

EMMANUEL LUTHERAN CHURCH



SECOND SUNDAY AFTER EPIPHANY
JANUARY 19, 2025

EMMANUEL LUTHERAN CHURCH

360 PRINCETON AVENUE

ELYRIA, OHIO 44035

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WWW.ELC-ELYRIA.ORG

A TRADITIONAL CHURCH FOR A CONTEMPORARY WORLD

People of Emmanuel, Ministers

Pastor Tim Scholl

David Kazimir, Organist

Brian Hull, Cantor

** Indicates to please kneel or stand, as you are able*

SECOND SUNDAY AFTER EPIPHANY

19 JANUARY 2025

10:30 AM

Prelude

✠ Gathering ✠

The entrance . . . is the very movement of the Church as passage from the old into the new, from "this world" into the "world to come."

***Confession and Forgiveness**

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✠ one God,
our creator, our protector, our wellspring of life.

Amen.

Trusting that God receives our words and the meditations of our hearts, let us confess our sin.

Silence is kept for reflection.

Merciful God,
you speak blessing and compassion into the world. Forgive us for the ways we act with judgment, cruelty, or indifference. We ignore the needs of our neighbors; we resist your call to oppose injustice; we give in to scarcity and fear; we assume the worst about one another. Cleanse us from our faults and release us from their grasp. Show us your lovingkindness. Restore our hearts and repair your world, that we may live in Christ's ways.

Amen.

God proclaims these words of assurance:

“Do not fear, for I have redeemed you.

I have called you by name. You are mine.”

In ✝ Christ, you are forgiven.

In the Spirit, you are made free.

Refreshed by the waters of mercy,

live anew as beloved children of God.

Amen.

***Gathering Hymn—** *“Jesus, Come! For We Invite You”*

ELW #312

***Greeting**

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

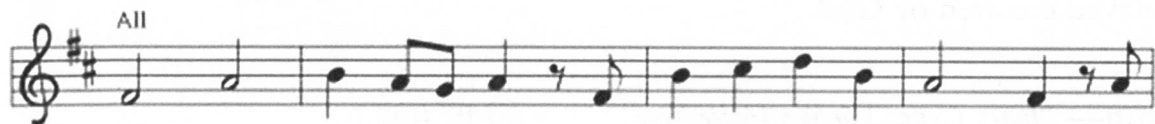
*Gloria

Assisting minister

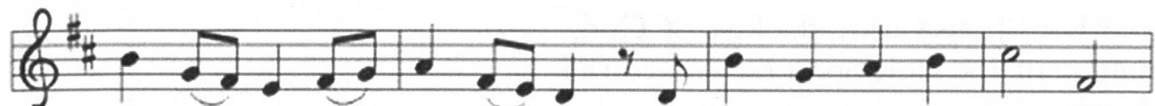


Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

All



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

***Prayer of the Day**

Let us Pray.

Lord God, source of every blessing, you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people. Transform us by the Spirit of his love, that we may find our life together in him, Jesus Christ, our Savior and Lord.

Amen.

✠ Word ✠

*The Word of God is the eternal coming to us of the Risen Lord,
the very power and joy of the resurrection.*

First Reading

Isaiah 62:1-5

A reading from Isaiah.

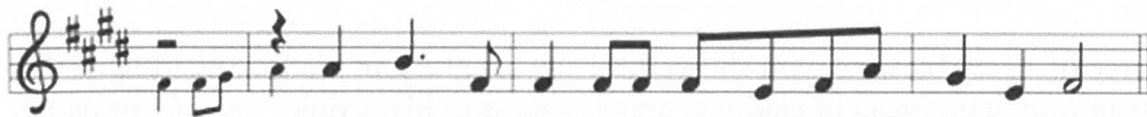
- ¹ For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn
and her salvation like a burning torch.
- ² The nations shall see your vindication
and all the kings your glory,
and you shall be called by a new name
that the mouth of the Lord will give.
- ³ You shall be a beautiful crown in the hand of the Lord
and a royal diadem in the hand of your God.
- ⁴ You shall no more be termed Forsaken,
and your land shall no more be termed Desolate,
but you shall be called My Delight Is in Her
and your land Married,
for the Lord delights in you,
and your land shall be married.
- ⁵ For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

The word of the Lord.

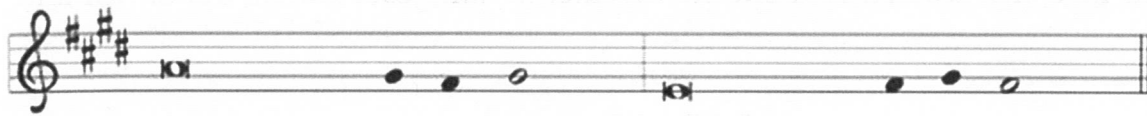
Thanks be to God.

Psalm (sung responsively)

Psalm 36:5-10



We feast up - on the a - bun - dance of your house, O LORD.



⁵ Your love, O Lord, reaches | to the heavens,
and your faithfulness | to the clouds.

⁶ **Your righteousness is like the strong mountains, your justice like | the great deep;
you save humankind and ani- | mals, O Lord. R**

⁷ How priceless is your | love, O God!
All people take refuge under the shadow | of your wings.

⁸ **They feast upon the abundance | of your house;
you give them drink from the river of | your delights.**

⁹ For with you is the | well of life,
and in your light | we see light.

¹⁰ **Continue your lovingkindness to | those who know you,
and your favor to those who are | true of heart. R**

Second Reading

1 Corinthians 12:1-11

A reading from 1 Corinthians.

¹ Now concerning spiritual gifts, brothers and sisters, I do not want you to be ignorant. ² You know that when you were gentiles you were enticed and led astray to idols that could not speak. ³ Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

⁴ Now there are varieties of gifts but the same Spirit, ⁵ and there are varieties of services but the same Lord, ⁶ and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷ To each is given the manifestation of the Spirit for the common good. ⁸ To one is given through the Spirit the utterance of wisdom and to another the utterance of knowledge according to the same Spirit, ⁹ to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰ to another the working of powerful deeds, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹ All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The word of the Lord.

Thanks be to God.

✠ Meal ✠

*The Eucharist is the anaphora, the "lifting up" of our offering, and of ourselves.
It is the ascension of the Church to heaven.*

Offering

An offering is gathered for the mission of the church, including the care of those in need. During this time, the table is set. After the offering is gathered, the assembly stands. Bread, wine, money, and other gifts may be brought forward.

***Offertory Song** — "What Feast of Love" v. 1

ELW #487

*Offering Prayer

Let us pray.

God of grace, your love reaches to the heavens, and your abundance to the depths of the seas. Bless what we offer to your service: our gifts, our abilities, and our hearts. Let us overflow with gratitude and generosity, now and always.

Amen.

Great Thanksgiving

All who believe with us that Christ is truly present in the bread and wine are invited to communion.

Ushers will assist with the communion. You should pick up an empty cup from the small table at the altar rail to receive the wine. Baskets will be placed on either side to dispose of your cup. Individual communion kits will be available from the ushers for those who prefer them. We serve low-gluten bread.

*Dialogue

The Lord be with you. And al - so with you.

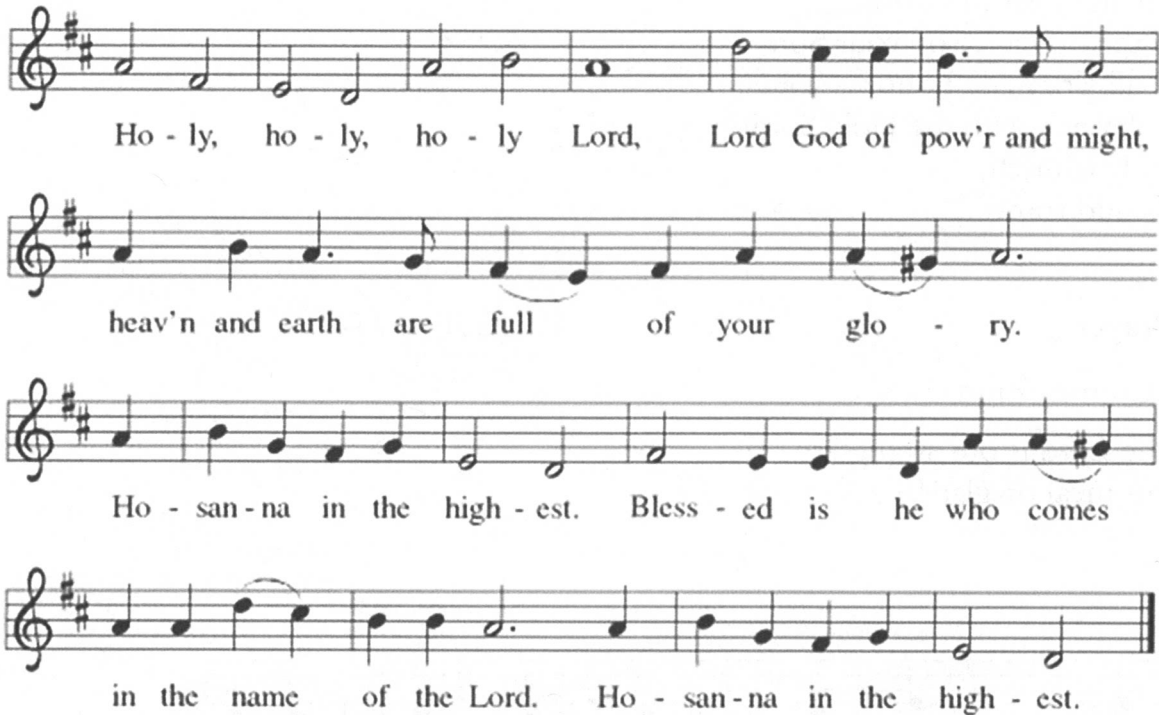
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

*Preface

*Sanctus



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

*Thanksgiving at the Table

Blessed are you, O holy God:

you are the Life and Light of all.

By your powerful word you created all things.

Through the prophets you called your people to be a light to the nations.

Blessed are you for Jesus, your Son.

He is your Light, shining in our darkness

and revealing to us your mercy and might.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore,

his preaching and healing,

his dying and rising,

and his promise to come again,

we await that day when all the universe

will rejoice in your holy and life-giving light.

By your Spirit bless us and this meal,

that, refreshed with this heavenly food,
we may be light for the world,
revealing the brilliance of your Son.
Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever.

Amen

***The Lord's Prayer**

ELW p. 154

***Invitation to Communion**

The joy of the Lord is our strength.
Come, eat this meal of gladness.

Agnus Dei



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

Communion Hymn — “Come, My Way, My Truth, My Life” ELW #816

***Table Blessing**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

***Prayer after Communion**

Let us pray.

Nourishing God, at this table you have refreshed us with holy gifts of food and drink. Strengthen us for service, and send us out to embody your good news of liberation and healing for the sake of the world. In the name of Christ we pray.

Amen.

✠ Sending ✠

We must "go forth" and begin the never-ending mission of the Church.

***Blessing**

The Spirit of the triune God

✠ bless you with joy,
anoint you with compassion,
and send you in love.

Amen.

***Sending Hymn—** *"In Christ Called to Baptize"*

ELW #575

***Dismissal**

Go in peace. Live in hope.

Thanks be to God.

***Postlude**

Serving You Today

The assisting minister for the service is **Greg Hull**. The lector for the service is **Marilyn Penrose**. All are sharing service on the Altar Guild.

CREDITS

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Subheadings from Alexander Schmemmann, *The Life of the World*.

Upcoming Commemorations

Henry, Bishop of Uppsala, martyr, died 1156

Sunday, January 19, 2025

When Erik, King of Sweden, determined to invade Finland for the purpose of converting the people there to Christianity, Henry went with him. Henry is recognized as the patron saint of Finland.

Agnes, martyr, died around 304

Tuesday, January 21, 2025

Agnes was a girl of about thirteen living in Rome. The details of her martyrdom are not clear, but she gave witness to her faith and was put to death as a result, most likely by the sword. The church has honored her as one of the chief martyrs of her time.

Conversion of Paul

Saturday, January 25, 2025

The week of prayer begun by the remembrance of Peter's confession now comes to an end as we recall the pivotal moment in the life of the other pillar of the early church, the apostle Paul. His encounter with the risen Christ turned him from persecutor of the followers of Christ to one of their leaders.

Prayer List

Heal your people, O God. Look with compassion on immigrants, exiles, and all who are afraid or feel lost. Give rest to those who are weary, comfort to those who are grieving, and recovery to those who are ill. We especially pray for: Lynn, Jeff, Alice, Linda, Byron, Carolyn, Mark, JoAnn, Leonore, Barbara, Ty, Aaron, Jan, Sissy, Pat, Tee, Rita, Jim, Sue, and all those whom we now name before you. Hear us, O God, your mercy is great.

If you would like to have a family member or friends name added to the list, please be sure to get their permission before having their name(s) added. Names will be listed for a month and removed. You can then request to have them added again for continued prayers. Thank you.

Annual Congregational Meeting

Sunday, January 26, 2025

Emmanuel will hold its regular Annual Meeting of the congregation on Sunday, January 26, 2025, immediately after the 10:30 AM worship service.