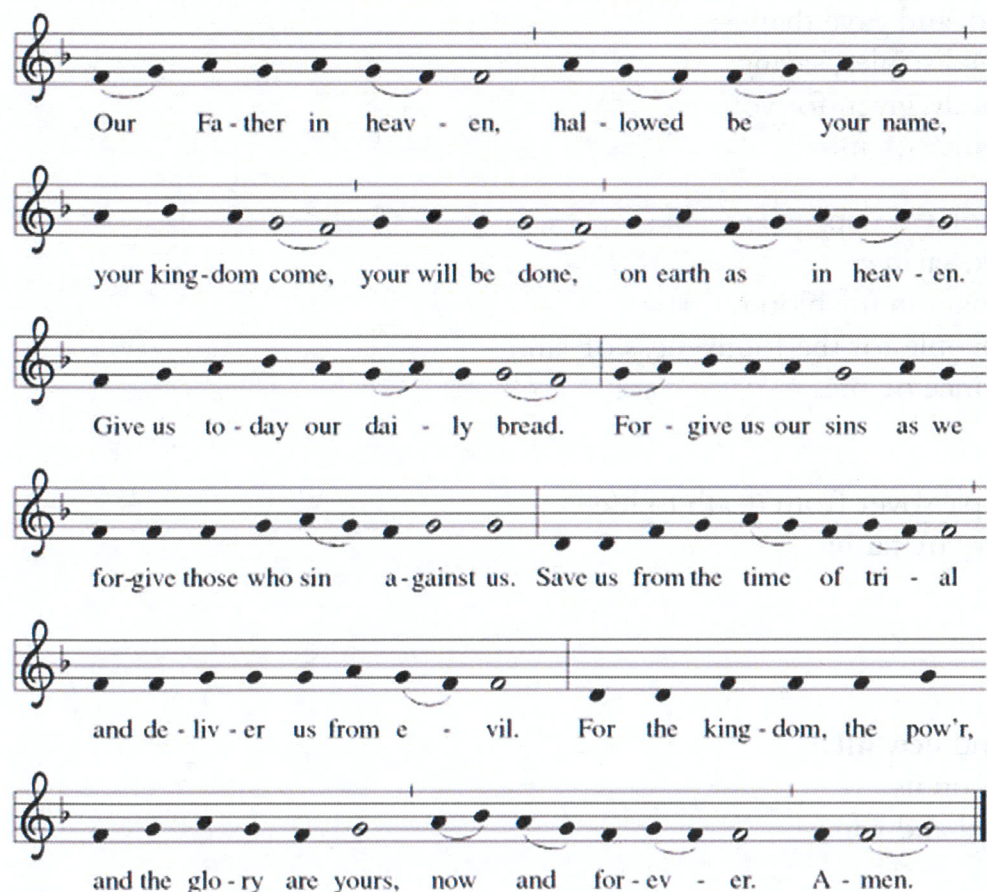
Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us. Send us forth,
burning with justice, peace, and love.

Come, Holy Spirit.

With Anselm of Canterbury, John, the Evangelist,
and your holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God,
blessed and holy Trinity,
now and forever.

Amen.

*The Lord's Prayer



Our Fa - ther in heav - en, hal - lowed be your name,
your king - dom come, your will be done, on earth as in heav - en.
Give us to - day our dai - ly bread. For - give us our sins as we
for - give those who sin a - gainst us. Save us from the time of tri - al
and de - liv - er us from e - vil. For the king - dom, the pow'r,
and the glo - ry are yours, now and for - ev - er. A - men.

*Invitation to Communion

Come to the table of grace. Receive the gift of new life.

Agnus Dei



Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have mer - cy
on us. Lamb of God, you take a - way the
sin of the world; grant us peace. A - men.

Communion Hymn — “Awake, My Heart, with Gladness” ELW #378

***Table Blessing**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

***Prayer after Communion**

Let us pray.
God of Life,
who for our redemption gave your only-begotten Son
to the death of the cross,
and by his glorious resurrection
have delivered us from the power of our enemy:
grant us so to die daily to sin,
that we may evermore live with him in the joy of his risen life;
through Jesus Christ our Lord.
Amen.

✠ Sending ✠

We must “go forth” and begin the never-ending mission of the Church.

***Blessing**

The triune God,
who was, who is, and who is to come,
Sovereign, ✠ Savior, and Spirit,
light your way with resurrection dawn,
now and always.
Amen.

***Sending Hymn— “Ride On, Ride On in Majesty!”**

ELW #346

***Dismissal**

Alleluia! Christ is risen.
Christ is risen indeed. Alleluia!
Go in peace. In Christ you are made new. Alleluia! Alleluia!
Thanks be to God. Alleluia! Alleluia!

***Postlude**

